

SPIRIT OF ELIJAH
June 16, 1968 Am Durham, Connecticut
Robert Lee Lambert Jr

Reading of scripture.

Congregation sings, as brother Lambert comes to pulpit

Forgive me for not been able to... I have to get a little signal, I guess. I thought maybe I'd come in from the back door. Well, I got about an eight-hour message. I told a brother out there, "Pray for me," I'd like to thin it down to four hours. Well, I'm a little late, I kept making notes, it kept coming, getting so good, I didn't know how I'd ever get it down in four hours.

So, possibly I'll preach to you this morning and then a I think, Brother Ray, if he has something upon his heart, he's gonna preach to us tonight. And if he doesn't, why then I'll continue on, however the Lord works it out.

Or I'll make this, in three parts. But I want to preach a little... oh what do you call it, a series I guess. I want to come at it, and give it more attention, in three different directions. And that is, I want to bring to you for the next few weeks, however long it takes, of "The Great and Terrible Day of The Lord."

And I'd like for you to open your Bibles to Malachi 4:5. Because after all, our words will fail but his word will never fail. How many love the word of the Lord, you love the word of the Lord? (*Amen*) It should be your life.

Malachi 4:1, "For, behold, the day cometh." So that's a day coming, isn't it? We say, amen to that! "Behold the day cometh that shall burn as an oven." Has it done it yet? (*No*) Has the atomic bombs went off and burnt the earth yet? (*No*) So, we say, this is a day coming! Can we say amen? (*Amen*)

Malachi 4:1-Scripture Reading;

I For, behold, the day cometh, at shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

Now I'm gonna make it...make this just as simple as God will let me make it. Because I believe, I'm gonna be a successful minister of the gospel. And that is, I cannot be satisfied, if just four of you understand what I'm talking about. I want every one of you, to be well versed in the Bible. That's my duty is to establish the Kingdom of God in every heart. I want to establish the Kingdom to God in every heart, being found a faithful minister of the gospel. So, some of you that's far advanced than the others, bear along with me and the others this morning, that we might all be caught up together to meet him in the air. I want us all to be caught up in revelation together, see. I want us all to be caught up in revelation together, then all of us caught up to meet him in the air.

"So, behold the day cometh." So, you'll admit, that it's a day coming. Amen? (*Amen*) And it's gonna burn as a oven. It hasn't done it yet.

Proud, “all the proud, yea, and all that do wickedly, shall be a stubble,” You’ll admit they’re sure wicked today, is that right? (*Amen*) And God’s gonna burn them up with fire, because they’re gonna be a stubble. And we say, amen to that. (*Amen*) “And a day that cometh.” “And so, he’s speaking of a day that’s coming, shall burn them up, saith the Lord the Lord of Hosts, that it shall leave them neither root nor branch.”

Malachi 4:1-Scripture Reading;

1 For, behold, the day cometh, at shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

“But unto you that fear my name.” What’s his name class? (*Congregation says, “The Lord Jesus Christ”*) Alright, I’m glad we found that out. Anyway, we know who he is, the Lord Jesus Christ. He’s not three persons, but he’s one person and his name is Lord Jesus Christ and he’s both God, Father, Son and Holy Ghost, alpha-omega, the beginning, and the end, the First and the Last, both the Root and the Off Spring. He’s both Root that went in the ground and he’s the Branches that’s coming out of the tree. He’s the Brigh...He’s Evening Star and The Morning Star. Huh? Oh my, that’s good right there ain’t it? (*Amen*)

“And he’ll arise with healing in his wings. What? The Sun of Righteousness, will arise with healing in his wings.”

Malachi 4:2-Scripture Reading;

2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Now, how many believe in the gift of healing? (*Amen*) Now, how many believe, there was gift of healing that went around the world seven times? (*Amen*) “And he rose with healing in his wings.” Wings is a prophet! Right? The prophet’s wings, went around the world seven times, didn’t he? (*Amen*)

“And ye shall grow up, go forth, ye shall grow forth as grow up as the calves of the stall.” Now dearly beloved, you and I are those calves, that the prophet is speaking of. And when a calf...you wanna get him fat on corn, you don’t let him run loose in the field, from church to church. You bring him in a place that you’ve provided and him-him up in there and feed him corn. My I see that struck home, my, all over the place there. So, that’s what we’re doing right here today, we’re growing up as calves in a stall and getting our souls fat.

Did you ever read over in the Prophets, said, where it said about the False Prophet said, “Those that are fat” said, “you kill them.” Those that are fat in their soul on the word of God, you kill them. Is that right? (*Amen*)

Ezekiel 34:2-3-Reference quote:

2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord God unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

Now look at this, “And ye tread down the wicked.” Now, look a there, it goes to show you, see not even looking down there, I knew that was the Bride by a revelation. So, the next verse proves it out, that it is the Bride because it’s only the Brides is gonna walk out in the millennium upon the ashes of all the wicked that’s been burn up.

Malachi 4:1-5-Scripture quote;

3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Endnote:

62-0527 - Questions And Answers

William Marrion Branham

178 And then at the return of the Church and the Bride, the Bride and Christ shall walk out upon their ashes, in the Millennium, when the earth is purified by fire.

Alright! Now look at the fifth verse. “Behold” now, now you see the events that’s leading up to this great day. You see, the earth is to be burnt with an oven, they’re gonna be wicked, and then this is gonna happen.

Malachi 4:1-Reference Scripture:

1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

A gift of healing is gonna go forth. And you’re gonna get fat on the word of God. It’s almost ready for the rapture. Right?

“Behold, I will send you Elijah the prophet.” Notice, that it was not two prophets or three prophets, it’s one prophet saying this. Now I didn’t say, “a group of men,” like a Pentecostal preacher said. It’s one prophet. Brother and sister, it’s a one-man invasion, that’s what it was. “Before the coming of the great” ... Now here’s my subject. “The Great and dreadful day of the Lord.”

Malachi 4:5-Scripture Reading;

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Endnote:

61-0319 - Jezebel Religion

William Marrion Branham

92 I believe, if anything, the Message that we got today will forerun that great coming of him. Yes, sir! He’s on his road, already born. Like Elijah was, and come busting out of the wilderness, somewhere he’ll make hisself known. He’ll preach Acts 2. He’ll bring the Faith of

*these old Pentecostal fathers right back to the...the faith of these Pentecostal children, right back to the Faith of the Pentecostal fathers. He'll go right, back to Acts 2, Acts 2:38, all down through. He'll bring the real, unadulterated Gospel. He'll not have anything to do with Jezebel and her system. He'll be a servant of God. Sure will! The Bible said he would come. He'll prophesy and bust his Message in the face of these Jezebels, **just exactly like Elijah did** in the beginning to Israel. They'll hate him! They won't cooperate with him. No, no. **He'll come! God promised it, and he'll rise on the scene.** He'll—he'll preach to the Elected Church as It said he would, shaking that Elect, shaking the carn'ish off of it, the—the world and things, shaking it down, boiling it down, getting the Church together, a people. 93 I know you say, "That's my denomination." Brother, you're wrong! **JOHN CAME AS A ONE-MAN SYSTEM TO INTRODUCE A ONE MAN: Jesus Christ. And the Elijah will not be a system, it'll be a man, Jesus said so. It'll be one man that's anointed of the Holy Ghost. And he won't introduce any three or four gods, he'll introduce One: the Lord Jesus Christ, 'cause his Message will shake the Pentecostal children back to the Faith of the fathers again.***

Now, you notice, that it said, "Great and dreadful." Now there's two things that we want to consider. One, that is, a Great Day! And then on the other hand it's a Terrible Day! So, this is what the prophet means. It's a Great Day, for those that receive the prophet, and it's a Terrible Day for those who disbelieve him.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*Sinner friend, come. 312 Lord Jesus, the hours are growing late. It may be even later than we are thinking. And we are happy to see this hour approaching. **It is the most glorious hour that the world has ever known, for the believer. But, for the rejecter, the most saddest time that could ever be. There couldn't find words in the alphabet, letters to make words, that could express the trouble and sorrow that lays ahead. And neither is there words could be formed, from our alphabet, to express blessings that lays ahead for the believer.** 313 Father, there may be some, tonight, here without hope. And they are intelligent human beings. And now if the Blood still lays on the Mercy Seat, let the Lamb walk out from the Throne, to their heart, tonight, and reveal to them that they are lost. And with Bloody hands, say, "Come, while it is time to come."*

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

We're right now MERGING INTO THE GREATEST REVIVAL that this world has ever seen. We're right now EMERGING INTO THE GREATEST DESTRUCTION that's ever hit all mankind since the wor—ever was a world.

Now we understand that in this hour that we're living in, we we're told by the messenger of this hour, that the Angel of the Lord told him while he was fasting and praying at his cave that

the Lord gave him. Somewhere around there, that the Angel of the Lord had told him, “That he had the spirit of Elijah, Moses and Christ.”

Endnote:

60-1204M - The Revelation Of Jesus Christ

William Marrion Branham

*44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, “**THUS SAITH THE LORD, ‘Within three months, there will be the Spirit of Moses, Elijah, and Christ, ministering in this tabernacle.’**” There it happened, perfectly.*

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

*19 In our picture when He had taken these three witnesses to go up to testify of something...Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of MOSES AND ELIJAH AND THEN CHRIST ONLY**. But it represents something more.*

Now, I want to minister on those three spirits this morning, those three anointings, Moses, Elijah and Christ. I'd like to take the spirit of Elijah first. I believe by this, will give you a better understanding of why that we believe, that William Branham was the messenger prophet of the hour. Now you'll know, those that are new among us, that you just read, without taking any preachers word for it, you read it from Gods own black book, Bible, that there was a prophet coming. And the earth was gonna be burnt.

And before the earth would be burnt, his mercy would send us a way... of God...Before God ever destroys the world, that we know, that the governments of the world, that everybody, the hippies as blind as they are, know that the end of the world is here, brother. They're praying right today; afraid the end of the world is here. Even the hippie's brother, know that the end of the world is here.

So, God in his mercy, divine mercy-divine mercy, has sent us a way out. God don't destroy the Earth without giving you a way out. He provided an Ark in the day of Noah, before he drowned the people. Is that right? In this hour, before he burns them, he gives you a way out, so he's telling you, I'm gonna send you a prophet.

And if you believe him, it's gonna be Great for you, but if you disbelieve him it's gonna be Terrible for you. So, let the hand writings on the wall, so you can read it. Whoever can read it, let him read it.

Matthew 10:40-41-Reference quote:

40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Alright, now that this prophet messenger had the spirit of Elijah, Moses and Christ. Now notice, that God is perfected in threes and sevens. The spirit Moses Elijah and Christ, it'll take those three spirits, to bring perfection to the Bride of Jesus Christ. I got that fresh right there. I like something a little fresh thrown in.

Endnote:

65-0429B - The Seed Shall Not Be Heir With The Shuck

William Marrion Branham

*29 The mathematics of the Bible runs perfect. **God is perfected in three's, worshipped in seven's, and so forth. See, so we—we find that the mathematics of the Bible never fails.***

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck

William Marrion Branham

*48 Now we understand, also, that **God is perfected in threes. Now, God is “perfected” in three. “Grace” is five. Seven is “completion,” like the world.***

Now notice, that it's great for believers, terrible for unbelievers.

Now notice, this morning that we're gonna take the spirit of Elijah. Alright! Now we get our text here, of the Elijah spirit that was to come in this hour, “Behold, I will send you Elijah the prophet.”

Malachi 4:5-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Now that doesn't mean he's gonna send that Elijah that back there in the time of Ahab, Jezebel under Israel, but that spirit that was upon him that Elijah will come upon another little man in this hour. Right? It's gonna come upon another man in this hour and it's gonna act just like that Elijah did.

Endnote:

56-0405 - The Resurrection Of Jesus

William Marrion Branham

*26 Now, **WE HAVE A GREAT MINISTRY OUT, THE MINISTRY OF THE FORERUNNING of the coming of this ministry that's coming on now. John the Baptist went forth preaching repentance. And he really preached it. He shook the political world of that day. John did. He***

went forth. HE WAS ANOINTED WITH THE SPIRIT OF ELIJAH. And he went forth and preached.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

So we see a seventh-age messenger coming, and he is a prophet. Not only do we see this messenger coming here in Revelation 10:7, but we find that **THE WORD SPEAKS OF ELIJAH COMING BEFORE JESUS RETURNS.** In Matthew 17:10, "And His disciples asked Him, saying, Why then say the scribes that Elias must first come?" And Jesus said, "Elias truly shall first come, and restore all things." **BEFORE THE COMING OF OUR LORD, ELIJAH MUST COME BACK FOR A WORK OF RESTORATION IN THE CHURCH.** This is what Malachi 4:5-6 says, "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." **THERE IS ABSOLUTELY NO DOUBT THAT ELIJAH MUST RETURN BEFORE THE COMING OF JESUS. HE HAS A SPECIFIC WORK TO ACCOMPLISH.** That work is the part of Malachi 4:6 that says "he will turn the hearts of the children to their fathers." The reason that we know this is his specific work to do at that time is because he has already accomplished the part that says "he shall turn the hearts of the fathers to the children," when the Elijah ministry was here in John the Baptist. Luke 1:17, "**AND HE SHALL GO BEFORE HIM IN THE SPIRIT AND POWER OF ELIJAH,** to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the Just; **TO MAKE READY A PEOPLE PREPARED FOR THE LORD.**" **IN THE MINISTRY OF JOHN** the "hearts of the fathers were turned to the children." We know that because Jesus said so. But it does not say that the hearts of the children were turned to the fathers. That is yet to take place. The hearts of the last-day children will be turned back to the Pentecostal fathers. **John got the fathers ready for Jesus to welcome the children into the fold. NOW THIS PROPHET UPON WHOM THE SPIRIT OF ELIJAH FALLS WILL PREPARE THE CHILDREN TO WELCOME BACK JESUS.**

Alright, let's look at this spirit of Elijah, what it is gonna do. Now there is a purpose for the spirit of Elijah to come in this hour. And that purpose is, that he is to Restore, he is the restoration prophet, that was spoken of in the Bible, that he is to come and restore the word.

Now, we have come down through the dark ages. Can you say, amen? (*Amen*) The real true word of doctrine of the Apostles had been lost by the Antichrist that killed and martyred the real Christians and smothered the truth of God out, they martyred sixty-eight million. Is that right? (*Amen*) Now, everybody wants to hook-up with them, not me! The Bible said, "She's drunken with all the blood of all the martyrs of Jesus Christ." That's why she's built right over catacombs, did you know that? Because the Bible said, "That all the blood martyrs of Jesus is in her."

Revelation 17:5-6-Reference quote:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Endnote:

'Foxe's Book of Martyr's'

*Foxe's purpose was to explain, through the simply told stories of these martyrs, what Protestantism represented: **a desire to return to the true teachings of Christianity and to reject what Protestants considered to be the corrupt practices of the Catholic Church.***

In 1563, John Foxe began writing a book in tribute to Christian martyrs, beginning with Stephen, the first believer who died for the cause of Christ. Foxe's original work ended with the martyrs of his own day — those who were killed during the reign of "Bloody Mary." He wanted the Church to remember the martyrs, for he knew that the blood of the martyrs truly is the seed of the Church.

This Christian classic tells the stories of brave men and women who were martyred for their faith in the fourteenth through sixteenth centuries

For two or three centuries, many Protestants have given figures concerning the total number of people killed directly or indirectly by the Papacy during the Middle Ages. The numbers given include 50 million, 68 million, 100 million, 120 million, and 150 million.

Notice, this prophet is to come, before in the great and terrible day of the Lord.”
To restore the word so there could be a Great Day! He had to come to restore the word, so that there could be a Great Day, and a Terrible Day.

Malachi 4:5-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Joel, the second chapter of Joel and the twenty second verse, if you're writing the scriptures down. We won't have time to read that. But Joel 2:22 (*Joel 2:25*) is the promise of restoration of this prophet. All the palmerworm and the locust worm and all that, it's all the same bug in different stages. Is that right? (*Amen*) It's the same Antichrist that was working in the first church, is working all the time, in different stages, like the white horse rider, black horse rider, red horse rider, pale horse rider. It was all one rider which is the antichrist. And he is to come and restore everything that the antichrist stole by deception, by getting the people off of the word of God. He's comes to restore that back again to the elected of God, so they might have a Great Day. How many is looking for to a Great Day? (*Amen*)

Joel 2:25-Scripture quote:

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Alright! This restoration prophet, is the teaching rain that's spoken of as the m-o-u-r-e-h rain in the second chapter of Joel there. He is to bring in the teaching rain, the restoration of the word of God. Which is the Bride talk today, of the mechanics. The teaching rain through the teacher prophet, sowing seeds, the word of God, to produced what was lost.

Endnote:

62-0319 - The End-Time Sign Seed

William Marrion Branham

What did Jesus say? "When you see these things happening, lift up your head. Your redemption's drawing nigh," to the church. **We seen she would fall away.** All right. We find that. All right. 63 Now, we said in the last days Joel told us (the other part of the Scriptures. Listen close now.) **that there would be a former and latter rain in the same season.** How many Christians know that? Say, "Amen." Sure. What. Now, the other day, to my surprise, when I looked... Former and latter rain would come in the same season. Now, the word "former" in the Hebrew word (get your Hebrew lexicon and find out), the Hebrew word for "former" means "moureh." "Moureh" means "teaching." There will come a teaching rain. What is it? Putting the seeds into the earth. What's had. What's gone on? Well, we find out that there's been a teaching rain going on. The Baptist people, "A million more in '44," was their goal, members of the church. Billy Graham's great revivals, our great evangelist, look what he done. Look at Oral Roberts and the Pentecostals. **THERE'S BEEN A TEACHING RAIN GONE FORTH. THERE'S BEEN A NATIONAL TEACHING RAIN,** communism sowed amongst the people, every nation. There's been a Roman revival. Do you know what happens? If they give the western part, or the eastern part of Berlin back, that puts communism just, or I mean the Roman empire, just exactly in the old circle it was in the time of Jesus. Certainly it does, perfectly. 64 There's a revival going on. What is it? A sowing. You don't hear very much of Billy Graham no more, do you? What about Oral? What about the rest of them? **YOU KNOW THE GREAT REVIVAL FIRE'S NOT BURNING.** What is it? **It's the end time SEED SIGN.** The words has been sown. What is it? Denomination will reap denomination. That makes them confederate themselves together. **BUT THE WORD OF GOD HAS BEEN SOWED ALSO. AND WHEN THE SPIRIT OF GOD BEGINS TO FALL, THE WORD OF GOD WILL LIVE IN THE PEOPLE.** And that false bride that's committed adultery out there, and brought herself into creeds, and sold out her birthrights will reap what? A confederation of church, that's to be bound and burned like the thorns and thistles. **BUT WHERE THE WORD OF GOD'S BEEN SOWED INTO THE PEOPLE'S HEART, IT WILL REAP A BRIDE FOR CHRIST AS CERTAIN AS I'M STANDING HERE: End time signs.** 65 What's the matter, Church of God? What's the matter with us? What's the matter with you Baptists, you Presbyterians, Assemblies of God, Jesus Only, all the rest of you? **WHAT'S THE MATTER WITH US?** Can't you see? The seed... Don't you... **Be careful what kind of a seed you're taking in your womb of your heart. Don't you take creeds; take the Word. They've been talking so much about latter rain. Not discarding you latter rain brethren, BUT THAT'S NOT LATTER RAIN. IF THE LATTER RAIN WOULD'VE BEEN HERE, THE POWER OF GOD WOULD'VE STRUCK THAT THING, AND SHE'D HAVE SWEEPED THE WORLD. THE LATTER RAIN'S FIXING TO COME.** What's the matter? The church is manufacturing herself something just like Eve tried to do. She tried to have more light to manufacture something. We've done the same thing, trying to make something in ourselves. **KEEP YOUR HAND OFF OF IT. LET GOD DO IT. TAKE HIS WORD AND BELIEVE IT. HOLD IT IN YOUR HEART. AND WHEN THE RAIN BEGINS TO FALL LIFE WILL TAKE HOLD, AND THE WORD WILL MANIFEST ITSELF.**

Now notice, that the word restore...now I have teachers here, I'm not very smart. But I think the word restore means, to give back to the original owner. And it's never completely restored... also means, put back in its original condition. Like you restore an old house, you restore an old A-model car, you restore it back. Now to restore a A-model car, you don't put a 1965 fender on it, do you? (*No*) You don't put a 1968 Chevrolet bumper on it, do you? (*No*)

No, you can't modernize the apostle's doctrine, or the Holy Ghost either. You got to put it back just like it was, brother. Put it back just like it was! And it took a prophet of God. [It just come fresh.] It takes a prophet of God to restore this A-model back, like they had in that A-model. Like they had it on the day of Pentecost. Is that right? He...and that is the original. Restore means, bring it back to the original. And it goes back to the original, in its original condition to the original owner which is the Bride. She's the one that needs to have it. Right? Restoration means bring back to the original owner, that which was taken away, that which was lost.

And what was lost, let's look at it. Now, if we're gonna get a restoration, that means go back, get restored back again, get everything that was taken away from you, you're gonna get it back again. Because the great Holy Ghost, IS FORCING CLAIM TODAY. TURN BACK TURN LOOSE, ALL THAT MY CHILDREN LOST. We're gonna have a Great Day and a Great Time! Hallelujah!

So, he sends this prophet, and the devil has to turn it loose. Look what the devil took away from us, now that he's gonna be destroyed. We you read that, what we are to receive by restoration, if you want to find out what you own back there, that's got to be given back to you, then I suggest that you don't take man's idea, but open up the good Holy Book, and start reading about the second chapter of the book of Acts.

What was restored, to be restored back? The first thing, is a sound from Heaven and then the next thing was the pillar of fire to return back again. Is that right? (*Amen*) And then they was to be filled with the real genuine Holy Ghost. Not just speaking in tongues, but Jesus Christ the same yesterday today and forever, the word made manifested through the real believer, or God...Let me say it this way, God tabernacled in a human being. Which is the Holy Ghost in you, "the hope of Glory, Jesus Christ." The word of God made flesh in his little people.

Acts 2:1-4-Reference quote:

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

Hebrews 13:8-Reference quote:

- 8 Jesus Christ the same yesterday, and to day, and for ever.*

Colossians 1:27-Reference quote:

- 27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:*

Endnote:

61-0618 - Revelation, Chapter Five #2

William Marrion Branham

86 Our lost inheritance, this chapter reveals. **OUR LOST INHERITANCE HAS BEEN RECLAIMED BY OUR GRACIOUS, PRECIOUS KINSMAN REDEEMER.** How God came down and become...changed His cast from God and was made man, in order to be human, to become a human Kinsman Redeemer, to redeem back a natural world to a natural people. Amen! How that God (the Supernatural) became natural to become a Kinsman, because He could not defy His Own laws. He had to come by the re...kinsman redeemership because that's the way He...that's His plan. That's the way He did it. 87 God knowing that man would fall, yet He could not make man fall. God knowing man would be lost, though He did not want anybody lost. But to order that the great display of the attributes of God might be manifested to all man, that He could be a Redeemer, He could be a Saviour, man had to fall. It was in him to fall, then it was in God to redeem him again. That's the re...we have to have nighttime, to make daytime right. We have to have sickness, to make us enjoy health. Everything, a pro and con. Now, and our Kinsman Redeemer... 88 Now, I want you to notice here. I'm looking right down at this 5th chapter, when he looked at it, "Fear not!" In this 5th verse, "Fear not!" See, there always... You don't want to get scared about anything. ...one of the elders said unto me, Weep not: **behold, THE LION OF THE TRIBE OF JUDA, the Root of David, has prevailed to open the book, and to loose the seven seals thereof.** ...and, lo, behold, in the...lo, in the midst of the throne and...the four beasts, ...in the midst of the elders, **STOOD A LAMB...** 89 "A Lamb." Why didn't he see the Lamb before? The Lamb had been seated on the Father's Throne, inside the— the guards. John could not see into there, he only seen those four-headed...or those four beasts standing there, or those four Cherubims standing there guarding the Holy Place. And we got it last Sunday, and over in the other lessons, that he seen that but he could not see what was beyond that. **AND IN THERE, ALL AT ONCE, THERE APPEARED...JUST MYSTERIOUSLY, SUDDENLY, THERE WAS ONE, A LAMB.** 90 Now, to show It was not a natural beast, **LAMB, BECAUSE IT TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM THAT SAT UPON THE THRONE; THE LAMB COULDN'T DO THAT, SEE. HE WAS—HE WAS—HE WAS A LAMB, WAS CHRIST.** In other words, in His attributes He was meek and gentle like a lamb. 91 Now, notice, it was **A LAMB REDEEMER, A LAMB REDEEMER JUST LIKE THE FIRST. GOD NEVER CAN CHANGE!** Amen! **THE FIRST REDEEMER WAS A LAMB, IN THE GARDEN OF EDEN, IT WAS A LAMB THAT GOD OFFERED. AND HERE IT IS AGAIN, PLUMB OVER IN REVELATION, IT'S AGAIN A LAMB.** To redeem what? The fallen condition and the fallen inheritance of a fallen race of people. **A LAMB COMES BACK TO REDEEM,** like ours was at the beginning, to redeem us. 92 To redeem what? What's He going to redeem us about? To break...bring it to...**Anything that's redeemed is something that's been lost. It's something that's been lost and then it's been brought back again. WHAT DOES HE BRING BACK TO US, THIS LAMB? EVERYTHING WE HAD AT THE BEGINNING.** 93 What did we have at the beginning? **ETERNAL LIFE. WE WAS HEIRS OF THE WORLD.** We had Life, we never had to die. We never had to be sick. We never had to get old. We never had any worries. Where's no funerals, no graves, no evil, no death, no gray hairs, no stooped shoulders, no mourning, no crying. **WE HAD LIFE,**

ETERNAL! We had the jurisdiction over all the earth. We was just a god (that's all) on the earth; walk about, and if this tree didn't look right standing here, we'd say, "Be thou plucked up and set over here," and it would do it. The winds was blowing, we didn't want the winds to blow, "Peace, be still," and it did it. **And what did He come to do? To redeem all that back to us again (Oh, oh, oh, oh, oh, my!), get all that back again.** 94 **AND NOW NATURE IN ITSELF IS GROANING, WAITING FOR THE WHAT? MANIFESTATIONS OF THE SONS OF GOD, FOR THE SONS OF GOD TO BE MANIFESTED.** 95 And we have the earnest of our salvation now, and can take our brother that's dying with cancer, and stand with that little breath of redemption, and pray the prayer of faith over him that will turn a shadow of a man back to a healthy man again; **what will we do when our full possession comes?** Amen! 96 Nature knows that. **Nature's groaning and we're groaning with it. Nature is waiting for the manifestations of the sons of God, because nature was cursed with its master. When its master was cursed (the highest), then nature fell with the master. BUT WHEN THIS KINSMAN REDEEMER COME (HALLELUJAH!) AND REDEEMED BACK THE MAN THAT'S THE MASTER OVER NATURE. THEN ALL NATURE IS WAITING FOR THE MAN, MASTER.** 97 What do we do? Take the ax and slip it in our hands and chop the tree down if we want to; but that day we won't do that. Amen! 98 **All nature is waiting for its master. And the master is the sons of God that was given this earth. Now, God will have His heavens, of course, but this was given to man. AND THE KINSMAN REDEEMER COME TO REDEEM US BACK TO THAT WE LOST. How beautiful! My! I just think that's... "A Lamb Redeemer."** 99 **When the work is finished, we have all things again. What kind of all things? WE HAVE ALL POWER. WE HAVE ETERNAL LIFE. WE HAVE ETERNAL HEALTH. WE HAVE ETERNAL YOUTH. WE HAVE ETERNAL POWER. OH, WE'RE JUST ETERNAL WITH THE ETERNAL! AND, THEN, WE'RE ALL WAITING FOR THAT TIME TO COME, WAITING AND GROANING, WAITING.**

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce **SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. BY AND THROUGH THE MEMBERS OF THE BRIDE WILL BE FULFILLED ALL THAT WAS PROMISED OF GOD TO BE MADE MANIFEST IN THE VIRGIN. THE WORD OF PROMISE CAME TO THE VIRGIN MARY. BUT THAT WORD OF PROMISE WAS HE, HIMSELF, TO BE MADE MANIFEST. GOD WAS MADE MANIFEST. HE, HIMSELF,**

ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. THE MEMBERS OF THE VIRGIN BRIDE WILL LOVE HIM, AND THEY WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD, AND ALL POWER BELONGS TO HIM. THEY ARE SUBJECT TO HIM AS THE MEMBERS OF OUR BODIES ARE SUBJECT TO OUR HEADS. NOTICE THE HARMONY OF THE FATHER AND THE SON. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

433 WATCH, REDEEMED BY CHRIST, THE SECOND ADAM. You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] GOD MANIFESTED IN CHRIST; Christ manifested in the Church; all together, TO BRING BACK THE ORIGINAL ADAM AND EVE AGAIN, MAN AND WOMAN, WHICH ARE ONE, MADE OUT OF THE SAME BLOOD AND SAME SPIRIT, and everything else.

This was all to be restored back, the glory of Pentecost, the Shekinah Glory, the gloriest presence of God is to be restored back in this hour, by this prophet. Miracles signs and wonders, perfect leadership of the Holy Ghost. Not led by denominational man or the spirit of man, but perfect leadership to the ministry.

No not just to the ministry, perfect leadership to every child of God! How many appreciated that? (Amen) How many like to see that restored? (Amen) Perfect fellowship with the Lord Jesus Christ as they had in the Garden of Eden. Hearing his still small voice speak in your ear, not just my ears, your ear. How many want to hear him in your ears? (Amen) Well, they say, "Well, praise

God, Brother Bob heard the still small of voice of the Lord.” That’ll never satisfy your ears. I want to hear it down in my ear, right there!

Alright, perfect fellowship with our Savior, power, power, Holy Ghost Power and Authority as sons over Gods creation as Adam. How many appreciate that, that’s mouthful right there?

Power to loose and bind. Like they did...I know there is a lot of churches out there, that are claiming, but they can’t produce it. There is coming and now is, coming on the scene, a real church of Jesus Christ, that’s gonna have POWER to loose and bind. “Whatever they loose on earth, shall be loosed in heaven, whatsoever they bind on earth shall be bound in heaven.”

Matthew 18:18-Reference quote:

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Endnote:

57-0310E - Hear Ye Him

William Marrion Branham

*Now. Then—then when that son was adopted or placed positionally into the—the—the kingdom, he was a coheir. **He was just as much authority as what the—his father had. He could bind, turn loose, do whatever he wished to, because he had already been recognized and adopted and positionally placed under the authority.***

Endnote:

53-0612 - Palmerworm, Locust, Cankerworm, Caterpillar

William Marrion Branham

*27 And you men and women here, just preach the Gospel. **Don’t claim nothing that you can’t back up.** For Satan’s going to bring you to a showdown. That’s exactly right. That’s right.*

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

William Marrion Branham

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, “**I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.**” **When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick SHE CHANGED TO A POWERLESS GROUP OF***

PEOPLE whose only weapon was argument. **SHE COULD PRODUCE NOTHING** in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. **They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected.** Man ought to learn that from nature. He has tampered with nature. **He has injected his own ideas** into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, **what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire.** That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. **Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word.** Just you step outside that manual and see what happens. You are out, brother. **And they will persecute you and blame it on God.** And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. **THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT. ONCE THEY HAD THE LIGHTNING BUT ABOUT ALL THAT IS LEFT IS THE THUNDER.** But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **BUT THEY HAVEN'T GOT IT.** They have hybridized themselves like the very groups they came out of. **IF THEY WANT TO BE IN THE BRIDE THEY ARE GOING TO HAVE TO COME OUT EXACTLY AS DID THEIR FOREFATHERS. THEY ARE LIKE ALL THE REST. THE REVIVAL IS OVER. THEY ARE TRYING TO LIVE A NAME AND ARE DEAD.** They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and

*Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. **WHERE IS THE FIRE?** They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. **THEY CLAIM TO BE FULL GOSPEL BUT THEY CAN'T PROVE IT. THEIR CHURCHES ARE AS EMPTY OF POWER AS ANY OF THEM.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP.** If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me. When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are fighting against God, not for Him.***

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.

Endnote:

53-0328 Israel And The Church #4
William Marrion Branham

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. **I believe there's a Church on its***

road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.

Lord, I'm getting excited already. I told the Lord, "I'm just gonna teach this morning, that I wasn't gonna preach." You can't help but get excited about this, MY!

The Baptist had their day and the Methodist had their day, BUT GLORY TO GOD, JESUS IS GOING TO HAVE HIS DAY. Everything that's been exalted up until this time is gonna be made low. And everything that's making-making their selves low is gonna be exalted hallelujah, up to the throne of God. Well, Glory! Power to loose and bind.

Isaiah 2:11-17-Reference quote:

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.

12 For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

Isaiah 40:4-5-Reference quote:

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

Ain't this a good atmosphere? Power to loose and bind.

Oh, here it comes, here's the one like! Restoration of the right, the legal right, to ask whatever you want in his name and get it. Every prayer that you pray, to be answered. Everything you ask to be given to you. Ask-ask abundantly that your JOY may be made full! Well, don't tell me that don't make your cup run over.

Now, you just kneel down, "Heavenly Father, I ask in the name of the Lord Jesus, that you give this person, their loved one?" "Heavenly Father, I ask in the name of the Lord Jesus, that you'll restore this blinded man's eyes?"

John 15:7-Reference quote:

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 14:12-13-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Matthew 28:18-Reference quote:

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

John 16:24-Reference quote:

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Ephesians 3:19,20-Reference quote:

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Psalms 2:7-8-Reference quote:

7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

A promise, a promise never to hunger for God anymore. A promise... [let it sink down deep now] ... a promise to never hunger, a restoration, to never hunger for God anymore... Now I just don't want to stop there and say, period. Never to hunger for God anymore, but to be fully satisfied. God is going to give you the satisfaction, the satisfaction of your heart's desire for God. Is that right? (*Amen*) A promise of restoration never to thirst anymore. And that is you'll have God, God deity... God deity that was dwelt in Jesus Christ, deity is gonna dwell in you and is gonna dwell in you and is gonna satisfy your soul and thirst for God. Oh, if I don't say no more and go home, it's good from right here.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.

Endnote:

*54-1204 - God Perfecting His Church
William Marrion Branham*

Maybe the people didn't have faith. Maybe it was some fault in me. But it's no fault in God. God

is truth always, always truth. 13 Now, last night I was teaching on how that God was made among us, flesh. Strange that the brother sang that song; I never told him to. But it drops right in with the—with the thing—with the service tonight. That Christ being God's manifestation to the world, or showing to the world what His attitude towards the people... He showed His attitude towards the sinner, when the woman who was in adultery, He forgave her for it. And when the sick was laying in need, He healed them: **God expressing Himself towards the people through Jesus Christ, His Son, in which He was tabernacled.** 14 And how that we'd taken that God manifested Himself. And how that Jesus was not neither Jew nor Gentile. **THE BLOOD THAT WAS IN THE LORD JESUS CHRIST WAS DEITY'S BLOOD ITSELF, A CREATIVE BLOOD.** See, the blood cell... How that God... **THE LIFE LAYS IN THE BLOOD.** The Bible said, "The flesh thereof, you may eat it. But the blood thereof (which is the life) pour it upon the ground. Don't eat the blood." **'Cause in the blood lays the life. And the life is wrapped up in the blood cell. And the blood cell comes from the male sex, the man.** The... And remember, that Levi paid tithes when he was in the loins of his grandfather, which was Abraham. When he was in the loins, not of Sarah, but of Abraham. The life begin in there, through his—it was his grandfather. 15 Now, notice, **THEN THAT BLOOD CELL... HOW THAT GOD DID TO PROTECT OR TO BLESS HIS PEOPLE OR TO GET TO HIS PEOPLE... HOW HE HAS DONE IT THROUGH THE YEARS.** The first, He was great, holy and high. No man could touch Him. He dwelt with the children of Israel in a Pillar of Fire. And when He settled on the mount that morning, even if a beast touched the mountain, it must be thrust through with a dart. No middle grounds, must be thrust through with a dart. What a terrible thing it was. And when His voice spoke out and the thunders roared and the lightnings flashed, the people said, "Let Moses speak unto us and not God, lest we die." What a terrible sight it was. That was God, holy. But watch. **He loved the people. He was trying to make His way.** 16 Then the next time God was manifested, was in His Son, Christ Jesus. Then He come through a virgin birth. **Conceived by a virgin, overshadowed by the Holy Spirit. God Himself came down into a blood cell and wrapped the Blood around Him. THE BLOOD CELL, THE GERM OF LIFE OF GOD HIMSELF, WRAPPED IN THIS BLOOD CELL THAT BROUGHT FORTH THE SON, CHRIST JESUS.** Now, what He did—does by that, to make you perfect and to bring you back into fellowship, He brings you through that Blood cell into Himself. You get it? **THROUGH THE BLOOD CELL OF THE LORD JESUS THAT INVEILED THE LIFE OF JEHOVAH, AND WE, COMING THROUGH THE BLOOD CELL, BECOMES A PART OF THAT LIFE. SO, DEITY ITSELF LAYS IN THE MAN THAT'S RECEIVED THE HOLY SPIRIT.** You are a son. I'm a Branham by birth. And a part of Mr. and Mrs. Branham is in me. And if you become a son or a daughter of God, part of Deity lays in you. 17 See how the devil robs you. Say, "Oh, you can't do this." All things are possible to them that believe. No matter what it is. **YOU ARE A PART OF DEITY,** a son or dau... not a servant, a son and a daughter. Why, brother, it surpasses all Angels, Archangels and everything else. It comes right into the Presence of the Potter Himself. And how are we brought? Through the Blood. Amen. **THEN YOU COME INTO DEITY. YOU BECOME A PART. YOU'RE WELDED IN.** Let's think of God folding around Him now. **WE'RE GOING TO ENLARGE IT BILLIONS OF TIMES FROM THIS BLOOD CELL. AND THERE GOD, IN THIS BLOOD CELL, FOLDED HIMSELF UP, AND WRAPPED HIMSELF IN THIS BLOOD CELL, AND COME TO REDEEM MAN TO LIFE.** Hallelujah. There, when that Blood cell spread out, spread out, and brought the body Christ Jesus, Jehovah Himself was tabernacled in Him. That through the bursting of that Blood cell at Calvary might bring sons and daughters to Himself, in the

Blood cell to the Blood of the Lord Jesus Christ, into Himself. AND WE BECOME A PART OF GOD. Amen. That's what makes Satan mad. That's what shakes him. When the Church of Jesus Christ only knew who they were, brother... Oh, you say, "I know there is nothing impossible with God." **HE SAID THERE IS NOTHING IMPOSSIBLE TO YOU. AMEN.** That changes the subject, doesn't it? Oh, they says, "There's nothing impossible to God." **HE SAID THERE IS NOTHING IMPOSSIBLE WITH YOU. "WHATSOEVER THINGS YOU DESIRE, WHEN YOU PRAY, BELIEVE YOU RECEIVE IT, AND YOU SHALL HAVE IT."** Amen.

A Restoration of promise to be the light of the world. How many like to light up the world? "Ye are the light of the world." This is to be restored in this hour.

Matthew 5:14-Reference quote:

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Now look at that, as compared to hippies in Colorado today.

To have power, restoration of power and authority, to rule over the devil. How many want to rule over the devil? (Amen) Power and authority to rule over the devil and cast out his Kingdom! Every time that this Kingdom of God comes near the Kingdom of the devil, he's to cast him out.

Brother Garci! (Brother Garci says, "That's him.") To be appointed...these are some powerful sayings, I'm saying friend. To be appointed and given the Kingdom of God. Jesus said, "I appoint unto you a Kingdom in this hour." How many believe that? (Amen) What is the Kingdom? The Token the Holy Ghost, the seal of God. I appoint unto you in this hour a Kingdom. Realize, we are to be appointed a Kingdom and to receive it.

Luke 22:29-30-Reference quote:

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

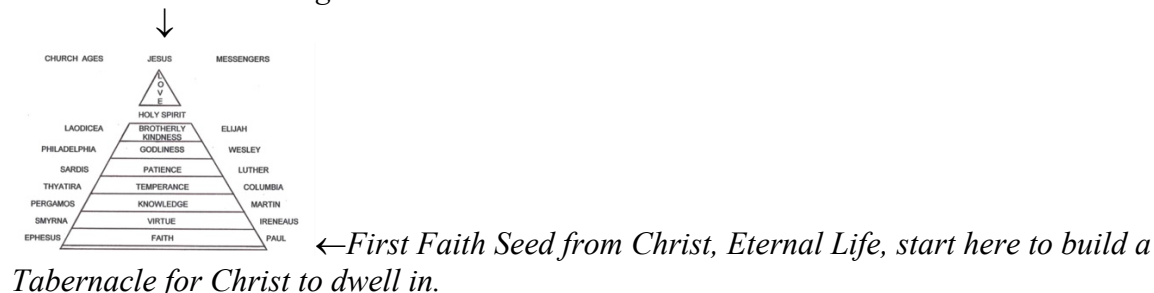
Pray, "Our Father which art in heaven," I don't want to get in all that. "Our Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done."

Matthew 6:9-13-Scripture Reading:

9 After this manner therefore pray ye: "Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven."

Capstone-Kingdom of God dwelling in you-Deity-Perfect Love-Token-Baptism of the Holy Ghost-The Great Sealing



Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. **Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? WHEN A MAN OR WOMAN POSSESS THIS, THEN THE CAPSTONE COMES DOWN AND SEALS THEM INTO THE KINGDOM OF GOD, WHICH IS THE HOLY GHOST. 361 Then the Word, coming from Here, manifests Itself through each one of these beings, see, and **makes this complete Being a Tabernacle of the living God**, a walking, living example of Christianity. What Christ was, these people are, because His Life is in here. **They are in Christ. And their life is dead and hid in Christ, through God, and sealed in there by the Holy Ghost.** First Corinthians 12. That's right. See? You reckon yourself dead, then you're born of faith. Then virtue and these other things is added to you till you're a perfect, living image of God. That wonderful? [Congregation says, "Amen."—Ed.] 362 And then God, through that, has brought also Seven Church Ages, **to show the seven steps that He brought, building His individual into His image, He's built a complete Church in His image. And at the resurrection, this complete Body will be raised up to live with Him forever, because it is a Bride.** See? So that cuts in every age, every age that come.**

Promise... Here it is the last one, I'm gonna read. If you're getting bored, just go on home. "A promise, a restoration to be the word made flesh, and speak and act as the Lord Jesus himself on earth. Deity tabernacled in his people. All of this is to be accomplished, by the restoration of the original seed word doctrine of Apostles original foundation."

Now notice, that before you can build a house for God to dwell in, you gotta have a foundation. So, God had to send a prophet to restore a foundation. Anybody that puts up a building, Paul said, "Had build upon the original foundation of Jesus Christ the Chief Corner Stone, and the doctrine of the Apostle's, or your house is gonna come tumbling down."

Ephesians 2:20-22-Reference quote:

20 *And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;*

21 *In whom all the building fitly framed together groweth unto an holy temple in the Lord:*

22 *In whom ye also are builded together for an habitation of God through the Spirit.*

Endnote:

64-0705 - *The Masterpiece*
William Marrion Branham

65 *Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs. 66 Now the body work that come on to this great masterpiece was the prophets,*

*which was the Word. I hope you can read it. See? The prophets; not the laws! The prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs. The prophets, they were the Word. 67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, building up the body, coming closer all the time. And the greatest of all of them was John. The Bible said so. **JESUS SAID IT. "THERE IS NOT A MAN, EVER BORN OF A WOMAN, AS GREAT AS JOHN THE BAPTIST," FOR HE WAS THE ONE THAT COULD INTRODUCE THE WORD. 68 And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. THE FOUNDATION WAS LAID BY THE PATRIARCH; BUT THE BODY WAS BUILT BY THE WORD, WHICH WAS THE PROPHETS; AND HERE COMES THE HEAD OF ALL OF IT, JESUS CAME ON THE SCENE. THERE, WHEN THIS HEAD PIECE WAS PUT UPON IT, WE FIND IN HIM THE ENTIRE HANDIWORK OF GOD. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again. As Isaiah said, "Behold My Servant, My Masterpiece, that I HAVE PORTRAYED THROUGH ALL THE AGES OF THIS PERFECT ONE COMING. AND HERE HE STANDS RIGHT BEFORE ME, A PERFECT!" THERE, IN HIS OWN IMAGE, REFLECTING GOD! For He said, in Saint John 14, "When you see Me, you see the Father." 69 And, then, "In the beginning was, and the Word was with God," and the Word was hewed out and reflected what the Word was at the beginning. Him, the Word, reflected in the Masterpiece in His Own likeness, God back again in His Own likeness, the Word form being reflected in the image of a man, the Masterpiece. 70 All the prophets had flaws; all the ones was a portion. But here, at last, coming up through that, finally comes the Masterpiece, the perfect One, no fault in Him at all, so perfect reflected of the Builder Himself, His Own image was reflected in His work. "God and Christ were One," insomuch until He put His Own Spirit into Him, and then even the image and the Builder became One. God and His sculpture work, His Masterpiece!***

Now notice, that this spirit of Elijah is to restore the original foundation. And we find a beautiful picture of this in first Kings the eighteen chapter. And I preached one message on this, probably you'll remember.

Brother, we're gonna have to crack some windows I believe. One of you deacons, acting deacon brothers there. We'll be fine with some cool air back there.

First Kings the eighteenth chapter. Now notice, the spirit of Elijah that we're speaking on. Now notice here, proceeding this eighteenth chapter of first Kings... [Now let me say it, to nail it down in your heart, if don't understand it at this time.]

If, you ladies start getting cold, well you just holler. Maybe some of them poor Catholic people, if you get to hollering will hear it, and come over to see what it is. You can holler about everything in this hour, but you don't holler about Jesus Christ. You can scream and punch your foot, punch your fist through a twenty-five-dollar Stetson (*hat*), at the ball games and everything, parties, but don't you dare get excited about Jesus. I'm excited about Jesus! Everything that's in heaven is screaming at the top of their voice. Is, that right? (*Amen*)

Alright! Now notice proceeding up to this great event here called Mount Carmel... how many know the story about Mount Carmel and Elijah? It's a great story in the Bible, and the children's storybook has it.

Now notice, proceeding up to this momentous event here, that the people had left the true word of God and was serving false gods Baal.

Now, like not to hurt you now, because all of us, but how many was trinity at one time, let's see your hands? Everybody in here was. (*Congregation laughs*) Everybody, that a...

They asked Billy Graham, "What's the mystery of the God-head?" He said, "It hasn't been revealed yet." Great doctor of divinity that's known around the world, is the greatest divinity on the earth, Doctor of divinity. Any little child here, knows more than Billy Graham. How many of you say, amen? (*Amen*) He said, "It hasn't been revealed." I don't want to hurt Brother Billy's feelings. Oh, I don't know, I ain't gonna call the brother-brother no more. I used to, but I ain't gonna call him that, because he's leading them all right into the world council of churches. Right in the Mark of The Beast, you see the picture there? How that the Catholic priest was put that great armor on him, said he was preaching catholic doctrine. Poor ole Billy, it's poor ole Billy now, he's in trouble now. Might of been alright a few years ago, but he's in trouble now.

Now it said, we find out here, that these people got away from the real doctrine of the God of Elijah. Is that right? (*Amen*) And notice, that they we're eating at the table of Jezebel. And that the people got so confused, by the four-hundred prophets in the land, under Israel. They got so confused by all the denominations there, that they did not understand the true word of God. Elijah said, "He was the only servant of God." And they said, "We're the only servants of God, four-hundred and fifty. Now who you gonna believe, us or that one little ole ball-head man that's always crying out against Jezebel? Well, Jezebel is pretty, there ain't nothing wrong with her." See!

So, Elijah, finally God give him the ok, said one day, "Challenge them, Give them a challenge." "And let the Lord be God answer, let the God be God answer by fire." So, he put that out to the whole church. Said now, "Here you are, you claim to be servants of God four-hundred fifty of ya, AND I ALONE I'm the servant of the Lord. And now I've challenged you, all of you! All of you denominations, all of you preachers, you got the people so confused, by telling them that you are the servants of God, and you say contrary to what I'm doing! I'm trying to get them back to the word and you're blinding their eyes by your lies. You're-you're prophesying, peace and I'm prophesying wrath."

The Bible said, "The one that prophesyeth peace look out, woe to that prophet that prophesyeth peace, when I haven't spoken."

Ezekiel 13:16 (Reference to Ezekiel 13:1-16)

16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord God.

But the one that's prophesying evil against you that's a servant of God. So, he said, "I ALONE am the servant of God and you're four-hundred and fifty. Now, I CHALLENGE you if you're the servants of God, produce the pillar of fire! PRODUCE THE FIRE! Let me see it!

1 Kings 18:24-Reference quote:

24 And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*Now you might desire to scold me right here for what I have said. Alright. **They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. WHERE IS THE FIRE? THEY SPOKE IN TONGUES AT PENTECOST AND THE PEOPLE WHO LISTENED UNDERSTOOD. WHERE IS THAT? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost.***

God said, read it in your Bibles, the Bible said, "That God is a fire, He's a consuming fire. So, let the God, that be God, produce the pillar of fire.

We got the picture of it!

Deuteronomy 4:24-Reference quote:

24 For the Lord thy God is a consuming fire, even a jealous God.

1 Kings 18:24-Reference quote:

24 And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

Endnote:

53-1212 - The Inside Man

William Marrion Branham

And if I have to stand before God before this service is over to give an account of my life, God Who looks down now knows that it's truth that He showed visions. The Light, when He comes down, they've took the picture of it. You...Many of you has seen it. It's in the Washington, DC in the hall of religious art.

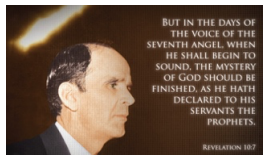
Endnote:

51-0502 - The Angel Of The Lord

William Marrion Branham

Here at Camden not long ago, when I was trying my best to explain to the people. They were setting starchy. Down through the audience, I said, "I will not have to speak farther. Here He comes now." Here He come down through the audience, whirling around. A minister from California by the name of Adams up here, rushed to me. The Light was so, he stopped and shut his eyes, like that. And a photographer setting close took the picture.

Pillar of Fire



I remember his cry said, “Let the children of God pray and I’ll prove to you, **THAT THERE’S STILL A GOD THAT CAN ANSWER BY FIRE!**” Why? He was the Elijah! That spirit cried out! How many heard him cry that and say? (Amen) “I’ll produce the fire of God!”

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

*138 Let me say the same thing today. Take these denominations and break them up, forget these denominational difference, and **let people come back to the Word of God, to the hewing line. I'LL PROVE TO YOU THERE'S A GOD THAT CAN STILL ANSWER BY FIRE.***

Endnote:

*62-0705 - Jehovah-Jireh #1
William Marrion Branham*

*205 Not me. Just like when Moses went down there to tell the people about the Lord; and the Lord, under that Pillar of Fire, confirmed the Word and showed that It was right. **THAT SAME PILLAR OF FIRE IS RIGHT HERE WITH US.** It's the same Christ, doing the same thing for the Gentile age, as He promised to do.*

Alright, now look at it! Here he is, he challenges the four hundred and fifty prophets, preachers eating at one table! Now, I don't care what they say, they may say they're independent, they may say they're this or that. But the Bible said that, “Four hundred and fifty of them, all of them was eating from one table, which was Jezebel's table, which is the false antichrist, religious system of the world. They were all eating at one table, and the Bible said, “That table was full of vomit!” Amen! Yet, they was all eating... That's a hard word, a crude word to say, but that's what God said about it.

Isaiah 28:8-Reference quote:

8 For all tables are full of vomit and filthiness, so that there is no place clean.

Endnote:

*54-0103E - Questions And Answers #2
William Marrion Branham*

134 Said, “All the tables of God is full of vomit, and who will I be able to teach doctrine.” He said, “For precept must be upon precept, line upon line, and here a little and there a little. Hold

fast to that what's good. For with stammering lips and other tongues will I speak to this people, and this is the rest that I said would be here, but with all this they'd wag their heads and walked away and say, 'We will not hear it.' Look where we're living, friends. Oh, mercy! **Wake up!**

He said, "If anybody sat down at that table of false Jezebel system, is eating vomit." And four hundred and fifty of them, the Bible said here in First kings. We're all...First Kings 18:19 said, "They were eating at Jezebel's table. Look at it there!"

1 Kings 18:19-Reference quote:

19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

Now, listen at it, we're typing out the spirit of Elijah today, on one man with the spirit of Elijah. Now, when we can see what Elijah done back there, we'll see what he done today. Alright!

Now notice here, that...Oh, this is good! Notice, these four hundred and fifty prophets were eating from a table, a man-made table. But ELIJAH GOT HIS FOOD FROM HEAVEN, he got his food from heaven! He got his water not from a man-made cistern. Hallelujah! Out there in the desert where he was at. But he got his water, glory to God, from the Brook Cherith! Hallelujah. Aw my!

It's quiet a bit of difference from the table of Jezebel and the table of God. The Angels, gave the ravens food and they packed it to Elijah twice a day.

1 Kings 17:3-6-Reference quote:

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

5 So he went and did according unto the word of the Lord: for he went and dwelt by the brook Cherith, that is before Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

You done got it, didn't you? How many got it? Aw, the...oh awareness of the Holy Spirit, it's just quickening everything to me.

They packed it to Elijah twice a day, IN THE FIRST PENTECOSTAL AGE, IN THE LAST PENTECOSTAL AGE. We got angels food flowing from the water Brook of Cherith.

Can raise your hands and praise him? I never seen that before. Yes Lord, the Lord just quickened that, about the first day and the last day. That was the morning time and the evening time.

Notice here, that was the morning time and the evening time. Is that right? He brought it in the morning time and the evening, he brought the food! Hallelujah! Praise the Lord, brother! Oh, this is wonderful!

All the ministers today, who did not eat the manna or the angel food that came from heaven, that was stored up in the meal barrel to the widow woman, is eating from Jezebels table today.

Because the prophet, the ravens brought him food to eat morning and evening time. And he drunk of the spirit the Brook Cherith of the water. Right?

And he went down after he ate this food, and he went down to the widow woman, who's husband denomination had died. And he walked up to her, and she only had just a little bit of word. She had just a little bit a handful of the meal word. And ELIJAH walked up and she come out, and she had two sticks in her hand, to cross them over to make a cross. And what she had was going to make a cake, and now Elijah walked up and said, "Give me some water!" She said, "Why, kind sir, I don't know you." Said, "But don't you know, there is a drought in the land? You just don't walk up and ask a poor widow woman for water." And he said, "And fetch me a cake to!" Why she said, "Well Sir, don't you know there's a famine in the land for the word of God? Don't you know there's a famine in the land, I'm gonna hold onto the little bit of doctrine I got!" Said, "You give me that one cake, and Thus Saith The Lord, that meal barrel you got will never get empty and the cruse of oil will never fail, UNTIL GOD SENDS THE LATTER RAIN!" Hallelujah!

Look at the promise he gave the little widow woman, said, "Your meal barrel will never go empty, and cruse of oil you got will never fail, until I send the latter rain."

She said, "Blessed be the name of the Lord, that's what I'm looking for, here's your cake!"

Brother, she went in there and all through that drought brother, she dipped down in that meal barrel and it never did go dry!

The angel of the Lord told Brother Branham said, "You go back up there..." Here's Bride talk now. If you don't listen to the tapes, you won't know what I'm talking about. But the angel of the Lord told Brother Branham, "Don't you try to go over there in that power boat, they'll try to follow you in this little canoe, justification sanctification without the Token," and said, "They won't be able to follow you." Brother, the Holy Ghost is a Power-Boat, I don't care, that's right!

Endnote:

*62-0311 - The Greatest Battle Ever Fought
William Marrion Branham*

300 And you know what? You know why I'm doing this? I'll tell you. The other day I had a dream. I wasn't going to tell it, but it's just on my mind. I might as well do it, after the Lord has give me interpretations. 301 I dreamed that I was fixing to cross a great river, for mission work. And now, first, I was up there with my wife... 302 And how many ever knowed George Smith, six-second Smith, here in town? George Smith, his boy is on the police force here. He, poor George, is an alcoholic now. But he was one of the best fighters. He was the one give me my training, 'fore even went to the Y.M.C.A. and anywhere. He used to train us. And he was fast, real fast. He was only a welterweight, for hundred-forty-five pound. And he trained me. And used to stand up there, and he could take his fist, like that, and hit me right in the stomach, raise me up against the wall, see, but, and it wouldn't bother me. He just had me trained, there wasn't nothing but just training. 303 And then I—I dreamed, the other night, that I seen six-second Smith. Now, it wasn't a vision. It was a dream. And I seen six-second Smith, a young fellows coming against him, in wrestling. And he, that old man, about, oh, I guess...I'm fifty-two. He's about fifty-eight, sixty. There wasn't any of them young guys could touch him, in any way. He just tie them in a knot, like that, just lay them on the floor and hold them with his hands. 304 And I thought, "That's strange." I thought my wife was with me, and I said, "That's strange." I said, "You know what, Meda? He used to be my trainer." She said, "I—I remember that, you telling me about it."

305 I said, "Yes, sir. With his good training, I won fifteen professional fights, and quit the—the business; preach the Gospel." 306 Just then it changed, and I was starting across a—a water. **But when I was going, I was going by a power boat. I looked over, and there set two of my brethren setting there, in a canoe, getting ready to go with me. I said, "You can't do that, brethren. Huh-uh. I must go alone."** 307 And the boatman come up, and he said, "Here's you a boat," a real white plastic canoe. I said, "Naw. Huh-uh. Not that." 308 He said, "Well, you can run up this way with it, fifty miles an hour." I said, "But I got to cross that way." See? "Well," he said, "get with them guys." 309 I said, "They're not boatmen. They don't know enough about that. They're enthused. They can't shoot that. They'll both drown out there. They just can't do it." And he said, "Are you...can you trust...?" 310 I said, "Listen, I—I know more about boats than they do, and I wouldn't try to shoot it with that, just that kind of material." I said, "It's got to take a power boat to cross that." I said, "It'll take something greater than that." 311 And I see him look around, to one of the brethren, and said, "Are you a boatman?" The brethren said, "Yes." See? I said, "That's wrong." 312 And the boatman come back. He said, "Tell you what you do." Said, "They love you. They believe you. But," said, "if you try to cross in the power boat, they'll try to follow you in that canoe. They'll both die, see." Said, "They can't follow you." And I said, "Well, what must I do?" 313 And this boatman at the dock, he said, "You go back up there." Said, "There's only one little storehouse in all this country, one little storehouse. And just lay in plenty of supply," said, "and they'll stay here. **They'll—they'll stay here while you are—while you are gone.** But," said, "you'll have to lay in supplies." 314 And I was just ordering all kinds of cabbages, and turnips, and radishes, and things, pile them in there like that. Then I woke up. 315 I didn't know what it was, but I do now. See, we're laying in the supplies, brethren. **This is a life that you have to walk alone.**

And said, there's only one little store house, in all the land for this widow woman. Said, "You go up there and you-you fill that meal barrel and you'll be able to keep them there."

Brother that's where the Bride of Jesus Christ is today, SHE'S DIPPING DOWN IN THE MEAL BARREL THAT NEVER GOES DRY! She ain't got a whole river of oil, but she reaches up there and gets that corn oil. And that's just enough oil to mix up that meal to get enough revelation, stimulation till God pours out the rain. Amen!

So, there Elijah, after he did that, gave the promise to the widow woman, he gets up there and he challenged them, a bunch of miracle working Devils. "ALRIGHT, you that claim to be the servants of God, COME UP ON THIS MOUNTAIN, let the God that be God, answer by the pillar of fire!" Why, the people turned around said, "Herein is a good saying! Then we'll know, we won't be confused any longer. That makes sense to me, all these denominational preachers claim to be right, all these evangelists claim to be right. Now, here's a man that said, "Let the God that be God answer by fire, so we can see that, we'll know that who's a servant of God, herein is a good saying."

1 Kings 18:24-Reference quote:

24 And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

So, they put the preachers on the spot! They put the preachers on the spot! They said, "Brother, I've been over to his meetings brother, he's discerning the secrets of the heart, signs

and wonders and miracles are following him. And he said, "I wasn't supposed to cut my hair. And he said, "I wasn't supposed to wear all them nasty short clothes and tight dresses like that, and all that stuff. He said, Gods a holy God. And you said, "It doesn't make any difference! Now, come up on that mountain with him!"

1 Corinthians 11:13-15-Reference Scripture:

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

Deuteronomy 22:5-Reference quote:

5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.

Endnote:

55-0807A - Pride

William Marrion Branham

57 God be merciful. Oh, My, my Lord, and that cold-hearted bunch of Pharisees setting there, indifferent. Oh, my, wiping His blessed feet with the hairs of her head...Some of you women to do that, would have to stand on your head. You cut your hair, that's right. I don't say it for a joke. The Bible said, "The glory of a woman is in her hair." And you've cut yours off. What was it? What was it? it was her glory. The only decent thing she had about her was her long hair, and it had fell all down at Jesus feet. Her tears, all she was, was pouring out at His feet, washing Jesus dirty feet. What a way...I know it wasn't in order. What do you care about order? What went with the crowd? What do you care about what they're doing? You're in the Presence of Jesus.

Endnote:

65-0801M - The God Of This Evil Age

William Marrion Branham

153 Say, "What's wrong with them slacks," or whatever they call it, "pedal-pushers?" or ever what it is. The Bible said, that, "Any woman that'll wear a garment that pertains to a man, it's an abomination in the sight of God." That's THUS SAITH THE BIBLE. And a woman that'll cut her hair, dishonors her head. And it's not even...It's a sinful thing for a woman to offer prayer with short hair, the Bible said so, pray in public with her head uncovered. And her...

Oh brother, he put the preachers on the spot. Brother Graybill, they had to go up on the mountain. And they went up on the mountain, and Elijah said, "All right boys, I know you all claim to be the servants of God, BUT I ALONE AM THE SERVANT OF GOD! I ALONE AM SENT FROM GOD!"

1 Kings 18:22-Reference Scripture:

22 Then said Elijah unto the people, I, even I only, remain a prophet of the Lord; but Baal's prophets are four hundred and fifty men.

So, he said, "Offer ye up a sacrifice." Brother, they went over there and made themselves an altar. They made themselves an altar, they approached God the right way, they thought! They built up their altar and put the bullocks up there and got up there and Elijah said, "Go on out, call upon the name of the Lord." They said, "Oh, Father Son and Holy Ghost, thou three persons in the trinity, "Blessed Trinity, come down and answer us by fire," He'll not answer by fire, that way. Don't you worry about it, The Bible said, "THE LORD THY GOD IS ONE GOD." Brother, you ain't gonna get no fire that way!"

Deuteronomy 6:4-Reference quote:

4 Hear, O Israel: The Lord our God is one Lord:

1 Kings 18:25,26-Reference quote:

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

Endnote:

*59-0823 - Palmerworm, Locust, Cankerworm, Caterpillar
William Marrion Branham*

*154 Now I'm going to take your Scripture, Matthew 28:19, "Go ye, teach all nations, baptizing them into the Name of the Father, Son, Holy Ghost." How was you baptized, "In the name of the Father, in the name of the Son, in the name of the Holy Ghost"? **THAT'S NOT EVEN WRITTEN IN THE SCRIPTURE.** And I want some man... 155 You say, "The blessed holy trinity." **FIND ME THE WORD "TRINITY" ANYWHERE IN THE PAGES OF GOD'S BIBLE. IT'S A MAN-MADE SCHEME, AN OLD DIRTY CHURCH RAG WRAPPED AROUND, TO TAKE THE PLACE OF THE SAP LINE OF GOD'S HOLY SPIRIT. NO SUCH A THING. THERE'S NO SUCH A THING.** You find it and come to me. You're duty bound to do it, as a Christian, if you find it. **IT'S NOT IN GOD'S HOLY WRITINGS. AND THE "FATHER, SON, AND HOLY GHOST" IS HATCHED OUT OF HELL, THERE'S NO SUCH A THING AS THREE GODS.***

Endnote:

*58-0928M - The Baptism Of The Holy Spirit
William Marrion Branham*

There's no such a thing. Where did it come from? Now go back. This is this side the Bible. You have to get the history. The Catholics believe in many gods, and they broke down the one true God into three different gods. 90 And hear me. What a horrible thing was in the paper the other day, concerning a great man that we all know to be a servant of God; Billy Graham. We have the statement. Brother Beeler, there, has it. When was asked, Billy Graham, by certain, "Who, what was this great contradiction about the trinity? Was there three gods, three actual gods? Or, how was it? One place, it looked like three gods. And one looked like there was on-..." Billy Graham

said, "It hasn't been revealed. Nobody knows." My! 91 **If there is three gods, we are heathens. Like the Jew said, "Which one of them is your god? The Father? Is the Son your God? Or, is the Holy Ghost your God?" THERE IS ONLY ONE GOD.**

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

People talk about Jesus being the Eternal Son of God. Now isn't that a contradiction? Whoever heard of a "Son" being eternal? Sons have beginnings, but that which is eternal never had a beginning. He is the Eternal God (Jehovah) manifested in the flesh. In Saint John's Gospel it says, "In the beginning was the Word, and the Word was with God, and the Word was God." "And the Word was made flesh, and dwelt among us." He was the True and Faithful Witness to the Father's eternal Word. He was a Prophet and could say what the Father bade Him say. He said, "My Father is in Me." That is what Jesus the tabernacle said, "My Father is in Me." God has many titles: "Our Righteousness," and "Our Peace," and "Ever Present," and "Father," and "Son," and "Holy Ghost"; but **He has only one human name and that name is Jesus.** Don't be confused because he has three offices or that He has a threefold manifestation. On earth He was a Prophet; in heaven He is the Priest; and coming back to earth, He is King of Kings. "He That Was" — That is Jesus, the Prophet. "He That Is" — That is He, the High Priest, making intercession — One Who can be touched with the feelings of our infirmities. "Which Is to Come" — That is the coming King. On earth He was the Word — the Prophet. Moses said of Him, "The Lord your God will raise up a Prophet like unto me, and it will come to pass if they don't hear the words of that Prophet they will be cut off from amongst the people." Notice these facts about Jesus. **ON EARTH HE WAS PROPHET, LAMB, AND SON. This did not make Him three. These were but manifestations or offices of the One Person, Jesus.** Now there is a very favorite portion of Scripture that the trinitarians think prove their point of more than one actual Person in the Godhead. It is Revelation 5:6-8, "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as It had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And He came and took the book out of the right hand of Him That sat upon the throne. And when He had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints." Indeed these verses, if isolated, would seem to prove their point. You notice, I said, these ISOLATED verses. However, read Revelation 4:2-3 and 9-11, "And immediately I was in the Spirit: and, behold, a throne was set in heaven, and ONE sat on the throne. And He That sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald." "And when those beasts give glory and honour and thanks to Him That sat on the throne, Who liveth for ever and ever, the four and twenty elders fall down before Him That sat on the throne, and worship Him That liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for **Thou hast created all things, and for Thy pleasure they are and were created.**" Carefully note in verse 2 it says, "**ONE**" (not two or three, but ONE) sat on the throne. In verse 3 it says, "**HE**" (NOT they) was to look upon as a jasper stone. In verse 9 it says that the beasts gave honour to "**HIM**" (not them). In verse 10 it says that the elders fell down before "**HIM**" (not them). In verse 11 it says that they cried, "**Thou art worthy, O LORD**" (not Lords). Also in verse 11 it says this ONE on the throne was the "**Creator,**" Which is Jesus (John 1:3), Which is

Jehovah-Spirit-God of the Old Testament (Genesis 1:1).

Brother, that's that ole frog, a frog always looks backwards, over there in Revelations. Said, "There was three unclean spirits like a frog went out of the mouth of that false prophet." How many see that, out of that Catholic system? There was a frog come out of its mouth, three spirits like a frog, Father, Son and Holy Ghost! The devil travels in the name of the Father Son and Holy Ghost!

Revelation 16:13-Reference quote:

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Why, did you hear them inaugurated President Kennedy and they said, "Blessed trinity, oh Father, oh Son and oh Holy Ghost." I said, "You devils say the name of Jesus!" THERE NEVER WAS NO OTHER NAME THAN JESUS! They said, "Oh blessed Father Son and Holy Ghost," Brother his name is the LORD JESUS CHRIST!

Acts 4:10-12-Reference quote:

*10 Be it known unto you all, and to all the people of Israel, that **BY THE NAME OF JESUS CHRIST** of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.*

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

*12 **NEITHER IS THERE SALVATION IN ANY OTHER: FOR THERE IS NONE OTHER NAME UNDER HEAVEN GIVEN AMONG MEN, WHEREBY WE MUST BE SAVED.***

Acts 2:37-38-Reference quote:

*38 Then Peter said unto them, Repent, and be baptized every one of **YOU IN THE NAME OF JESUS CHRIST** for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

Elijah said, "Get up there and go and call on your trinity." They got up there and said, "Oh gods, oh gods," gods, G. O. D. S. read it in the Bible back there. Read it in the Bible.

1 Kings 18:25-Reference quote:

*25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your **gods**, but put no fire under.*

Exodus 20:1-3-Reference quote:

1 And God spake all these words, saying,

2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

*3 **Thou shalt have no other gods before me.***

There's that ole trinity! You say, "It started at Nicaea." PRAISED GOD, IT NEVER STARTED AT NICAEA, IT STARTED IN THE BEGINNING IN GENESIS. NIMROD AND

ALL OF THEM CAME UP OUT OF CAIN, THAT BUILT THEIR OWN TOWER, MAN-MADE TOWER OF BABEL, BECAUSE THEY WERE SCARED OF GOD AND THEY'RE SCARED OF THE LORD GOD TODAY, THAT'S WHY THEIR BUILDING THEIR OLE MAN-MADE TOWER. BROTHER, IT'S GONNA FALL AT THE NAME OF JESUS!

Revelation 18:2-Reference quote:

*2 And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.***

Endnote:

*58-0928M - The Baptism Of The Holy Spirit
William Marrion Branham*

*137 And now in Galatians 1:8, Paul said, "If an angel from Heaven comes, a bright shining angel." What's he speaking of? A revelation. Blessed be the Name of the Lord! It don't matter how good your revelation is. You remember the first of our service this morning, the Urim Thummim? If something comes and reveals it perfectly; he's a liar, he's a false angel, and the man who packs his message is a false prophet. **THERE'S ONLY ONE WAY TO BE BAPTIZED, THAT'S THE NAME OF JESUS CHRIST.** If you haven't been baptized that way, there's a baptistry waiting. That's right. 138 Falsely! Find me one place where anybody was ever baptized in the name of "Father, Son, Holy Ghost." It's not in the sacred Writings. What is it? **It's a dogma that started with the Catholic church. We can support this. We have the full Nicene father's doctrines. WE HAVE THE HISTORY OF IT. WE HAVE HISLOP'S TWO BABYLONS. WE HAVE JOSEPHUS' WRITING. WE HAVE ALL THE ANCIENT HISTORIES. AND JOSEPHUS WROTE IN THE TIME OF THE LORD JESUS. HISLOP'S TWO BABYLONS, WROTE AFTER THAT. THE ANTE-NICENE FATHERS WROTE AFTER THAT, BEFORE THE FORMING OF THE CATHOLIC CHURCH. And then the Catholic church come in, and pushed it all out and took over, themselves, and pagan Rome was made papal Rome. And there they brought that false baptism of water, to sprinkling; and from the Name of the Lord Jesus, to "Father, Son, Holy Ghost." And Jesus said, under the inspiration He give to John on Patmos, "You have a name that you're living, but you're dead." "Father, Son, Holy Ghost" is a dying name.***

Endnote:

*65-0418E - Does God Ever Change His Mind About His Word?
William Marrion Branham*

*133 **How many Balaams are there in the world today, that, by a better position, a better church, a promise of something! When a man gets his eyes opened to the Word and the workings of God...And that good man, who has got influence, will start out as a servant of God, and he holds a good congregation. After a while, the Holy Ghost baptism is presented to him; the baptism in Jesus' Name is presented to him, which is a Scripture and the only Scriptural way to baptize. And when it is presented to him, and the denomination knows they're going to lose him when he starts that, they offer him a better position and a change in church. **SEE, OLD BALAAMISM, AGAIN, JUST EXACTLY LIKE IT WAS AT THE BEGINNING.**** 134 Now, that man who reads*

*that Bible, he can't read It unless he sees that that's the Truth. There is nobody ever baptized using the titles of "Father, Son, Holy Ghost." It's a Catholic creed and not a Bible Doctrine. **NO PERSON IN THE BIBLE WAS EVER BAPTIZED, OR THREE HUNDRED YEARS AFTER THE DEATH OF THE LAST APOSTLE, BUT WHAT WAS BAPTIZED IN THE NAME OF JESUS CHRIST.** The Catholic church started that, and the rest of them come to it. And any minister setting in his study and will look at that, knows that's the Truth. But, for popularity, to hold his position, better thought of among the people, he compromises.*

Because he's that stone that was hewn out of the mountain without hands, and He come and smote the tower and become powder at his feet! Hallelujah! Blessed be the name of the Lord. "Call on all your gods, call on them!"

Matthew 21:44-Reference quote:

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Daniel 2:34-Reference quote:

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

Daniel 2:45-Reference quote:

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Endnote:

*59-1217 - What Was The Holy Ghost Given For?
William Marrion Branham*

*162 There's only one way to find it. "There was a Stone cut out of the mountain, without hands, that rolled into the world and smashed it out, and it become like wheat...or chaff on the threshing floors." **LET THAT STONE, THE CHRIST JESUS; THAT STUMBLING-STONE TO THE WORLD, a Stone of an offense, a laughing-Stone, a stumbling-block to the church; but a precious and a Lodestone to the believer, a Stone of assurance, a Stone of rest. Oh, my!***

Endnote:

*51-0930A - What Think Ye Of Christ?
William Marrion Branham*

88 Everything in the heavens obey Him. Man knows more than He does; man tries to figure it out. The heavens obey Him. Obedience is better than sacrifice. 89 "Come here, east wind, west wind, north, and south. Get under that thunderhead over yonder. I want to take a trip, this morning." I can see them go over there, roll under that big thunderhead, come down along, go aside of the throne. He stepped off of His throne, onto that big thunderhead, like a chariot,

reached over, and hooked them four winds to the cloud out there, going to ride like a chariot, get a hold of a zigzag lightning out the skies, crack it. Hallelujah! 90 One step more, and Hebrew children will be in the fiery furnace. And He passes by the Sea of Life, picks a palm off the Sea of Life. When they made their last—last step, there He appeared, in the fiery furnace with a fan, fanning back the breezes. 91 “What do you think of Him, Hebrew children?” 92 He said, “He looked like the Son of God, to me, when He was standing there.” I believe He’s the same yesterday, today, and forever. “One like the Son of God.” 93 **What do you think of Him? 94 I say, “Isaiah, what do you think of Him?” (Another prophet.) “What do you think of Him? You’re a major prophet.”** 95 He said, **“He’s the Counsellor, The Prince of Peace, The Mighty God, The Everlasting Father. Unto us a Child is born, given: the government shall be upon His shoulders;” Oh! “and of His Kingdom there shall be no end.”** 96 **What do you think of Him? Whose Son is He? I believe He was the Son of God. Don’t you?** 97 I say, “Daniel, you stood there one day. What do you think about the Son of God? **What do you think about Jesus Christ? Was He the Christ? What do you think about Him?**” 98 He’d say, “One day, Brother Branham, I was viewing the ages,” Hallelujah! “I was viewing the ages as God was passing them by me in a vision. I was watching the ages pass by. I seen all the kings come, and the great kingdoms, and so forth. **AND THEN I BEHELD, TILL THERE WAS A STONE CUT OUT OF THE MOUNTAIN WITHOUT HANDS, AND ROLLED INTO BABYLON; POURED DOWN; AND IT BECAME A GREAT MOUNTAIN, THAT FILLED ALL THE EARTH.**” He said, **“THAT WAS JESUS CHRIST, THE SON OF THE LIVING GOD.”** Hallelujah! Daniel.

Try to produce the pillar of fire that you say that is, “Mental Telepathy.” Call on your gods and see if he’ll answer by fire.

Endnote:

61-0212M - Jehovah-Jireh
William Marrion Branham

24 Like a fellow come in the prayer line, put a... **He thought it was telepathy**, 'cause he wrote it on a prayer card. He wrote on there he had TB, and everything. He come in the line, said, he said, “How do you do?” And I said, “How do you do, sir?” And he said, I said, “Well, do you believe me to be His servant?” See, that’s what the Angel told; Get the people to believe you. “Yes, sir.” That didn’t sound right. It didn’t register. See, in myself I’d... Why, he was a fine looking man, just as nice-looking fellow. I said, “Yes, sir.” Got talking to him, and I said, “There’s nothing wrong with you; you’re perfectly healthy.” Said, “You’re wrong.” I said, “No, I’m not.” He said, “Get that prayer card down there and look.” Said, “I got TB, cancer,” I don’t know what all he had wrote... I said, “I don’t care what you got on that prayer card,” I said, “there’s nothing wrong with you.” He said, “Well, I’ve got it on my prayer card.” 25 I said, “That don’t hurt...” I said, “I don’t care what you put on your prayer card, that doesn’t mean a thing. (See?) It’s what the Holy Spirit says.” And he said, “Well, it is...” I said, “Well, maybe you had faith enough to get healed fore you come in the meeting. I...” He said, “And that’s the way it is...” And I thought, “What’s going on here?” He looked like he was Christian man. Looked around, there I looked over on the wall, like towards this way, and there I seen it, moving out. And I turned around to him. Many setting here now was right in the meeting when it

happened. And I—I said “Why, why would you let the devil put such a thing as that in your mind?” I said, “Now, you are a certain church,” I won’t call the name, “that don’t believe. The days of miracles is past. And you was at the meeting the other night and told me, and—and said, within yourself rather, that this was nothing but a mental telepathy.” And I said, “That man setting right yonder in the balcony with the red tie on and the gray suit, you was in his house the other night; you was setting at a table had a cloth pulled over it like this, and you made up in your mind that you was going to come down here and write that on your prayer card, and come in here.” And that man screamed out and said, “That is the living truth,” setting up in the platform like that. 26 And I said, “Because that you have said, and put that on your prayer card, now you have it.” And he died about six weeks afterwards. See, we’re not playing, church. We’re living in the Presence of the Holy Ghost.” Remember Ananias and Sapphira? You better be sincere and correct with God before you try that. Remember, “It’s a fearful thing to fall into the hands of the living God.” See? There it was. It come right upon him, and the diagnosis of the case and everything, showed he had both cancer and TB. He said it, he—and his words come to pass. That’s just exactly. He sealed his own doom, just exactly.

He’s always been fire; HE’S WAS FIRE THAT SPOKE TO MOSES! HE WAS FIRE THAT SPOKE TO ADAM! HE WAS FIRE THAT SPOKE ON MOUNT SINAI! HE WAS FIRE THAT SPOKE TO PAUL! HE WAS FIRE THAT GOT PETER OUT OF JAIL! HE WAS FIRE THAT COME ON THE DAY OF PENTECOST! AND HE’S FIRE TODAY! Hallelujah! “Our God is a consuming fire.” He said, “I make my ministers a flame of fire too.”

Hebrews 1:7-Reference quote:

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Psalms 104:4-Reference quote:

4 Who maketh his angels spirits; his ministers a flaming fire:

Hebrews 12:28-29-Reference quote:

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

29 For our God is a consuming fire.

Deuteronomy 4:24-Reference quote:

24 For the Lord thy God is a consuming fire, even a jealous God.

A flame of fire will burn your hide, it’ll singe you off. There’s no better sterilization that I know of than the fire. You wanna get sanctified, “SANCTIFIED THEM THROUGH THY WORD, THY WORD IS TRUTH!” You ain’t gonna get any sanctification out of no man-made dogma.

John 17:17-Reference quote:

17 Sanctify them through thy truth: thy word is truth.

1 Timothy 4:5-Reference quote:

5 For it is sanctified by the word of God and prayer.

Endnote:

65-0124 - Birth Pains

William Marrion Branham

*182 Well, you got the same choice today. **She's fixing to bring forth the perfect Word back there, and the Word is coming for the Word Bride.** As a—a woman is the part of a man, taken from him, so the Church will have to be a Word-abiding Church, every Word of the Bible; not systems, dogmas, or nothing added to It. **IT'LL HAVE TO BE IN AN UNADULTERATED, PURE, VIRGIN WORD. RIGHT.***

Come on, call on the name of your gods, you four-hundred and fifty devils. Call on them! “Oh, Father Son and Holy Ghost! Oh, Father Son and Holy Ghost! Oh, Father Son and Holy Ghost!” Brother, they cried until noon time. They cried right up until noon time. And then they cried up until 2:00 o'clock. Ole Elijah just walking around, biding his time. “Call a little louder!” And then all the people kept waiting for their pastors to produce the fire and no fire come yet, and they getting desperate. “Come on preachers!”

1 Kings 18:27-Reference quote:

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

Like one, I had some little sheep that I was witnessing to, and their pastor come over. And they wanted me to talk to their pastor. And they sicced him on me. They sicced him on me, I didn't sic him, he sicced me.

Endnote:

Sic him: (something) on (someone or something)

To order (an animal, such as a dog) to attack (someone or something) He sicced his dog on me. often used figuratively.

And he said, “Oh brother Lambert, we've been preaching on the eternal son of God.” I said, “You have? How in the world did you ever do it, it's not even in the Bible?” Aw, he said, “Oh, we've been having a wond...” I said, “There's no such thing brother, is an Eternal Son of God.” I said, “Son is begotten, it had a beginning.” And I said, “There's no such thing as eternal! It didn't have no beginning!” He got so **bumfuzzled** and so tied up he run out of the house. He said, “I got them scriptures at home and I'll get them and come back.” I said, “You won't be back and they ain't home. He won't be back, they ain't home. There ain't no such thing as three persons in the Godhead and the Eternal sonship! **THE WORD ETERNAL, IS WITHOUT A BEGINNING AND WITHOUT ENDING.**” **THE ONLY THING THAT IS WITHOUT A BEGINNING AND WITHOUT END IS JESUS CHRIST LORD GOD ALMIGHTY!** God Almighty! The only thing that had a beginning was the Only Begotten Son of God, He was the beginning of the creation of God. God created a body and then come down and climbed in it himself and called that body

Jesus. "MARY, THOU SHALT CALL THAT HOLY THING WHICH SHALL BE BORN IN THEE JESUS! He shall save his people from their sins."

Matthew 1:21-Referencen quote:

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Luke 1:31-Reference quote:

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

John 3:16-Reference quote:

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Endnote:

Bumfuzzled meaning:

In a state of bewilderment: Baffled, flustered, confused or perplexed.

Endnote:

57-0630 - Thirsting For Life

William Marrion Branham

*And so it was a famous evangelist that was preaching last night that said, "When a man is born he receives a life, and that life he will be forever." I thought, "A man of that caliber." But I just wondered. If he'd ever set down to think this; the Bible said, "The soul that sinneth it shall die." Yes, sir. 10 Everything that has a beginning has an end. And it's things that had no beginning that has no end. **AND THERE'S ONLY ONE ETERNAL LIFE. THAT'S IN GOD. ALL OTHER LIFE HAS AN END. BUT GOD HAS NO END BECAUSE HE HAD NO BEGINNING.** And we being parts of God have Eternal Life with God. **But everything that has any other type of life had a beginning; it has an end. Only the eternal things last.** Now, the word "forever" comes in a conjunction, "Forever and forever." "Forever" is a space of time. **But eternity is no begin or end. It's just a perfect circle. There's no end in it at all. It's eternity.** Forever...Like, you see, forever and (conjunction) forever. Two spaces of time. But eternity and Eternal Life means the same thing. See? It's in the same category, that it had no begin neither does it have an end; it's forever the same. Ever was and ever will be the same. 11 Now, in Brother Joseph's church, where I feel just as free as I was at my Tabernacle, and to give a little basis here before I bring my message to you from the Lord, I want to just do a little Bible teaching for a moment. There is a Spirit in the world that is real, pure, unadulterated love. And that love come from the great Spirit; it's God. There is a Spirit in the world just pure, unadulterated righteousness. That Spirit come from God. And all of the Spirits of righteousness, of love, of purity, that is God. **THAT IS THE ETERNAL, EVERLASTING, WITHOUT BEGINNING OR ENDING; THAT'S GOD.** 12 The Logos that went out of God as...No disregards to Catholic people now. But the Catholic church, I...My background, my family's Catholic. **And I have the—the Catholic people here, the book called "Facts of Our Faith." And they use the word of eternal sonship of God. The word don't even make sense to me. THE WORD "ETERNAL" MEANS "ETERNITY, WHICH HAD NO BEGIN OR HAS NO END." AND "SON" MEANS "HAD A BEGINNING."** SO*

HOW COULD IT...IT COULD BE A ETERNAL GODSHIP, BUT NEVER AN ETERNAL SONSHIP. A SON IS ONE THAT'S BEGOTTEN OF. SO IT HAD A BEGINNING. So...And the Logos, which was the Son of God went out, created by these great fountains of purity, God, as those Spirits went out, and it created the Logos. And it was a body. It was in the form of what we are now, which is called in the clergy way of speaking it, a theophany. It's a body that doesn't have a spirit in it. It's a body that's waiting for you Christians. As soon as the life leaves this, you go into that body. When this earthly tabernacle be dissolved, we have one already waiting, a theophany. 13 Now, when God was in theophany, which was Christ in the making, then that theophany become flesh and dwelled among us. Then that was to redeem. He came from there down through this to redeem this creature, give it life, and take it back up into the eternal one. See? Now, there's only one Eternal Life, and that lays in God only. And God only has Eternal Life. And we have been privileged to become the sons of God. Then that word: "He that heareth My words and believeth on him that sent me, hath Eternal life." The Greek word "Zoe," there used for God's own life. The creature that accepts Him becomes a part of God and is just as eternal as God is. That's right. There's no reason for us to doubt that. It's God's everlasting, eternal Word. And everything that had a beginning has an end.

"Go on and call upon your God! "Oh, thou Father Son Holy Ghost, three persons of the trinity." Frogs!

Revelation 16:13-Reference quote:

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

They called and they called and brother, Elijah begin to get down on them, "Come on!" He said, "Come on, produce it boys, come on, get desperate there." They turned around and the people said, "Yeah, come on produce it, you said you were servants of God. Come on produce the fire pastor. Come on pastor, we know you got it, we know you got it pastor. We know it's alright to cut our hair. We know it's alright to wear these little ole short dresses, we know it's alright. Come on show this ole holy-roller preacher up." Uh huh, go on ahead and show him up. Go ahead and show him up! Look at them there. Brother, they got so desperate for God to come down and confirm their ole creeds and dogmas, that toward evening time, Elijah begin to make such fun of them, that they got so desperate. Elijah said, "Possibly he's sleeping somewhere? Or maybe peradventure, maybe he's away on a journey somewhere! Maybe he's gone on a vacation, or something like that. Read it! And they got so desperate, that they jumped upon the altar and begin to lacerate and cut their self's and jump and shout.

1 Kings 18:26-29-Reference quote:

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

28 *And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.*

29 *And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.*

BROTHER, YOU CAN SHOUT, YOU CAN SPEAK IN TONGUES LIKE A ARCHANGEL, BUT IF YOU CAN'T PRODUCE THE FIRE, YOU AIN'T GOT IT! Tongues and shouting screaming and hollering and cutting yourself, you may get desperate and sincere, but that ain't the answer. Brother, the answer was fire and it's still fire today.

1 Corinthians 13:1-Reference quote:

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

Acts 2:1-4-Reference quote:

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Endnote:

62-0513M - The Way Of A True Prophet Of God

William Marrion Branham

*166 Oh, brother, them eyes narrowed as he looked upon them, and blast that Word into them. Yes, sir. Sure. They wouldn't receive him. No, sir. **He said, "They'll destroy them with your man-made doctrines." That's what he'd tell you today. He'd say the same as he did then. He said, "The very God that you're building churches to, perhaps paying millions of dollars, the very shrines that you're building to Jehovah, that you claim that you love, that very God will destroy you because you're rejecting His Word." 167 So is it today!** The very God that America claims to serve will bring judgment upon the nation and destroy it. I hope that gets so deep that you'll never wiggle out of it. **The very One that you claim that you love, and with your own man-made dogmas, and immoral life and decay that you got in you, away from the Word of God, will destroy you some day. That's THUS SAITH THE LORD. Nothing else left for them. 168 Line up with the Word! PREACH THE GOSPEL TO THEM; CROSS THE NATION; TELL THEM THE TRUTH. The ministers fuss and scream, and carry on. The men condemn. The organizations turn you out. The women shake their head, and wouldn't let their hair grow out, for nothing. Wear their clothes just as exactly the same, year after year. Just like pouring water on a duck's back. "Then you claim you love God?" 169 He said, Jesus said, "You've took your traditions and made the Commandments of God of none effect." 170 That's the way of a true prophet. See? It's not an easy way. It's not what everybody thinks it could be. 171 Jump up-and-down and scream, everybody patting you on the shoulder; then that's a sign you're not a true prophet. That's one of the very signs that you haven't got what you're talking about. 172 When did they ever pat him on the back, less they had an axe to grind? What? He'd turn around and condemn them. Right. Couldn't pat Amos on the back. They couldn't pat Elijah on the back. He***

didn't stand for that stuff. No, sir. He told them the God's Truth. And if Heaven is so great, and where we're going to, then if we can't line up with little bitty petty things, how we going to line with the Spirit There? **Got to line with the Word.** That's the way of the true prophet. Though it tear him to pieces, to say It, yeah, he's got to tear a nation to pieces, with It. That's right. But that's the way. 173 He would blast it. Oh, my! Know what he said to them? "The tumult," if you notice here, he said, "it's not in your government, it's in you." That's what he said. Yeah. "Tumults in the church, your form of godliness, that's what caused the trouble." 174 The reason communism is sweeping the land today, it's not because of communism. It's because of the church. It's because of the people. Today they call themselves Christian. **They sing like Angels. Trained voices, and speak with such eloquent, like they were Archangels; and disbelieve God's Word, like devils. That's right. Sing like an Archangel, dress like a I-don't-know-what, and deny God's Word.** 175 A man, a preacher in the pulpit, that'll stand there and be called Doctor, Reverend, and ask him, "**Did the Bible speak baptism in 'the Name of the Lord Jesus Christ,' or, 'Father, Son, and Holy Ghost'?**" And he'll laugh in your face and take, "**Father, Son, Holy Ghost.**" Then call yourself a child of God? 176 Women knowing that the Bible condemns them to do certain things, and bob their hair, and act like the world, and wear immoral clothes and things like that, and they'll constantly do it, anyhow; and speak in tongues, and jump up-and-down, and shout, and have old ladies societies, and sewing circles, and send missionaries to the field. It's become a stench in the sight of God. And, **THUS SAITH THE LORD, He will destroy the whole thing. He will.** 177 It's not an easy thing, but that's the way of a true prophet. Blast It out there, and say It whether It hurts or not. 178 John was a true prophet. He said, "The axe is laid to the root of the tree." That's the way of them. Sure. 179 **The trouble is in her. Sing like Angels, dance like devils out here, dances, carrying on, card playing, race tracks.** Pentecostals, going to the places of amusements, picture shows crowded with them. Every place, any kind of an old play or anything else, and go right down there, and races and everything else, and call themselves **Christians, and go up and shout, and speak in tongues, and take feet-washing and communion.** 180 Why, it's—it's, "As a dog goes to its vomit," the prophet said, "so do they." If that thing was of the world, had to be kicked out of you, why do you return back to it again? Right. **Out on the streets, twisting, they call it, rock-and-roll, bobbing hair, wearing shorts. Oh, my! Call themselves Christians.** Could you...No, I better not say it. 181 That's why I condemn them. **If I'm going to stay with this Word, if this Word comes to me, I'll stay with this Word. This is what comes to me, the Word. Condemn it!** 182 **Claims to be led by the Holy Ghost, and do such things. Could you imagine a woman, being led of the Holy Ghost, let her hair be bobbed, when the very Holy Ghost condemns it? Then what kind of a Person is the Holy Ghost? Could you imagine?** 183 Could you imagine a preacher stand in the pulpit, and any man challenge him to show him one place anybody was ever **baptized using the titles of "Father, Son, and Holy Ghost," and laugh in your face and call you a fanatic, by baptizing in the Name of Jesus Christ, and say he's led by the Spirit, and say he's got the Holy Ghost? Would the Holy Ghost deny His Own Word?** No, sir. Uh-huh. Do you see? I hope you get it. 184 I don't know how much time. The next blow up may get me. But, until it does, I'm going to be standing right there with the Word. When I meet you yonder at the Judgment, I'm going to be standing right by that Word. That's what I believe to be the Truth.

Endnote:

65-1126 - Works Is Faith Expressed

William Marrion Branham

02 Now, a gift, just like I said last night, “A gift is wonderful, but you can’t base your Eternal destination on gifts.” You cannot major on a minor, and a—gift is a minor. And Satan can impersonate any gift God’s got, he can make something just exactly like it, see, exactly.

Therefore, we got to watch that. 103 Like sometimes I express about shouting; I’ve seen demons shout. Um-hum. Speak in tongues, I’ve seen demons speak in tongues. Sure, he impersonates It. It isn’t a genuine, but it impersonates It, you see, makes it look like it’s real. And people sometime, who don’t know the difference, declare this to be “real” when it isn’t real. 104 And the same thing they do about Divine healing. They think, “Well, it’s a hocus-pocus, or something like that.” It isn’t. It’s a genuine, unadulterated faith in what God said to be the Truth. And that anchors! And when it anchors, there’s nothing going to move it. It’s going to stay there. And therefore, cutting these corners, ... 105 Now, faith is “a revelation from God.” Now, faith is a revelation. There’s where I want to stay, there, just a moment. It’s a revelation. He has revealed it to you by His grace. It’s nothing you did. You didn’t work yourself up into faith. You ever have faith, it’s give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.

Aw, said they gave up tired now.” He said, “Now boys, you proved that you ain’t got it, you proved that your word message is not of God.”

HOW MANY SAY THAT? HERE IT IS EVENING TIME, AND YOUR FOUR HUNDRED-FIFTY DENOMINATIONAL PREACHERS DOCTORS OF DIVINITY AND BISHOPS, HIERARCHY’S AND EVERYTHING, CANNOT PRODUCE GOD NOWHERE IN THE LAND!

“And now, it’s evening time, I can’t wait on ya any longer, I’m gonna leave the field here in a minute, it’s time for rain to fall. Now I’m gonna prove who’s God.” He got down and he said, “Oh Lord God!” Amen! “Oh Lord God, I know thou art God.” He said, “I did all this at thy word, you sent me to restore these people’s hearts back again. I’ve done all this at your word, Lord. Now Lord, come and answer by fire that they’ll know who’s God.”

1 Kings 18:36-37-Reference quote:

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

37 Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.

Endnote:

0324E The Seventh Seal
William Marrion Branham

567-3/325 ***'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'LL BE LEAVING YOU FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.***'

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

It's either the end of my road, and LET THIS OTHER ONE COME ON; I'VE OPENED UP THE ROAD FOR HIM TO TAKE OVER, 'CAUSE, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the FAITH of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. ***64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.*** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.

Let's listen to it now! Ole Elijah poured the water over the burning sacrifice, it's just to make it the much harder. He wanted to make it hard!

1 Kings 18:33-35-Reference quote:

33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

34 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

35 And the water ran round about the altar; and he filled the trench also with water.

A lot of times, we want God to move so bad we'll try it make it easy for him, stretch the story a little bit. Kinda...you know what... you know what I mean, stretch the story. How many say amen? (Amen)

BUT NOT ELIJAH BROTHER, HE MADE IT HARD FOR GOD! There's not such a thing as make it hard for God. It looked hard in the eyes of man. Because they didn't want to wet their sacrifices down and make it hard. Elijah poured the water on it, he didn't care. Huh? You can't make it too hard for God.

Now, look what he done. And it came to pass at the time... Now wait a minute, I want to show you something. Did you notice, how Elijah approached God before he called on fire? Now, dearly beloved, don't you try to get Gods best for you today, and don't approach God the right way. There's a right way to approach God. Let's see how Elijah approached him. Would you like to see how he approached him? Would you like God to answer you by fire? Alright, well you approach God this way, and he'll answer.

Alright, let's-let's-let's look at him now. Alright now, they leaped upon the altar. The 26th verse. "They leaped upon the altar which was made." Get that, "They leap," ... the 26th verse. "They leaped upon the altar which was made." They made their altar brother. They made them an altar. An altar is a foundation for your sacrifice. How many say amen? (*Amen*) You put it on the altar! They made themselves an altar.

1 Kings 18:26-Scripture reading:

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

Let's watch this now! "They leaped upon the altar which was made. And it came to pass, at noon, that Elijah mocked them, and said, "Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awakened. And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them. And it came to pass, when midday was past, and they prophesied. They prophesied until the time of the offering of the evening..."

1 Kings 18:26-29-Scripture Reading:

And they leaped upon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

I'm not gonna get on Moses right now. But it's hard to keep away from Moses now. He said, "Put up the Lamb for fourteen days and kill it in the evening time."

Exodus 12:6-Reference quote:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

“And the evening sacrifice, that there was neither voice nor any to answer, nor any that regarded.” That’s just where Pentecost was at, God didn’t answer a thing that they put upon the altar. Is that right?

1 Kings 18:29-Reference quote:

And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

“And Elijah said unto all the people, Come near unto me. And all the people came near unto him.” Oh my! There was a vast difference in what he did, and the four hundred and fifty did. And Elijah repaired the altar of the Lord. Elijah repaired the altar of the Lord that was broken down!

1 Kings 18:30-Scripture reading;

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the Lord that was broken down.

“And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name. And with these stones he built an altar in the name of the Lord: and he made a trench about the altar.”

1 Kings 18:31-Scripture reading;

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name:

32 And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed.

Now, look at this! God sent a prophet, in this hour and the foundation to whom your sacrifice, your body, to present your body as a living sacrifice unto God, had been broken down. It was lost through the dark ages.

Romans 12:1-Reference scripture:

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And the 450 prophets through Pentecost and on down they built them own a man-made altar. They built them a denominational man-made... [now, this is kinda deep, but I hope you get this.] They built them a denominational a man-made altar, and tried to call upon the name of the Lord.

But when the prophet of God come, when he was in that Baptist denomination a made-made altar, he wouldn’t ordain women preachers because they wasn’t on the foundation.” So, he had to say, “These things would be just a hair in the biscuit all the time.” “I might as well, just hand my papers in right now and get it over with, see, because I ain’t gonna do that, it ain’t in the word of God and I challenge you before the whole congregation, doctor. How many say amen? (*Amen*)

Endnote:

Hair in the biscuit, is a southern expression: Meaning, Constant aggravation, it just gags you or they gag you.

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

489 *That's the reason I walked out of the Baptist church, see, for the very first time. I had just been in there a little bit and they—they asked me to ordain some woman preachers. Well, I couldn't actually stay in it. I said, "I—I refuse to do it."* 490 *And the pastor jerked me up. "What's this? You're an elder!"* 491 *I said, "Doctor Davis, in all due respects to the Baptist faith, and everything that I have been ordained to, I did not know that it was in the doctrine of the Baptist church to ordain women. That was one thing that was left out of it." And he said, "That is the doctrine of this church."* 492 *I said, "Sir, could I be excused for tonight, or would you answer some questions for me?" See?* 493 *He said, "I'll answer your questions." Said, "It's your duty to be there."* 494 *I said, "It is, sir. That's right. I'm supposed to anticipate in anything that this church does. I'm in the line of duty, one of the local elders." And he said...I said, "Could you explain to me why that in First Corinthians 14 or 15 there, where Paul said, 'Let your women keep silent in the churches, it's not permitted them to speak.'" 495 And he said, "Why, certainly!" He said, "If...I can answer that." He said, "You see, what it was," said, "Paul said...All—all the women was sitting back in the corners, popping off like they do a lot of the other time. He said, 'Don't let them do that.' See?" 496 And I said, "Then explain Second Timothy to me, where Paul said, also, the same scribe, the same apostle, said, 'I suffer not a woman to teach or to usurp any authority, see, but to—to be in obedience. For Adam was first formed and then Eve, and Adam was not deceived but the woman being deceived.' She's deceived. Now, I don't say she wants to do anything wrong, but she's actually deceived in it. She shouldn't be a teacher." He said, "Is that your personal opinion?" 497 I said, "That's the Scripture's opinion to my way of seeing it. That's what the Bible said." 498 **He said, "Young man, you could have your license taken from you for that."** 499 **I said, "I'll just save them the trouble. I'll just give it, Doctor Davis."** I said, "Not to any disregard to you..." And he wouldn't do it, though. He let it go, let it go by like that. 500 Then he told me he would hold an open debate with me with it. And I said, "All right, just anytime." But he—he didn't do that. 501 So then a—a little later on, then, when the Lord spoke to me, and about the—the Angel of the Lord came, then—then he just made fun of That, you see. **And then I—I just told him, I said, "Well, Doctor Davis, it's best that I get rid of this right now, see," I said, "'cause it's going to be a burden. I've just been ordained a little bit, anyhow, so it's going to be a burden to me, so I just might as well get rid of it right now."** 502 So therefore if I could not stay in the Baptist church and teach Baptist doctrine and take up for Baptist belief. If I did it—if I did it just because it was a church, then I'm wrong, see, I'm hiding something back. And if I—if I—if I'm honest with myself, I'll go to the Baptist people (my pastor or whoever can explain it to me) and ask them for a—a word of Life; if he can correctly show me where it's right in the Scripture, and satisfies my feeling, then I'll speak it just the way they speak it, see, and I'll be a Baptist. 503 *That's the reason I am an independent. That's the reason that I do not belong to the organizations, because I do not believe in organizations. And I believe it's unscriptural, for, an organization.**

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*200 Moab did the same thing. Come down there and he taught the children of Israel, said, "Now looky here, friends." Now, that's the same thing he done Pentecost. Now look. "Now looky here, aren't we all the same? Don't we believe the same God? We're all the same." The children of Moab was Lot's daughter. See that old bunch, escaped down there? **Still a hair in the biscuit. See? There they are, gaggy.** See? They was up there. And they had... "Why," she said, "now looky here, you know we're all the same." How many knows that that was Lot's children? [Congregation says, "Amen."—Ed.] Sure. From their own daddy, adultery, and said, "Now, we're all the same." 201 "You know, you Methodists, and you Baptists, and we Presbyterians, and all... Why, sure, we want some of your Oil. We're all the same." And what did they do? They married among them. And that's what Pentecost did to the Protestants. She married in a federation of churches. She denominated herself. And where is she? Just exactly like Israel was, put away for both spiritual fornications and literal fornication. God refused her, from then on. Even those children which become Samaritans was cursed. That right? [Congregation says, "Amen."—Ed.] Sure, she was. Jehovah put her away.*

So, the Bible said, that this Elijah repaired the altar of the Lord, that was broken down. Why, what broke it down? The four hundred and fifty prophets that had broken it down and built their altars, to false trinity, conception of the Godhead. But, Elijah, blessed be the name of the Lord, he repaired the altar of the Lord! He come and preached to us the original foundation of the doctrine of the apostles and repaired what was taken away, Jesus Name, Jesus Christ, the correct name for Water Baptism, Seed of the Serpent, Eternal Security to the Believer. How many say, amen? (*Amen*) The Real Genuine Seal of God, Predestination By Foreknowledge and Election, The Second Coming of the Jesus Christ. The real doctrine of Justification Sanctification, the Baptism of the Holy Ghost.

1 Kings 18:30-Reference quote:

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the Lord that was broken down.

Endnote:

*63-1229E - Look Away to Jesus
William Marrion Branham*

*322 **And if I'M LAYING A FOUNDATION that another shall stand upon, grant, Lord, that soon it'll happen, that the Word might be fulfilled.***

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

94 *I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **AND ALL THIS BACKGROUND HERE HAS ONLY BEEN LAYING A FOUNDATION for a short, quick message that will shake the whole nations.***

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

323 *Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I couldn't make it out. I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And **It unfolded into something else that I seen.** Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? The hour isn't quite yet for It. 326 *I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene. 327 Maybe this ministry, that I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; and if it has, I'll be leaving you, for good. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, he'll increase; I'll decrease. I don't know. 328 **But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.******

Endnote:

62-0601 - *Taking Sides With Jesus*
William Marrion Branham

64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.

He prepared the altar of the Lord, what with? The first thing he done took his twelve stones, to type out the word of the Lord that come to the twelve patriarchs.

1 Kings 18:31-Reference scripture:

31 *And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name:*

Now, what did brother Branham do in this hour? Brother, he took the doctrine of the 12 stones of the apostles and laid them IN THERE! HALLELUJAH! Where they, Paul baptized in the name of the Lord Jesus, I did too, do that. Where he preached amazing grace, I did too. He repaired the altar of the Lord. Brother, he preached everything just like the Bible. He repaired the altar of the Lord that was broken down by all the denominational preachers. Huh?

Acts 2:38-Reference quote:

*38 Then Peter said unto them, Repent, and **be baptized every one of you in the name of Jesus Christ** for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

And then he said, "Go put the sacrifice up there and pour all the water on it that you want to." Huh? They poured the water on it.

1 Kings 18:33-35-Reference Scripture

33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

34 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

35 And the water ran round about the altar; and he filled the trench also with water.

Now, listen to this! The 36th verse.

"And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day...let it be known this day that thou art God in Israel, and that I am thy servant."

1 Kings 18:36-Scripture Reading:

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

See! Let the whole church know, that thou art God, one God, the whole... let them know that I am your servant. Not the four hundred and fifty denominational preachers and hierarchy's and great big dignitaries with their collars turned around with their PHD. You're just that far... you say, "I got six years of Bob Jones University behind me." You're that far away from God. All the PHD's and all that. Huh?

Well, look at him what he done, see. And "let it be known," see.

"And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word."

1 Kings 18:36-Scripture reading

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

I didn't send myself Lord, you called me, you told me to say these things. See! I'm just doing it because you told me. "Hear me oh Lord!" He didn't say, "Gods" like the Four hundred and fifty did, did he? He said, "Lord, Elohim!" That means... Lord means El...Elohim means, All Mighty God. "Hear me oh Lord, hear me, that these people may" Listen, here you are Bride, come on! "That this people may know that THOU art the Lord God!"

1 Kings 18:36-37-Scripture reading

37 Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.

Endnote:

*58-0312 - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham*

*54 Lord God, great Jehovah, make Thyself known tonight. We believe Thee to be the infallible God, the great Elohim, the great Jehovah-jireh, Jehovah-rapha, the Almighty, the Alpha, the Omega. Thou art not dead. How could God die? The tabernacle that He lived in died, but not God. He raised up that tabernacle, the body of our blessed Lord that gave the promise, "A little while and the world won't see Me no more, yet ye shall see Me, **for I'll be with you to the end of the world,**" Jesus Christ the same yesterday, today, and forever.*

What is this spirit of Elijah to do? The same thing this Elijah done. "LET ALL the church know that thou art the Lord Jesus Christ." Look at it, look at it! AND THAT THOU HAS TURNED OUR HEARTS BACK AGAIN, THIS DAY! Hallelujah! Let them know Lord, that thou art the Lord Jesus Christ, not three persons in the Godhead. Let them know that thou art the same Jehovah of the Old Testament, IS JESUS CHRIST OF THE NEW! HIS NAME SHALL BE CALLED, WONDERFUL, COUNSELOR, THE MIGHTY GOD, THE EVERLASTING FATHER, the Prince of Peace, the Son of God, the Holy Ghost. Let it be known, let them know it, Lord!

1 Kings 18:37-Scripture Reference:

37 Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.

Endnote:

*64-1205 - The Identified Masterpiece Of God
William Marrion Branham*

*114 That's how they fail to see Jesus; those Pharisees, and Sadducees, Herodians. The different organizations of that day had it so fixed, and so perfectly fixed, there wasn't no way for an escape, they thought. **But when He come, He absolutely...He was different from all of them thought it. He was a little, humble Fellow** born in a manger, with a...supposed to be an illegitimate Child, and all these things like that. 115 **But, yet, He come exactly the way the Scripture said He would come.** And they was accustomed to what Moses said, and Moses spoke*

of Him. He said, “Well, if you would have knowed Moses, you would have knowed Me. Moses spake of Me.” And still they couldn’t see it. Just so twisted up in their traditions, until they couldn’t see it. But, you see, He didn’t come to reflect them organizations of that day. He didn’t come to reflect sectarian religion. 116 He came to reflect the Father, and the Father was the WORD. Amen. Now I feel real religious. HE CAME TO REFLECT THE FATHER’S WORD. God said He would be there, and there He was, the perfect Masterpiece of God’s great handiwork. Oh, my! He was the perfect reflection of Him. He reflected everything that—that God had spoke of. He reflected what Adam said about Him. He reflected about all the prophets said, about all the patriarchs said. Everything that He said, He was the fulfillment of the Word. All types was fulfilled in Him. Yeah. HE BECAME JEHOVAH OF THE NEW TESTAMENT. HE WAS THE OLD TESTAMENT JEHOVAH. “The Word then,” which was in the Pillar of Fire, “was made manifest and dwelt among us.” JEHOVAH OF THE OLD TESTAMENT BECAME JESUS OF THE NEW TESTAMENT. HE WAS A PERFECT REFLECTION OF GOD.

“That thou” ... Look at it now, the 37th verse. “And That thou hast turned their heart back again.”

The Bible said, “Behold I’ll send you Elijah the prophet and he shall turn the hearts of the little Bride children, back to the Faith of the apostolic fathers.”

Malachi 4:5-6-Scripture quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

And this spirit of Elijah here, did the same thing. Said, “Let it be known Lord, that thou art the Lord God and that thou hast turned their HEART,” NOT THEIR HEAD, “THEIR HEART, back to the Lord Jesus Christ, ONE GOD! Hallelujah!

LET THEM RISE UP AND BE baptized IN THE NAME OF THE Jesus Christ. How many is glad they got baptized? (*Amen*) He restored the way!

Oh, let’s see what-what the Bride says here. Let’s see what they felt, let’s see what happened then. When he turned them to that one God the Lord Jesus Christ back and turned their heart back again, then the fire of the Lord fell. (*Brother Lambert screams out*) GLORY TO GOD! AND THE FIRE OF THE LORD FELL, HALLELUJAH!

1 Kings 18:38-Scripture quote:

38 Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

Blessed be the name of the Lord; they snapped a picture of it. Its hanging in Washington DC right now. Don’t tell me it isn’t, it’s hanging right down there, as the only ...

I had to squall out there see, I...I’m like a tea kettle, I just have to let it off, it just busts me down on the inside with the word. Brother, I love it, it’s milk and honey to me, IT’S LIFE! It’s

LIVING! IT'S JOY AND FULL OF GLORY Of The Lord! Just to see Gods word hit right on "line upon line, precept upon precept, there a little bit and here a little." Amen, Sister Betty!

1 Peter 1:8-Reference quote:

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

Isaiah 28:9,10-Reference quote:

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Endnote:

63-0127 - An Absolute

William Marrion Branham

*290 So, I remember, after my first revival. I was down on the river, baptizing. I took the seventeenth person out. My wife, a little girl standing on the bank at that time. (I had never been married to my first wife that's dead.) And there she was, on the bank. And they was all standing there, hundreds and hundreds of people, yes, four or five thousand, maybe more, up-and-down the river bank, a real hot afternoon in June. 291 I walked out in the water, and I took a candidate, about the seventeenth person, to baptize him. I had around five hundred, after my revival, to be baptized. And I walked out in the water with this person. I started to raise my hand. I said, "Heavenly Father, as I..." 292 And about that time, Something shook me. I thought, "Where is it?" I looked around. Everybody had their heads bowed, oh, as far as I could see. Way back up on the banks, there was, oh, cars and people piled all over the walls, and things. I looked again. I heard a Voice say, "Look up." And I was afraid to look up. I was just a kid. We got the picture of It. I said, "Father..." Something said, "Look up." 293 I put my hand down. This young fellow, I was to baptize, looked at me in the face. He said, "Well, Brother Bill?" I said, "Did you hear That?" He said, "No." I said, "Heavenly Father..." He said, "Look up." 294 I looked up, like this. And coming down from the skies come a Pillar of Light whirling around, a Voice coming from It, roaring, coming down. Said, "As John the Baptist was sent to forerun the first coming of Jesus Christ, so are you sent." O God! I watched that Light. I had seen It, since a little boy. I tried to tell people. They said, "You're out of your mind." 295 But the scientific research, the late George J. Lacy, when he examined, when they took the picture of It, there It was, just the same. It showed in the picture. Scientific proof proves that It's right. To me, it's never told me one thing but is exactly on this Scripture. 296 When, **I seen that Fire** and heard It, and seen everybody screaming, fainting, and falling, looking there, and pointing to that Light. The paper, the Louisville paper, packed a great article. It went on Associated Press, all through Canada, everywhere, "Mystic Light appears over a local Baptist minister while baptizing." Mystic, "hard to understand." How many times have they took It? Practically every person in here, I guess, got it in your home. **It's there in Washington, DC, copyrighted as "the only supernatural Being was ever photographed, scientifically photographed."** 297 What was It? That same Light, that same Voice, spoke and said, "Jesus Christ is the same yesterday, today and forever." It's the same Voice. To me, It's the same Pillar of Fire was back yonder, because It's*

doing the same works. Jesus said, "I come from God and I go to God. A little while and the world sees Me no more." He came. He said, when He was here on earth, at the feast, He said, "I AM THE I AM." You say... 298 "Well, You're not over fifty years old, but, You said, you say You 'saw Abraham'?" He said, "Before Abraham was I AM." 299 There He was. What was It? **That Light, that Fire, that God, that Spirit. God is a burning Fire. He is a Light. And there It was, in, manifested in Jesus Christ. It returned when Jesus rose up from the grave. 300 But on the day He met Paul, coming down to Damascus, He had turned back to God again, for He said, "I am Jesus, Who you persecute.**

Listen! "Then the fire of the Lord fell, and consumed the sacrifice, licked up the water that was in the trench even." Oh, God ain't no half-way God, I tell ya! He does all things well.

1 Kings 18:38-39-Scripture quote;

38 Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

Let's look at the 39th verse and see what the little Bride says.

1 Kings 18:38-Scripture quote:

39 And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God.

They've been confused a while, but brother when that pillar of fire whipped in there brother, and discerning the secrets of the heart. Reach down in there and pulled all them wicked things that peoples doing and made it manifested, brother and gave them, "THUS SAITH THE LORD, your healed. Not one word did it ever fail. Prophesied 50 times, ELIJAH prophesied about five three or four times. Eisha did 10 miracles, 12 or something like that, THIS MAN HAS DID HUNDREDS OF MILLIONS OF TIMES HE SAID, "THUS SAITH THE LORD," NOT ONE IOTA WORD FAILED. And you can't believe he's a prophet? Your mind is degenerated...
unable to transcribe here...

Endnote:

*64-0411 - Spiritual Amnesia
William Marrion Branham*

*69 Israel had got in that same shape now. **THEY DIDN'T WANT GOD'S PROPHETS NO MORE. THEY DIDN'T NEED THEM. And if one would come, and bring them the Word, and try to bring them back to the Word, they would reject It. They always do it, in that manner of corruption.** 70 When the world and the church joins itself together, then they don't want nothing spiritual. **They don't want THUS SAITH THE LORD. They want what they want. They want the world, and to say they're a Christian; and live in the world, and live with the world, and live like the world, and still maintain their confession of being a Christian. You know, the thing of it is, it's spiritual amnesia. That's exactly what it is. They don't know who they are. They've forgotten that what they're supposed to do. 71 If one would come today, like that, it would be rejected just the same. They had a bad case of it, and so have they today. They could not identify themselves with the supernatural things, anymore, because they didn't want it. The***

Word, the Gospel, they didn't want It. Sin disease had afflicted them, and they loved that. 72 Sin is pleasant to the unconverted heart. It looks good to the unconverted mind, but it's the way of death. There is nothing left but death. "The wages of sin is death," and you must reap them wages. You've sowed to the winds, and now reaping the whirlwind. 73 The spiritual signs and the preaching of an ordained messenger from God, never stirred them anymore. The women could laugh right in their face, and say, "I don't have to go hear such a stuff as that." IF THAT HASN'T REPEATED AGAIN! What is it? Spiritual amnesia, exactly what it is. They have forgotten that God and His Word is the same, and He cannot change It. 74 IF A PROPHET ROSE ON THE SCENE IN THEM DAYS AND GIVE A SPIRITUAL SIGN, A SPIRITUAL VOICE, AND GAVE THE VOICE OF GOD BEHIND IT, THEY'D ONLY LAUGH AT IT AND MAKE FUN OF IT. 75 You know the old saying, "Fools will walk with hobnailed shoes where Angels fear to trod." That's what this spiritual amnesia does. It makes people get to a spot till where they have no feeling on the inside of them. They don't want nothing that's spiritual. 76 Take a real spiritual meeting, where the Holy Spirit is healing the sick and discerning the thoughts that's in the heart, and put it in among all the churches, just a great rally out here in this stadium, and look what would happen. In a few minutes, everybody would be getting up and walking out. They have nothing to do with it. They don't want nothing to do with it. They'll listen to some intellectual talk. 77 But when it comes to the Power of Jesus Christ, and His resurrection, and the Holy Ghost, **THEY WANT NOTHING TO DO WITH IT, BECAUSE IT CONDEMNS THEM. It sets them afire with the thing that they ought to know. No chastisement, of course, is pleasant for the season. But, it, if you'll yield to it, it—it brings the fruits of repentance. **So we find out, when this spiritual amnesia get a hold of the people, then they are—they are in a bad condition. Now we find the same now.** Now I want to... 78 You must be identified. Somewhere, you must show. Your life shows, tonight, where you are identified. You are identified either in Christ or out of Christ. You are not half way. There is no such a thing as a drunk sober man. There is no black white bird. **You're either saved or you are not saved. You are a saint or a sinner, one or the other, and your spiritual attitude towards God's Word identifies you exactly where you're standing.** Right! 79 God's Word, vindicated, proved that the baptism of the Holy Ghost is just the same as it ever was on the Day of Pentecost or any other time. And Jesus Christ is the same yesterday, today, and forever. And your attitude towards That identifies whether you have spiritual amnesia, or not. That's right. No matter whether if you're a deacon, or even if you're a preacher, it doesn't make... Yeah, they get it, too. So we find out, it's contagious and hits the whole thing. Now we notice.**

Brother, when they seen this fire fall, let's see what the little Bride says. 39th verse, "When all the people saw it, they fell on their faces: and they said, "The Lord, he is" ... WHAT? "GOD!"

1 Kings 18:39-Scripture Reading;

39 And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God.

Why, Jesus is God! "Brother Branham, how did I ever get that?" What did they say? The Lord he is God! Peter said, on the day of Pentecost...they said, they we're pricked in the heart by Peters message, that one God message he preached. Pricked them in the heart they said, "What are going do to be saved then?" He said, "Repent every one of you, and be baptized in the name of the Lord Jesus Christ." Is that right? (Amen)

Acts 2:37-38-Reference quote:

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

And it said, "Peter preached to them and said, "You have crucified the Lord of Glory! You didn't preach...you didn't crucify just the Son of God, second person of the trinity." Why, said, "Why you preacher have crucified the Lord of Glory! Why, you thought you killed Jesus, that little fella up here that was born in sin, that was bastard born. Said, "You didn't kill that little illegitimate son born of Mary!" Said, "Why, minister, preachers, your big PHD's and LLD'S and all your knowledge and education that you got from Cain," said, "Why you made a horrible mistake, YOU CRUCIFED GOD HIMSELF! You killed the Lord; you crucified the Lord of Glory!" POW, it went in their hearts! "Oh brother, what are we gonna do?" He said, "You better repent!"

1 Corinthians 2:8-Reference scripture:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

Matthew 1:18-21-Reference Scripture:

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, **before they came together, she was found with child of the Holy Ghost.**

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, **fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.**

21 And she shall bring forth a son, and **thou shalt call his name JESUS: for he shall save his people from their sins.**

Luke 1:26-31-Reference quote:

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 **To a virgin** espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 **And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.**

Endnote:

63-0707M - The Indictment
William Marrion Branham

274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. **Your forms of godliness, you've denied the power of His resurrection. 275 But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers."** **AND YOU CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT.** Amen. Yes, sir!

Endnote:

63-0707M - The Indictment
William Marrion Branham

227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. Quickly... 228 "There they crucified Him," then, then. Sure. **THEN THEY WERE REJECTING GOD'S WORD MADE MANIFEST**, accepting their creeds instead of the Word. 229 Is that what they're doing today? That's exactly, doing the same today. **HE WAS THE WORD; AND THEY REJECTED THE WORD.** That's one point I want you not to miss, see, I want you not to miss. **HE WAS THE WORD, AND WHEN THEY REJECTED HIM, THEY REJECTED THE WORD. AND WHEN THEY DID REJECT HIM, THEY FINALLY CRUCIFIED HIM. AND THAT'S WHAT THEY'VE DONE TODAY: REJECT THE WORD OF GOD**, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ. 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, **they rejected It, and turned It down, has made fun of It, and called It everything now.** 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... **They are guilty of crucifying Jesus Christ.** You take it on God's terms, or your terms won't work. See? 232 **They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh.** 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] **All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God**

afresh,” see if it can be done. YOU SAY, “YOU CAN’T CRUCIFY HIM THE SECOND TIME.” 234 WE’LL FIND OUT WHETHER WE CAN OR NOT. GOD’S WORD IS TRUE. IS THAT RIGHT?

Boy, that’s down the line, boy! That’s minerals and vitamins and everything!

So, they cried out said, “The Lord he is God! Said, there ain’t no doubt about it, there’s the pillar of fire hanging right there, why Jesus Christ is God, you can’t get around it. You preachers couldn’t produce it! Now don’t give me none of that stuff now.” And out of them churches they come. Did they come out? Sure, they come out, why we got a whole church of them this morning.

And Elijah said unto them...Here’s a good thing, it’s a good saying! See, Elijah said unto to them, “Take them prophets down at the Brook, and kill them everyone.”

And every one of them are killed right now and don’t know it. They’re dead and don’t know it.

1 Kings 18:40-Scripture Reference quote:

40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

Now, here’s something real good for you Bride. Now, don’t forget the little widow woman, don’t forget this little Bride. He said, “You make me a cake, you give me a drink, said, “That meal barrel will never go dry, the cruse of oil will never fail. You’ll just have enough oil to mix in with that meal to get a revelation, for what’s gonna take place in the land. And He said, “That’ll keep you till I send the latter rain to produce the promise. Is that right?

1 Kings 17:14-16-Reference quote:

14 For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

Watch ole Elijah, he ain’t forgot that, he knows what he’s doing. Yea, some people may be confused what Elijah’s doing, but he knows what he’s doing, Brother George. Listen to ole Elijah!

So, Ahab went up to eat...no wait a minute. Take them prophets down to the brook and slay them there, he said.

And Elijah said unto Ahab! Listen to this! Elijah said unto Ahab, said, “Now that I have repaired the altar of the Lord, you false church systems, and all you four hundred Jezebel preachers you, that’s sitting at the wrong table, you should of been ate`in-eating from the table that God spread, where the saints of God are fed. You should’ve been eaten from another table, where the saints of God are fed.

Jesus has the table spread where the saints of God are fed. GOD HAS SPREAD A TABLE IN THIS HOUR, ALL THE MYSTERIES OF THE BIBLE has been made full and is on the table. You should of been ate from that table Ahab. You ate at the wrong table, now thus saith the Lord,

I'm gonna send the Latter rain to produce this church now. Now thus saith the Lord, I hear the sound of the abundance of rain to produce what God put in his children's heart, when they said "The Lord he is God!" Now, I'm gonna send the Latter Rain to produce that church.

Endnote:

55-1006A - A Hidden Life

William Marrion Branham

*17 Now, we've held this ground so long, **AND I BELIEVE WITH ALL MY HEART THAT WE'RE ON THE THRESHOLD OF STEPPING INTO ANOTHER VEIL YONDER, SOMEWHERE TO WHERE THE GREATER MYSTERIES OF GOD WILL BE KNOWN TO THE CHURCH.** And me for one, I've got both ears and eyes and heart open to hear the message when it comes, examine it. For Satan will put out a many a false runner, but just lay it aside; remember, it's only signifying that something real is going to take place when you see it. **FOR SATAN WILL DO EVERYTHING (AS I SAID LAST NIGHT) TO BLOCKADE THE REAL JEWEL OF GOD WHEN IT'S COMING FORTH.** You'll—you'll hear it. He put out a blockade to catch Abel. He put out one to catch Joseph, one to catch Jesus and so forth and he will do it, one to get Moses. For you can notice those things that **Satan will try to block it.***

Listen to it now. I hear the sound of the abundance of rain. The 41st verse.

1 Kings 18:41-Scripture Reading;

41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.

"So, Ahab went up to eat and to drink. And Elijah went up to top of Carmel." On top of the mountain. "And he cast himself down upon the earth and put his face between his knees. He said unto his servant, go down look toward the people. Go out there and look toward the people now. Is that right?"

1 Kings 18:41-42-Reference quote:

41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.

42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

Oh, I can see, over there in Revelations it says, where the multitude nations and tongues.

Revelation 7:9-10-Reference quote:

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Go out up there my servant and look out across these people that I've called out of these denominations. Go up there and look on these people. And he went up and looked and said, "There's nothing." And he said, "Go seven times."

1 Kings 18:43-Reference quote:

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

Not five times, not in Martin Luther's day or Wesley's day. "

"And it came to pass at the seventh time." There went that little servant, he went running up the hill the first time, "Why, I don't see no Latter Rain coming to produce a Bride!" He run up there and said, "Elijah you must of made a mistake!" He said, "There ain't no cloud up there!" He said, "Go again." He went the second time, he come in, whew, whew!. (*Bro. Lambert makes sound like he's out of breath from running*) "I don't see no rain!" He went up the third time and come back, "I don't see no rain, I don't see no ministry in Jesus name, I don't see no church out there! I don't see no Bride! I don't see no cloud to produce that! Five times come back, six times he comes back, six times he comes back, he said, "Sir don't make me go up there again, there ain't no use." He said, "Just go one more time."

Go this last church age, just go up there this ole Laodicean Church age up on that mountain of a Stature Of A Perfect Man, and look out over across there over to my people and see if you can't see a cloud somewhere?" Boy, he come back leaping like a little hart this time. He come back leaping and praising God said, ELIJAH, "I SEE IT, I SEE IT, I SEE IT, A CLOUD A RISING!" Hallelujah! Huh?

1 Kings 18:44-Scripture paraphrasing:

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not.

Isaiah 35:6-Reference qoute:

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Endnote:

53-0328 Israel And The Church #4

William Marrion Branham

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. **I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN***

WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING. AND A CHURCH IS COMING OUT; NOT A PSYCHOLOGIST, NOT SOME OF THIS PUT-ON, MAKE-BELIEF; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.

Endnote:

63-0320 – The Third Seal
William Marrion Branham

183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.

Yes! And it fell, Abundance of rain fell and produced what was in the little widow woman's heart. All right, can you see it church? (Amen)

Endnote:

62-0624 - Super Sign
William Marrion Branham

There'll be a bride. Just as certain as I'm standing in this pulpit; there'll be a bride that's washed in the Blood of that Lamb. And that Lamb will be living among them, showing super signs of His resurrection, after two thousand years the same thing He did when He was here on earth. I believe that. Amen.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?
William Marrion Branham

394 And then He said, "Now there's a Third Pull coming, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. **395 NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already...**

Endnote:

63-1124E - Three Kinds Of Believers
William Marrion Branham

IF THAT GUN IS ZEROED TO THE TARGET, IT'LL HIT THE TARGET. AND I BELIEVE IF A BELIEVER IS ZEROED WITH THE WORD OF GOD, IT'LL HIT THE SAME THING. IF THE WORD OF GOD EVER PROMISED IT, IT'LL DO IT AGAIN. I'M FULLY PERSUADED OF THAT. That, when we see we're in this age when it's supposed to be

*here, it's supposed to be here. These things are supposed to take place. 97 **THAT'S THE REASON I DO BELIEVE THAT WHEN THAT BRIDE IS CALLED OUT AND ELECTED, AND SET IN THE BOOK OF LIFE, THERE WILL COME A SOUND FROM HEAVEN THAT'LL TAKE SUCH A BAPTISM OF THE HOLY SPIRIT INTO THAT BRIDE THAT'LL TAKE HER FROM THE EARTH, IN A RAPTURNING GRACE.** God promised it.*

You see the spirit of Elijah upon this prophet that was promised in Malachi 4:5, Revelation 10:7. This spirit of Elijah what it done. We see the replica, a duplicate of this very chapter that I preached to you this morning, I stand as a witness. I have seen it with my eyes, I have heard it with my ears and I was one of them that cried out, "The Lord he is Jesus Christ!" Yes sir, I have witnessed it.

Malachi 4:5-Scripture quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Revelation 10:7-Scripture quote:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Endnote: (Brother Lambert was mentioned by Brother Branham)

63-1110E - He That Is In You

William Marrion Branham

*But there was many other ministers there. There was, up in the mountains this year, was our Brother Palmer. I believe I saw him somewhere a while...Here he is, setting here, Brother Palmer. **And a Brother Bob Lambert, he was here this morning, I heard him shouting somewhere. I guess he is still here.***

Endnote:

61-0806 - The Seventieth Week Of Daniel

William Marrion Branham

*147 Now, but in **THIS LAST DAYS, THERE IS TO COME A SPIRIT OF ELIJAH** amongst the people, and he is to do the same thing that they did back there. His nature would be the same thing, the nature of the Church. The nature of the—the person would be exactly the same thing. **AND THAT MESSAGE GOING OUT, TRY...HE WOULD BE HATED, WITH THE PEOPLE.** He would hate women, ornery ones, anyhow, bad ones. Love the wilderness; moody, upset guy all the time, **LIKE ELIJAH WAS, AND LIKE JOHN WAS.***

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

*19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of MOSES AND ELIJAH AND THEN CHRIST ONLY.***

Endnote:

60-1204M - The Revelation Of Jesus Christ

William Marrion Branham

*44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "**THUS SAITH THE LORD, 'Within three months, THERE WILL BE THE SPIRIT OF MOSES, ELIJAH, AND CHRIST, MINISTERING IN THIS TABERNACLE.**" There it happened, perfectly.*

And I say as another witness, that the meal barrel don't fail, Thursday night, Sunday morning, Sunday night, I just keep dipping down there. A brother said, "You better cut your services down to one service a week, you'll preach yourself out, then what are you gonna do." "I just keep dipping down." He said, "It'll never run dry," and I just take him at his word. Sometimes I think I've run dry, "Oh God, what in the world I'm I gonna preach?" He said, "Just keep dipping down!" And I just go over there and listen to a tape, one more tape! I ain't got too much oil, but I never fails. But I just reach up there and get a little more. Just reach up in there and come down and mix that cake up and say, "Here you are children." And they loved it, they love it! Yes sir, that meal barrel has never failed, the restoration of the prophet of God, has seen to it the meal barrel didn't fail. And He said, "This will do ya honey, this will do you, until the Lord sends you rain."

1 Kings 17:14-Reference quote:

14 For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.

And he said, "I hear the sound of abundance of Rain."

1 Kings 18:41-Reference quote:

41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.

I'm gonna drop this into you now. This isn't on tape. Now, I wouldn't tell ya if it wasn't so! A few, a few of my minister brothers wanted me to go out with them to see Brother Branham, and I couldn't go that time. And they went out there and had dinner with him, and they went out on a mountain there and as they out there Brother Branham was walking around and this is... showed them how his pulls worked and the seven hills there and everything and talked about it. And he said, "Now, look brothers," He look around and said, "I hear the sound of abundance of rain." Though, I didn't go, yet that's all they had to say right there. I know what that means, I know what that means, friend. Because the man seeking God and hungry for God, he knows that revivals on its way!

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

We're right now MERGING INTO THE GREATEST REVIVAL that this world has ever seen. We're right now EMERGING INTO THE GREATEST DESTRUCTION that's ever hit all mankind since the wor—ever was a world.

Endnote:

*63-0320 – The Third Seal
William Marrion Branham*

183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.

So, just keep dipping down in the meal barrel and keep taking that little more oil, and it'll keep you. You may think it won't keep you, but it'll keep you until the Lord does his great... the great day of the Lord, it'll keep you until the great day of the Lord comes.

My, I feel like shouting! You know, the Lord likes this! He's smiling, he's pleased at it, see! He loves that kind of word. Yes, sir!

The challenge of the false ministry, the vindication of the pillar of fire, of God burning the sacrifice up, the restoration of the foundation of the original altar. That's what Malachi 4:5 has done, like that Elijah. He didn't build a new man-made altar; he didn't tell us what he thought, He told us exactly what the word of the Lord was. And he repaired the altar of the Lord, in our hearts. Now we can go approach God, "Lord Jesus, thou" ...I never could pray like this, I didn't know it. We can approach him now say, "Lord God, thou art Jesus, thou art God. Thou art the Holy one of Israel and thou art the word." He has repaired the altar of the Lord in my heart. Now, I can go approach the word of God.

Restoration is accomplished as people cry out, with revelation on one God the Lord Jesus Christ, he is God. The folly of the false doctrine of the trinity was made manifested through Elijah as he challenged the ministry to produce the vindication of the word that they preached.

The Pillar of fire, is always and always will be the vindication of Gods, true word. Our hearts are turned back again to the one and true living God of the Bible, by this spirit of Elijah that's come and gone in our day, but yet is living. Right? (*Amen*)

Endnote:

64-0726M - *Recognizing Your Day And Its Message*
William Marrion Branham

*I'm trying to pull a people, chop them from these things and things, to pull them out; **to show them, by the Scriptures, that God is standing there; with a vindication of the Pillar of Fire,** which hundreds and thousands have seen, and even had It took, before, with a camera, time after time, to prove it.*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

247 And here He is today, in the same manner, **BY THE SAME PILLAR OF FIRE, EXPRESSING HIMSELF AND VINDICATING HIMSELF THE SAME, REVEALING THE MYSTERY OF GOD THAT'S BEEN HID SINCE THE FOUNDATION OF THE WORLD.** See it? 248 **Paul only knewed Him by—knew Him by revelation. Peter knew Him by revelation.** 249 He walked with Him, talked with Him. Therefore, you can set in this Word. Now, I've just said that He was the Word. Now, a scholar can sit down and read that Word till he can just tie your mind up in any way, see, if he wants to do it, 'cause he's smart, brilliant. Get a Catholic priest, or, not so much as that, as a real good, trained theologian in the Bible. Brother, a Baptist, or a Presbyterian, or something, he'll make you think that you don't know nothing, see, when it comes to talk. What? **SEE, BECAUSE THAT HE HAS KNOWED HIM IN THE FLESH, THE WORD.** [Brother Branham pats his Bible—Ed.] 250 **BUT THE ONLY WAY YOU'RE SAVED IS BY KNOW HIM BY REVELATION!**

This fulfills Mark 9:11 through 12, when the apostles ask, "Wasn't Elijah supposed to come and restore all things?" Listen to the words of Jesus in Mark 9-11 through 12, "Elias, verily cometh first, and restoreth all things." Also, Matthew 17:10 and Acts 3:31. (3:21)

Mark 9:11-13-Reference quote:

11 *And they asked him, saying, Why say the scribes that Elias must first come?*

12 *And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.*

13 *But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.*

Matthew 17:10-13-Reference quote:

10 *And his disciples asked him, saying, Why then say the scribes that Elias must first come?*

11 *And Jesus answered and said unto them, Elias truly shall first come, and restore all things.*

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

Endnote:

Elias Name; Is of Hebrew origins. They can be traced back to the Old Testament as Elijah. Greek equivalent of Elijah.

John the Baptist had the spirit of Elijah on him.

William M. Branham had also spirit of Elijah on him. Matthew 17:12 "But I say unto you, Elias is come already, and they knew him not..."

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

118 Now you Bible readers think right hard for a few minutes. Watching his nature, how did they miss him? How did they miss knowing that was him, **John**? His nature was identified, **his spirit and nature was identified to be Elijah. Now notice what spirit. Now, HE WAS JOHN THE BAPTIST, BUT THE SPIRIT OF ELIAS THAT WAS UPON HIM.** 119 Notice, first, Elijah was a man who loved the wilderness. See? And John was a man in the wilderness.

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision

William Marrion Branham

AND HIS DISCIPLES ASKED HIM, SAYING, WHY THEN SAY THE SCRIBES THAT ELIAS MUST FIRST COME? AND JESUS ANSWERED AND SAID UNTO THEM, ELIAS TRULY SHALL FIRST COME, AND RESTORE ALL THINGS. BUT I SAY UNTO YOU, THAT ELIAS IS COME ALREADY, AND THEY KNEW HIM NOT, but have done unto him whatsoever they listed. Likewise shall also the Son of Man suffer of them. **THEN THE DISCIPLES UNDERSTOOD THAT HE SPAKE UNTO THEM OF JOHN THE BAPTIST.**"

Endnote:

63-0319 - The Second Seal

William Marrion Branham

30 When John came, been talked about, down through the ages, from Isaiah to Malachi. That's twelve hundred...or seven hundred and twelve years, he had been seen of the prophets, coming. Everybody was looking for him to come, expecting it at any time. **But the way he come, he preached and done his service, and went on into Glory.** 31 And even the apostles didn't know it, for they asked Him. They said, "Now, if—if the Son of man is going to Jerusalem, all these things, to be offered," said, "why is it the Scripture says that 'Elias is going to come first'?" 32 Jesus said, "He's already come, and you didn't know it. And he did just exactly what the Scripture said he would do. And they did to him just what was listed." See? And they couldn't understand it. He said, "It was John."

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

So we see a seventh-age messenger coming, and he is a prophet. Not only do we see this messenger coming here in Revelation 10:7, but we find that **THE WORD SPEAKS OF ELIJAH COMING BEFORE JESUS RETURNS.** In Matthew 17:10, "And His disciples asked Him, saying, Why then say the scribes that *Elias must first come?*" And Jesus said, "*Elias truly shall first come, and restore all things.*" Before the coming of our Lord, Elijah must come back for a work of restoration in the church. This is what Malachi 4:5-6 says, "*Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*" **THERE IS ABSOLUTELY NO DOUBT THAT ELIJAH MUST RETURN BEFORE THE COMING OF JESUS. HE HAS A SPECIFIC WORK TO ACCOMPLISH.** That work is the part of Malachi 4:6 that says "*he will turn the hearts of the children to their fathers.*" The reason that we know this is his specific work to do at that time is because he has already accomplished the part that says "*he shall turn the hearts of the fathers to the children,*" when the Elijah ministry was here in John the Baptist. Luke 1:17, "*And he shall go before Him in the Spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the Just; TO MAKE READY A PEOPLE PREPARED FOR THE LORD.*" In the ministry of John the "*hearts of the fathers were turned to the children.*" We know that because Jesus said so. But it does not say that the hearts of the children were turned to the fathers. That is yet to take place. The hearts of the last-day children will be turned back to the Pentecostal fathers. John got the fathers ready for Jesus to welcome the children into the fold. **NOW THIS PROPHET UPON WHOM THE SPIRIT OF ELIJAH FALLS WILL PREPARE THE CHILDREN TO WELCOME BACK JESUS.**

Peter spoke in Acts 3:31-(3:21), I believe it is, I haven't looked at this scripture but I think know it. Peter spoke there and said, "Whom the heavens must receive." Speaking of Jesus Christ, I think this is the one and it wasn't wrong, why the Lord forgive me. "Until the heavens must receive Jesus Christ, until the restitution of all things as spoken by the prophets." How many say amen? (*Amen*)

Acts 3:21-Reference quote:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

So, we see those prophecies of Jesus Christ the Son Of Man FULFILLED IN THIS DAY, HALLELUJAH! AMEN! The scriptures has been fulfilled, we seen here, maybe fifty, sixty, seventy eye witnesses right in here. Around the world we can witness of that.

After original apostolic foundation of the apostles is repaired and restored by Elijah. Note, how he prays for the rain to fall, the latter rain. Note this! The latter rain...now brother, not to offend nobody! I don't want to offend you. The latter rain falls after the altar had been repaired, and the doctrine had been established. How many say, "Amen!" Don't-don't go reason like Eve did, just say what God said.

After they cried from their heart, “The Lord he is God!” Elijah said, “Lord thank you, thou hast turned their hearts back again, to the true foundation doctrine of the prophets.” Then he said, “The rain fell.” After they cried, “The Lord Jesus he is God.” He’s not a third person of a false Trinity. He is God!

1 Kings 18:36-38-Reference quote:

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

*37 Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and **that thou hast turned their heart back again.***

*38 **Then the fire of the Lord fell,** and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.*

AFTER THIS, after this, let it sink down in your heart. AFTER THIS, the Great Day of the Lord. AFTER THIS, the Great Day for the children of God. AFTER THIS, the terrible day of the Lord, the great day. The great day for the believer! AFTER THIS, the move is on for the Bride. AFTER THIS, rise and shine little Bride the light has come. AFTER THIS! AFTER THIS! After what? After the restoration of the true word of God. I wanna sink it down real good.

Endnote:

*53-0215 - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham*

*6 It is to my humble belief, that we’re living near the end time. Or may I make it a little more personal than that, saying: we’re living in the end time. And if...**I believe IT’S TIME FOR RESTORATION OF THE CHURCH THAT WAS PROMISED THAT GOD WOULD SEND IN THE LAST DAY. AND I BELIEVE THAT THIS IS THE DAY THAT when the Word has been preached so much, and the day’s getting so dark and so evil, TILL ACCORDING TO GOD’S WORD, HE WAS TO RESTORE ALL THAT THE CATERPILLAR HAD EATEN, THE PALMERWORM HAD EATEN, WILL BE RESTORED BACK AGAIN.***

Endnote:

*63-0320 – The Third Seal
William Marrion Branham*

*183 **THE—THE BRIDE HASN’T HAD A REVIVAL YET. SEE? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN,** see. Yeah. He’ll send it. He promised it. Now watch.*

Endnote:

63-0318 - The First Seal

William Marrion Branham

206 Because, he is to “restore the Faith of the children back to the father.” The original Bible Faith is to be restored by the seventh angel. Now, oh, how I love this! All the mysteries of the Seals, that the reformers never understood fully! See? **Now look at Malachi 4, just a minute. Well, you just mark it down. He is a prophet, and, “restores the original Faith of the fathers.” Now we’re looking for that person to appear on the scene. He’ll be so humble that ten millions times ten millions will...WELL, THERE’LL BE A LITTLE GROUP THAT WILL UNDERSTAND IT.** 207 When, you remember the other day, **WHEN JOHN WAS SUPPOSED TO COME, PROPHESED, A MESSENGER BEFORE CHRIST COME, “A VOICE OF ONE CRYING IN THE WILDERNESS.”** Malachi saw him. Look, the 3rd chapter of Malachi is the coming of the Elijah that was to come and **FORERUN the coming of Christ.**

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

Yes sir. **The church is no longer the “mouthpiece” of God. It is its own mouthpiece. So God is turning on her. HE WILL CONFOUND HER THROUGH THE PROPHET AND THE BRIDE, FOR THE VOICE OF GOD WILL BE IN HER.** Yes it is, for it says in the last chapter of Revelation verse 17, **“THE SPIRIT AND THE BRIDE SAY, COME.” ONCE MORE THE WORLD WILL HEAR DIRECT FROM GOD AS AT PENTECOST;** but of course that Word Bride will be repudiated as in the first age. Now He has cried out to this last age, “You have the Word. You have more Bibles than ever, but you are not doing anything about the Word except dividing and hacking it into pieces, taking what you want and leaving out what you don’t want. You are not interested in LIVING it, but debating it. I would sooner you were cold or hot. If you were cold and rejected it, I could stand that. If you would get white hot to know its truth and live it, I would praise you for that. But when you simply take My Word and don’t honor it, I in return must refuse to honor you. I will spue you out for you nauseate Me.” Now anybody knows that it is lukewarm water that makes you sick at the stomach. If you need an emetic, lukewarm water is about the best thing to drink. A lukewarm church has made God sick and He has declared He will spue it out. Reminds us how He felt just before the flood, doesn’t it? Oh, would to God the church were cold or hot. Best of all, she should be fervent (hot). But she is not. Sentence has been passed. She is no longer God’s voice to the world. She will maintain that she is, but God says not. **OH, GOD STILL HAS A VOICE FOR THE PEOPLE OF THE WORLD, EVEN AS HE HAS GIVEN A VOICE TO THE BRIDE. THAT VOICE IS IN THE BRIDE** as we have said and we will talk more about that later.

Notice this, listen now, here’s you something good! After this the latter rain fell, after the meal barrel was filled up and the cruse of oil that was given by the word of the Lord. Fill that barrel up, said, that’s the only way you’re gonna keep them. Now I’ll send them over, beautiful cabbages and carrots and potatoes going in there.

1 Kings 17:14-Reference quote:

*14 For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, **until** the day that the Lord sendeth rain upon the earth.*

He said, "This is the only store house in the country!" Now, if you believe that... How many believe the angel of the Lord was with Brother Branham? (*Amen*) He said, that was the only one, that's in that meal barrel. (*Amen*) Is that right? (*Amen*) And that meal barrel is right on tape! How many say amen? (*Amen*) It ain't in no man. Regardless of... I don't want to offend you, but it ain't in no man! Don't you come with that. It's right in those tapes. And God... They're taking it out of the barrel and putting it inside. Huh? The only thing I'm doing, I'm reaching down in there and making you a stew. I'm making you a Holy Ghost stew... *Unable to transcribe here...* How many like stew? This is a Holy Ghost stew. (*Amen*) You might say, "Well, Brother Bob, I think you put some wild peas in there this morning." Well, you just take the wild peas out! If I did, I didn't mean to, I picked up... I picked up wild pea when I thought it was a sweet pea. I didn't mean to.

Endnote:

*62-0601 - Taking Sides With Jesus
William Marrion Branham*

*103 You remember what that dream, that I got the interpretation, was? "Go back and store up Food." Where was the storehouse? This tabernacle. Where is there anything like it in the country, around here anywhere, that will compare with the Message that we have? Now, course, our little brothers here that's out along here, these other little churches, are us. We're one. Where would you go to, to find It? Show Its comparison anywhere. You go right out in denominational creeds. You'll go right out away from the Name of the Lord Jesus. You'll go right out away from these other things. See? **And here is where the Food has been stored up.** 104 Well, one Message that I preach here to you all... Look, I've been preaching from one to six hours to you, on a Message. Well, if I had to use one of those Message, I'd take a week to take It, just a little bit here and a little bit there, see, because **It's been stored up here.** 105 **It's on tapes. It'll go worldwide on the tapes, where people in their houses. Them tapes will fall right into the hands of the predestinated of God. He can direct the Word, He will direct everything just exactly to its course. That's the reason He sent me back to do this: "Store up the Food here." He forbid me to go overseas.***

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*5 And once, just a while ago, when You showed the vision, the little tabernacle here, about to store up the Food, that there would come a time when this would all be needed. When we seen Brother Sothmann and Brother Wood ready to cross over into another country, to... But You said, "Store up this Food here for the time." Lord, reverently I've tried to do that. 6 And now, this morning, in this lesson that we have thought of, **I pray that You will cap it all off, Lord, to show that You're God, and this is Your Word and Your Truth.** Grant it, Lord, that the people might feed thereon and grow fat, as it was, in the grace of God, that they would see that it's God's great*

*mercy to us in this day. Bless all that's present and those who would like to be present, Father. **And get glory to Thyself**, for we ask it in Jesus' Name. Amen.*

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*90 Help, this morning, Lord, as we read the Word. May the Holy Spirit reveal It to us, that the Church might be fully established in "the Faith that was once delivered to the saints," to hold them. And may, as You gave the vision some two years ago, "to store up the Food," fine, healthy-looking vegetables that I saw in the vision, **being stored here in this tabernacle, may we today receive a whole barrel full of That (Grant it, Lord.), or, a tape load: that It might reveal Jesus Christ to us in the hour that we live, to give us sustaining strength, the spiritual strength for the task that lays ahead.***

Alright! Now, After This, the latter rain falls! After This, the latter rain falls! Joel 2:28! How many knows Joel 2:28? Write it down!
"And it shall come to pass **afterward.**" "And it shall come to pass..."

Joel 2:28-32-Scripture Reading:

*28 And it shall come to pass **afterward**, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:*

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

32 And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*370 So it's at this time, in this country, **THAT THAT PERSON WILL APPEAR**, for it's in the **Scripture** and it's **THUS SAITH THE LORD. THEN IN THE LATTER RAIN** there will come forth a Mount Carmel, a showdown. Bible fulfilled, to the letter! **JOHN THE BAPTIST**, "His messenger before His face," in Malachi 3. **PLANTED A FORMER RAIN** and was rejected by the churches, the denominations, the Pharisees and Sadducees in his day. Jesus came and had the Mount Transfiguration showdown. **THIS FORERUNNER, OF THE LAST DAYS, WILL SOW FOR THE FORMER RAIN.** Jesus will be the showdown between denominations and creeds, which is His Word, when He comes, a showdown, the Rapture of His Bride. The first was*

Mount Carmel, the second was Mount Transfiguration, the third will be Mount Zion. (Glory!)

Endnote:

*62-0407 - The Signs Of His Coming
William Marrion Branham*

*God, bless its pastor, our precious brother. And we pray for his trustee board, deacon board, and for every member and every person that's sojourning here with these people, for these great churches through the country here, the Church of God and its great standing internationally, both of them. And, God, **SOMEDAY** we believe the time will come when we'll be one, **UNITED TOGETHER IN THE POWER OF THE HOLY SPIRIT**. Grant it, Lord. **Plant the seeds NOW IN THIS FORMER RAIN**, that when the latter rain begins to fall it'll bring forth ripened Gospel seeds. Grant it, Lord.*

I'm keep nailing it down month after month, not three times, not five times but ten, twenty, thirty, forty, fifty, sixty, seventy, (*Brother Lambert slaps the pulpit 2 times*) I just keep nailing it down. That they'll not be one... I'm gonna drive every bit of a shadow of a doubt you have away from your heart. Don't you try to hang onto a denominational experience friend, you get a true experience from the word.

Let me say again what I always say, "Follow this true Prophet, and you'll get the true experience of the Baptism of the Holy Ghost, which is God tabernacled in you."

Amos 3:7-8-Reference quote:

*7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.
8 The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophesy?*

Endnote:

*61-1231M - You Must Be Born Again
William Marrion Branham*

*118 Prophets! The Word of God comes to the prophet. The Bible said so. Now, in closing, I just got couple more comments here, or so, I want to pass, and then I'm going to cut off. The Word of the Lord come to the prophets. What come to the prophets? The word of the church came to the prophets? [Congregation says, "No."—Ed.] The word of the creed came to the prophet? ["No."] The Word of the Lord! What was it? **The prophet revealed the Word of God. See? That's prophets, real prophets.** Now, we got false prophets, we're getting to them just in a minute. **But the true prophet, the true Word came to the true prophet. It couldn't be nothing else.** Now, a creed didn't come to the prophet, a denomination didn't come to the prophet. No. **But the Word of the Lord came to the prophet, and he revealed It to the people. The true prophet had the true Word.** 119 How do you test a true prophet? When he's got the true Word. Then if it isn't a true Word, it's got to be a false one. If it says something different from this Word, and this Word is God's Word, let every prophet's word be a lie and God's Word be true. **AND IF THAT WORD IS COMING FROM THE PROPHET, IS THE WORD OF GOD, THEN HE'S A TRUE PROPHET, BECAUSE THE WORD COME TO THE PROPHETS, TRUE PROPHETS.** We've always had false ones. **True prophets, the true Word.** False prophets, false word, "our*

*creeds, our denominations, join this, say this, believe this, do this.” 120 **BUT THE TRUE WORD COMES TO THE TRUE PROPHET, AND HE TELLS YOU THE TRUE WORD. YOU FOLLOW THAT TRUE WORD, AND YOU GET A TRUE EXPERIENCE OF THE WORD** because the Word is made flesh in you, and you become God’s son, and the Word of God is revolving right out of God into you, because you are His Nature, His Spirit is in you and you’ll do the works of God. Hallelujah! The Bible said so. Oh, my!*

Endnote:

*53-1201 - God's Provided Way
William Marrion Branham*

*197 **That’s what we need today, brother: bring every believer together and preach the Gospel; don’t hold anything back, but PREACH THE FULL GOSPEL OF CHRIST UNTIL THE BAPTISM OF THE HOLY GHOST IS POURED OUT UPON ALL THE CHURCH.** That’s the only way to have a revival.*

Endnote:

*54-0514 - The Seal Of God
William Marrion Branham*

*257 But these, here, wasn’t. Then, watch what He done. He said, “Put a mark on their forehead.” What kind of a mark was it? I’ll read it to you, Acts 2. “**They were all with one accord in one place. AND SUDDENLY THERE CAME A SOUND, the Angel coming from Heaven.**” You say, “**The Angel was a sound?**” 258 What was it, what went before David, when he heard the rushing of the leaves, mulberry leaves, that night when he was afraid to just go forth? “**Heard a sound from Heaven like a rushing mighty wind,**” **God is going before them.** 259 “**And suddenly there appeared unto them Holy Ghost and Power.**” Out through the streets they went, leaping and jumping, and speaking in tongues, and stammering of lips, and shouting, and acting like a drunkard, and everybody just rejoicing and praising the Lord God. Isn’t that right? 260 **THAT’S THE WAY GOD DOES WHEN HE SENDS HIS POWER DOWN WITH THE BAPTISM OF THE HOLY GHOST. AND IT MOVED IN RIGHT THERE, AND AWAY WENT THE MESSAGE!** Hallelujah! And they shouted and screamed, and spoke in tongues, and went out there. And that was the mark that God put upon the people. Is that right? **God put the mark, and that’s the kind of a mark God is going to put on His people today. THE SAME SEAL OF GOD THAT WENT ON THEM THERE, UNDER THE BAPTISM OF THE HOLY GHOST, WAS THE SEAL OF GOD.** 261 **I WANT TO ASK YOU SOMETHING, CHURCH. THE BIBLE SAYS THAT THE MARK OF GOD, IN THAT DAY, WAS THE BAPTISM OF THE HOLY GHOST.** The seal that was on the people, to make them different from the others, was **THE BAPTISM OF THE HOLY GHOST.** That right? [Congregation says, “Amen.”—Ed.] The New Testament said, in Ephesians 4:30, **that the Holy Ghost is the seal of God, for the people in the last days, unto your Eternal destination.** That right? [“Amen.”] Then the Holy Ghost was right.*

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

*There had never been no experience. 202 Let me tell you something. I know this is on tape, but here it comes, anyhow. Listen. I'm going to tell you something. **It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking."** I've never believed that the Holy Ghost was "evidence of speaking in tongues, or crying, or shouting." **Them is emotional sensations. I believe the Holy Ghost can do that. BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT.***

Follow a Jezebel false prophet, eating from the false systems table, you'll receive a false experience. Don't...you that hanging onto that false doctrine you did... you got down there, well don't hang onto your false experience on this one here either. Get you a real experience! The heavens is full of it and I'll prove it to you, it's gonna be poured out soon.

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

237 Watch, tomorrow night, what the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost. He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

After this, the latter rain fell, Joel 2:28.

Joel 2:28-32-Scripture Reading:

*28 And it shall come to pass **afterward**, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:*

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Now, notice, in Joel 2, Joel 1, is the promise of restoration. "I will restore saith the Lord. All that the palmerworm, the cankerworm the locust worm," Huh? "Hath eaten, I will restore saith the Lord."

Look at this, and He said, "I will restore Saith the Lord." All your garners shall be filled with wheat. The doors of garners shall be filled with the elected Bride of God. The elected Bride will sit in the assembly of the righteous. Right? They'll be in the assembly of the righteous. Is that right? (*Amen*)

How many knows, that the Bride is spoken of as pure wheat in the Bible? (*Amen*)

Psalm 1:5-Reference quote:

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Alright, let's look at Joel, let's go over there and look at it. I don't want you to look at me and say, "Now, is that in there?" I want you to look-look at it! I don't want my words in there brother, I want to rest on his words.

Joel 1:4. "That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten."

Joel 1:4-Scripture Reading:

4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

Joel 2:25-Reference quote:

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Endnote:

62-0624 - Super Sign

William Marrion Branham

*66 Now, that super sign was a virgin-born Child that was to last forever, an eternal Sign. And that Child is not dead. He... **THEY KILLED HIM. HE DIED, CERTAINLY. The stinger of death killed Him, but God raised Him up again. And here He is after two thousand years of all the hardships, and locusts, and palmerworms eating on it. There is still a remnant of people that believe God and keep His Word. THERE'LL BE A BRIDE. JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB. AND THAT LAMB WILL BE LIVING AMONG THEM, SHOWING SUPER SIGNS OF HIS RESURRECTION, after two thousand years THE SAME THING HE DID WHEN HE WAS HERE ON EARTH. I believe that. Amen.***

Now, that one and the same bug. How many say amen? (*Amen*) That bug comes out, it's the same bug. It's the same ole devil today. That's that antichrist devil that Paul was spoken of, the mystery of iniquity **DOTH ALREADY WORK!**

2 Thessalonians 2:7-10-Reference quote:

7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Endnote:

57-1002 - Questions And Answers On Hebrews #2

William Marrion Branham

524 And look at Joel, when he took it over, he said, "What the palmerworm left, the caterpillar eat; what the caterpillar left, the locust eat; and what the locust eat..." **IF YOU NOTICE, THAT'S THE VERY SAME INSECT, different stages: the palmerworm, the caterpillar, the locust.** It's all the same bug, it's just different stages of its life. Now watch, that same bug begin to eat on that Jewish tree back there, cut it down, and it begin to eat and eat and eat and eat till it took it to a stump; **BUT THEN HE SAID, "I WILL RESTORE, SAITH THE LORD, 'ALL THE YEARS THAT THE CATERPILLAR EAT UP. AND I'LL MAKE MY PEOPLE A JOY.'**" See? Now, the tree has been eaten down. The Gentiles was grafted into it, that's true. All right, we must bring fruit.

But we come through the dark ages, because they stole away water baptism in the name of the Lord Jesus Christ. They stole away all the revelation of the word of God, they got the true word of the doctrine of the Apostles taken away and we lost the revelation, we come through the dark ages.

Come out of the dark ages through Martin Luther with only a little light of Justification, but he had a False Baptism, sprinkling and all kinds of other things.

But it said, that which this bug has ate up and taken away from my true tree, my true Bride Tree, "I-I the Lord God, the I AM, I will be restored by this prophet. That's spoken of in Mark, that I just read to you. Mark 9:11 and Matthew 17:10 and Acts 3:2. (Acts 3:21) Revelation 10:7, Malachi 4:5, all them scriptures, Luke 17:30.

Mark 9:11-13-Reference quote:

11 And they asked him, saying, Why say the scribes that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

Matthew 17:10-13-Reference quote:

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

Acts 3:21-Reference quote:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Revelation 10:7-Scripture quote:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Malachi 4:5-Scripture quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

God says here, in Joel the prophet, “I will restore saith the Lord.” Now, what did Joel do? That word of God was always there, because it was God! The word is God and He is Eternal. Joel went up in the spirit, in a vision and caught this message coming, through the eternity, come back to the earth and wrote it down. My my, “I-I will restore saith the Lord,” it’s eternal, it don’t fail, it won’t fail. Huh? Alright, just look at it.

Joel 2:25-Scripture quote:

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

John 1:1-Reference quote:

1 In the beginning was the Word, and the Word was with God, and the Word was God.

Now look, turn over to Joel 2 now. Joel 2:24.
“And the floors shall be full of wheat...” That’s harvest time, when God gathers, he’s gathering up all of the wheat into his little place where they are assembled together. Where ever the saints are gathered together, that’s where it is, see. “And the floors shall be full of wheat, and the fats shall overflow with wine and oil.” Oh, Blessed be the name of the Lord. The place will be just filled full of predestinated wheat seed, and the fat will be full of oil, plenty of revelation and stimulation. There’ll be plenty of revelation going forth in that hour of restoration. In that great day, they’ll be plenty of revelation going forth, plenty of stimulation. Is that right? Aw, do you love it? (Amen)

Joel 2:24-26-Scripture Reading:

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed.

Matthew 18:20-Reference quote:

20 For where two or three are gathered together in my name, there am I in the midst of them.

“I will restore to you the years, all them years that devil ate away these things from you. What did I tell you they was in the beginning? About fifteen... about the glory of Pentecost, miracles, signs and wonders, perfect leadership of the Holy Ghost, perfect fellowship with our Savior. Those years they ate away, power and authority, sons over God creation like Adam. Those years that they took away the power to loose and bind. Those years that they took away the right to ask

whatever you want and get it. All of that, he said, "I will restore saith the Lord." Do you believe? (Amen)

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.** 38 **Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": **THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

Endnote:

65-0718E - Spiritual Food In Due Season

William Marrion Branham

Way back in the beginning, God told them, said, "The woman's Seed shall bruise the serpent's head, and he'll bruise her heel." All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. He was that Word manifested! Hallelujah! 70 Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. **DON'T YOU SEE THE AUTHORITY OF THE LIVING GOD IN THE LIVING CHURCH, THE BRIDE? THE SICK ARE HEALED, THE DEAD ARE RAISED UP, THE CRIPPLES WALK, THE BLIND SEE, THE GOSPEL GOES FORTH IN ITS POWER, FOR**

THE MESSAGE AND THE MESSENGER ARE THE SAME. THE WORD IS IN THE CHURCH, IN THE PERSON.

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

*But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. **He alone is the Saviour, Redeemer.** He is the **ONLY** God: and "Lord Jesus Christ" is His Name. "Don't fear, John. **DON'T FEAR, LITTLE FLOCK. ALL THAT I AM, YOU ARE HEIR TO. ALL MY POWER IS YOURS. MY OMNIPOTENCE IS YOURS AS I STAND IN YOUR MIDST. I have not come to bring fear and failure, but love and courage and ability. ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL."***

Notice this now, Joel 2:28, watch your Bible there. AFTER, afterward, the latter rain fell when Elijah restored the word of God to the true children. Joel 2:28 "And it shall come to pass afterward." There you are again. Afterward I restore, the word of God! Can you say amen class? (Amen)

Afterward, after what? Now, I'm gonna ask you a question! After what? There's a question, afterward. After what? After what he said here. After that bug antichrist eats up all this, I'm gonna restore it, and after that...listen, after the restoration of the word. That's afterward! "I will pour out of my spirit upon all flesh," all predestinated flesh.

Joel 2:28-Scripture Reference.

*28 And it shall come to pass **afterward**, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:*

Now, you know that don't mean, all flesh that's in the world. Shame on all you Pentecostal preachers. "All that the father giveth me shall come," and none else will come. How many say amen? (Amen) He's not gonna pour out upon every bit of flesh that's on the earth, **reprobates** all that.

John 6:37-Reference quote:

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

Endnote

Reprobates;

A depraved, unprincipled, or wicked person: a drunken reprobate. a person rejected by God and beyond hope of salvation. adjective. morally depraved; unprincipled; bad.

A sinner who is not of the elect and is predestined to damnation. Suppressing truth with wickedness, willfully rejecting God, having no limits or restrictions on sinful behavior.

Romans 1:24-32- *Reprobates*

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

“I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy.” How many daughters here would like to prophesy, let’s see your hand? You’d like to prophesy, real prophecy I mean, not something made up. And your old men shall dream dreams.” How many older men like to have the Holy Ghost dreams, like the old days? How many young men like to see visions? Some of you young men ... (*Unable to transcribe here*) Well John’s got his hand up. Well, John your looking young son! And your young men shall see visions.”

Joel 2:28-Scripture Reading.

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Afterward! Afterward! How many believe that’s important class? (*Amen*) Praise God! We ought to shout! Well, we really let some steam off on that one!

Restoration of the real genuine outpouring of the Holy Ghost-Token. Power of God after restoration of word through the prophet. The restoration of the word comes with the restoration... the restoration of word then comes restoration of power. God said, “He’d confirmed the word of the apostles with the Dynamics of the Token! First, you get the Dynam...you get the mechanics and then the power of God!

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

“Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your wrongs, your sin, **AND YOU SHALL RECEIVE THE SHEAF, THE WAVE-OFFERING. YOU SHALL RECEIVE THE DYNAMICS, THE HOLY GHOST.** For the promise is to you, and all them. To all generations, it’ll be.”

Endnote:

53-0328 Israel And The Church #4
William Marrion Branham

79 And I believe we’re on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT’S GOT TO HAVE RAPTURNING FAITH. WE CAN’T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that’ll change and quicken this body, and be taken away. **I believe there’s a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it’ll flash like lightning. AND A CHURCH IS COMING OUT; NOT A PSYCHOLOGIST, NOT SOME OF THIS PUT-ON, MAKE-BELIEF; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.**

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

104 We have put too much stress on the Mechanics and nothing on the Dynamic. **It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water; see. But the only proof of it, is, put this Life on it, and It’ll prove whether it’s gasoline or not.**
105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you’ll ruin your engine, by getting it full of carbon. **106 BUT, OH, I’M SO GLAD THAT THERE IS A TEN THOUSAND OCTANE POWER, THE WORD OF GOD AND A HOLY GHOST TO LIGHT IT UP, AND TO RESURRECT THE POWER OF GOD into a man’s life, or a woman’s life, or into a church. That shoved that Cadillac down the road yonder, UNDER THE DYNAMIC POWER OF THE HOLY GHOST which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets. 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 BUT THERE HAS GOT TO COME ONE! Hallelujah! THERE HAS TO COME A REAL BRIDE! THERE MUST COME ONE THAT’S NOT ONLY GOT THE MECHANICS, BUT THE DYNAMICS OF IT, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there’s no Dynamics in it? No matter how much the Mechanics prove to be right, there**

has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. AND NOW THE WHOLE WORLD HAS TO RECOGNIZE THAT HE'S ALIVE AGAIN. HE WAS NOT ONLY THE MECHANICS, GOD'S WORD, HE WAS THE DYNAMICS TO PROVE IT. 111 AND AS HE, BEING THE GROOM, THE BRIDE HAS TO COME FORTH, 'CAUSE IT'S PART OF HIM. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, **SHE IS FLESH OF HIS FLESH, BONE OF HIS BONE; LIFE OF HIS LIFE, POWER OF HIS POWER! SHE IS HIM!** As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. **THE FLESH FROM HIS SIDE, MADE BOTH MECHANICS AND DYNAMICS, THE WIFE. THE SPIRIT OF HIM AND THE FLESH OF HIM, AND PUT IT TOGETHER, AND MADE MECHANICS AND DYNAMICS.** Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! IF HE HIT ON SIXTEEN CYLINDERS, SO WILL THE BRIDE.** Amen! For He said, in John 14:12, "**He that believeth on Me, the works that I do shall he do also. I'LL GIVE HIM A CHARGE OF MY DYNAMICS, IN HIS MECHANICS, THAT THE WORLD WILL NOT BE ABLE TO WITHSTAND IT; and I'll raise him up again at the last day.**" That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. **WHEN THE DYNAMICS COME, THAT FIRE IS MADE TO CONNECT WITH THAT OCTANE IN THE GASOLINE. AND WHEN THAT EXPLODES, IT CAUSES A COMBUSTION, AND THAT COMBUSTION MOVES EVERY MOTION, EVERY MOVE, FOR HE IS THE SAME YESTERDAY, TODAY, AND FOREVER. THAT'S THE RESURRECTION. THAT'S THE REAL POWER OF GOD, MECHANICS WITH THE DYNAMICS.** Notice, "**It's the Spirit that quickens.**" It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "**You can do nothing without Me; but with Me you can do all things.**" As He is the Word, It's the Father living. "**Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. AND THESE SIGNS SHALL FOLLOW THEM THAT CLAIM TO HAVE THE MECHANICS. THE DYNAMICS WILL TAKE ITS PLACE.**" 118 Paul said, "**The Gospel came to us not in Word only,**" through gasoline only, "**but through Spark also,**" to make It move. There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially... Now watch, as we are getting out of our time.**

Notice, “the same Spirit,” now, Romans 8:1. Now let’s just read that again, in Romans 8:1, and we’ll see what that says. All right. And not Romans...I mean, 8:11, I’m sorry. 120 In Romans 8:11, “But if...” There is the problem. There’s His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, “**If the Bridegroom Spirit dwells in the Bride!**” 122 **When God made His first bridegroom, HE MADE THE BRIDEGROOM FIRST, AND HE WAS BOTH MAN AND WOMAN, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the...He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it’s still part of Adam’s spirit, it’s Adam’s flesh. Then, it was Adam’s spirit, the dynamic, that quickened the mechanics of his body. 123 So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We’ll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, HE THAT RAISED UP CHRIST FROM THE DEAD SHALL ALSO QUICKEN YOUR MORTAL BODIES by his Spirit that dwelleth in you. 124 OH, MY! THE PREDESTINATED ONE, OF COURSE, LIKE THE SEED LAID UPON THE EARTH, THE ONE THAT HAD LIFE IN THEM. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, THE PREDESTINATED ONES ARE THE FIRST TO BE QUICKENED BY THE HOLY SPIRIT, FOR THE HOLY SPIRIT COMES TO CLAIM ITS OWN. Now, this is deep now, and be sure to catch this good.**

Let me say this, power, power, power without the word of God is satanic! Anytime you see a man that’s trying to work miracles and bypass Acts 2:38. Like you hear them preach on the radio, and in these tent ministries, “Then Peter said repent,” then they jump pass that scripture. Like a AA Allen, TL Osborn, Billy Graham and all the rest of them. I don’t think kindly of it myself. I ain’t mad at them, I love them. I think they got a wishbone instead of a backbone. I don’t believe they ain’t got one speck of anything the apostles had in them. Peter was, “Well, satisfied and an honored to say, “Repent, every one of you and be Baptized in the name of the Lord Jesus.” Now, they’re ashamed of it today.

Acts 2:38-Reference quote;

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Endnote:

63-0707M - The Indictment

William Marrion Branham

274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. **Your forms of godliness, you’ve denied the power of His resurrection. 275 But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, “and would turn the hearts of the people**

back to the original blessings and the pentecostal Faith of the fathers.” AND YOU CAN’T DENY IT, AND YOU CAN’T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU’VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, “I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.” When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick SHE CHANGED TO A POWERLESS GROUP OF PEOPLE whose only weapon was argument. SHE COULD PRODUCE NOTHING in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, **what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire.** That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can’t have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. **INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.** Just you step outside that manual and see what happens. You are out, brother. **And they will persecute you and blame it on God.** And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn’t have grandchildren they are just children of their fathers, known by their creeds and form of worship.*

*They can talk about what used to be, but they can't produce it. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **BUT THEY HAVEN'T GOT IT.** They have hybridized themselves like the very groups they came out of. **IF THEY WANT TO BE IN THE BRIDE THEY ARE GOING TO HAVE TO COME OUT EXACTLY AS DID THEIR FOREFATHERS. THEY ARE LIKE ALL THE REST. THE REVIVAL IS OVER.** They are trying to live a name and are dead. They took organization, all the while talking about the Spirit of God. They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man. Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. **THEY CLAIM TO BE FULL GOSPEL BUT THEY CAN'T PROVE IT. THEIR CHURCHES ARE AS EMPTY OF POWER AS ANY OF THEM.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **THEY HAVE MISSED THE BOAT.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP.** If you don't think this is true, just listen to this. **ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't*

even know that they have fulfilled it. They are blindly going on preaching experience for truth. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME. When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are fighting against God, not for Him.

Endnote:

63-0628M - O Lord, Just Once More
William Marrion Branham

211 Listen, you've heard so much in the Christian Business Men, the Full Gospel Men, saying, "Oh, you know, Rev. Holy Father So-and-so! The Presbyterians are beginning to receive the Holy Ghost. The Lutherans are beginning to receive the Holy Ghost." 212 YOU SLEEPING BUNCH OF PEOPLE! Don't you know? Jesus said, "When that sleeping virgin come to buy Oil, it was that very time that the Bridegroom come, and she went in." REMEMBER, THEY DID NOT GET IT! IS THAT RIGHT? [Congregation says, "That's right."—Ed.] As Booth-Clibborn said, "Huh?" Uh-huh. They might, went through some emotions, but they really didn't get It. **When they come to buy Oil, IT WAS TOO LATE. 213 And here they are now, the Presbyterian, the Lutheran; look at that Full Gospel Business Men's Voice, and that bunch of Pentecostal grandchildren with these denominational brethren, thinking that that is something great. You might ask some day, "Well, I thought this." 214 "It's already passed, and you knew it not." Let me stop there, because I—I'm not here to preach doctrine.**

Like some Baptist, one little brother that came to this message... Well, I came out of the Baptist, I know Baptist doctrine. And he come out of this Baptist Church, and found out and he got baptized in the name of the Lord Jesus Christ, and all the rest of his family left the church and got baptized in the name of the Lord Jesus Christ. They sent him a letter, a letter of excommunication, said, "We are the Baptist Church, denomination, we... we brand you from our fellowship and brand you a heretic, because you have been baptized in this Jesus name?" Well, I want to tell you, Baptist hypocrite you.

If you are a hypocrite, that's not a dirty word. That's an actor! How many believe in Hollywood? Every one of them out there is a hypocrite. An actor is a hypocrite. That word hypocrite, is a Greek word. We got a English translation of the Greek word and our English translation is hypocrite. It means actor, you imposter, you're an actor.

YOU'RE AN ACTOR! YOU'RE ACTING AS GODS CHURCH, YOU CAN'T EXCOMMUNICATE NOBODY, in Gods church! That's right!

You don't join it, you're born into it! Hallelujah! You get in there by one Holy Ghost Baptism, not by shake your hand, join your hand, soup suppers, card pars-par..., bowling alley games and everything. Standing outside smoking an ole big cigarettes. Boy, it makes me want to vomit. Now, suckin on all...ain't that awful class? (Amen)

THANK GOD, "WE KNOW THE TRUTH and the truth shall set you free." Praise the Lord!

John 8:32-Reference quote:

32 And ye shall know the truth, and the truth shall make you free.

“We’ll excommunicate ya, for that ole Jesus Name Baptism.” It’s alright! Sister Bingham, you just wait till you tell them, “You’ve been baptized in Jesus name,” they’ll cast you out. How many’s got cast out right here? (*Congregation laughs*) Turn around Sister Bingham and look at all them hands! HOW MANY YOU GOT CAST OUT? LET’S SEE YOUR HANDS!

The Bible, the prophet said, “I know they cast thee out for my ...” “I know thy brother,” listen to this prophet speaking over there in Isaiah, 66. See! “I know thy brother, that cast thee out for my names sake.” How many say amen? (*Amen*) You just get Baptized... oh they’ll cast out devils in his name, they’ll pray in Jesus name, but they’ll never be baptized in Jesus name. And if the devil tries to tell you any other form of baptism, then that, it is a devil speaking to you. He’s trying to keep you away from Eternal Life! Huh?

Isaiah 66:5-reference quote:

5 Hear the word of the Lord, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed.

Luke 6:22-Reference quote:

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

Endnote:

60-1210 - The Philadelphian Church Age

William Marrion Branham

*136 Now, what was God showing Abraham what He was going to do? That He was going to take Abraham's Seed, through Isaac down to Jesus, and He took Him up on Calvary and there He tore Him apart. He tore the Spirit out of Him, away from the body, He raised up the body and set it on the right hand of the Majesty on High, and sent back the Holy Spirit to the Church. That's the covenant of God, tore It apart: we got the Spirit, He's got the body. **And when It comes back together, the Spirit that was in us joins with Him as Bride.** Amen. Not any denomination hooked into It at all. No, sir: **It's purely unadulterated, Holy Spirit Birth.** That's all. That's the covenant. 137 Now, now we find out that He said, "I set before you an open door." And I don't care how many man-made organizations comes up, or denominations, **EVEN THE GATES OF HELL CAN'T SHUT IT. ONLY ONE WAY TO BEAT IT, JOIN IT. THAT'S ALL. YOU CAN'T JOIN IT, SO YOU HAVE TO BE BORN INTO IT.** Right. **SO THERE'S NOBODY COULD EVER STOP THAT MESSAGE OF SUPREME DEITY AND THE BAPTISM IN THE NAME OF JESUS CHRIST. THE GATES OF HELL WILL NEVER PREVAIL AGAINST IT.** 138 You say, "How do you know It's right?" It's exactly with the Word, and no one else can say nothing about It. Exactly! **It's the Word.** No place where anybody was baptized in the name of "Father, Son, and Holy Ghost." 139 **THIS GREAT SAINT PAUL, THE ANGEL OF EPHESUS, COMMISSIONED EVERY PERSON THAT HAD NOT BEEN BAPTIZED, NO MATTER HOW YOU BEEN BAPTIZED, IF YOU NEVER BEEN BAPTIZED IN THE NAME OF JESUS CHRIST, HE COMMISSIONED YOU TO COME AND BE BAPTIZED OVER AGAIN IN THE NAME OF JESUS CHRIST.** He said, "If an angel from Heaven comes*

teaching anything else, let him be accursed.” 140 So you can see what the angel that comes in this last days, what kind of a Message he’s going to have when he comes out. We may be leading it up to him. **But I’m telling you, when he comes, he’ll preach the baptism in the Name of Jesus Christ.** If you don’t believe it, you come around tomorrow night and let me show you through the Scripture. **He certainly will! And the circumcision of the heart, and Divine miracles, and workings of powers just like they had on the Day of Pentecost. The very original Pentecostal Blessing will come right back to that little remnant to take it up yonder. That contract will be just exactly like it was when it was tore off in the first place. Oh, I love Him! I’m so glad, so glad. I—I can’t express It hard enough. I’m so glad that I can say I’m one of them. I’m so glad!**

Endnote:

62-1216 - *The Falling Apart Of The World*
William Marrion Branham

190 And why are we to hold to these things of the world when we are children of the Kingdom which is Above? See? There’s something wrong somewhere. But we wasn’t offered a system. We wasn’t offered an organization, we wasn’t offered a—a political rulership of the world, but we were given a Kingdom of meekness, as the Life of the Lamb is in us. Not of the world, you’re no more of the world. “Little children, you’re not of the world. I pray, Father, that as I am not of the world, that they may not be of the world.” See? That’s what Jesus prayed for us. And yet we turn right back around and put ourself in worldly hookups in there where all kinds of people are taken in. **NOW, YOU KNOW THERE’S NOT A CHURCH IN THE WORLD BUT WHAT’S FULL OF HYPOCRITES.** And Jesus said, “Don’t yoke yourself up among unbelievers.” 191 **SO WHY YOKE UP TO AN ORGANIZATION WHEN THE KINGDOM OF GOD IS OFFERED TO YOU THAT YOU’RE BORN INTO IT? AND THERE’S NOT A HYPOCRITE IN IT!** All pure, unadulterated sons and daughters of God, that believe His Word from Genesis to Revelation and stays with It. And your life proves it, and God confirms His Word to it. That’s the Messiah. That’s the Wife of Messiah. And God sets in that system teachers, pastors, prophets, and so forth, to keep that Messiahship of His straight in there, not mixed up with denominational creeds, but weeds that thing out and keep the Church pure, unadulterated to Christ and His Word. 192 You think the church will receive that? They’ll kick It out. Don’t want nothing to do with It. They got their own political system. And as the United States got its genius, so is the church going to get its genius. It’ll get it, you just watch. It’s on its road right now. They’ve done twisted theirselves into it. 193 **But we got a Kingdom, and in this Kingdom it has Eternal Life. Not membership, but Eternal Life. And it is governed by an Eternal King. An Eternal Kingdom full of Eternal Life, controlled by an Eternal King, to an Eternal people that were predestinated before the foundation of the world. “For those who He foreknew, He called; and those who He called, He justified; and those who He’s justified, He has glorified,” Hebrews 11. That’s right.**

Endnote:

62-1111E - *Why I'm Against Organized Religion*
William Marrion Branham

176 But she broke forth again, to bloom. That’s right. You can’t kill It. “I will restore, saith the Lord, all the years these things eat.” 177 Them denominations added dogma. And to do this, to

add dogma, the only way that any church, the only way that any denomination can ever get away from the Word of God, is to add dogma instead of the sacred Scriptures, is to try to make your tradition or the doctrine of your church, though it be contrary to the Scriptures. Then how can you condemn the Catholic church, when you're doing the same thing they did? Do you understand? All right. When, now just think, the Scriptures can't fail! Dogmas is a lie, to begin with. And when you accept a denomination, you've already got a dogma, because it's something added. It's not in the Scripture. It's not in the Scripture. 178 There's no such a thing as organization. Jesus never said, "I commission you to go into all the world, make organization." No, sir, no such a thing! To do this, is to reject the sacred Scriptures. **When this was done, it was changed from "Church by birth" to "church by dogma and creed."** Not church, let me apologize; lodge! You're born into the Church, but you join a lodge. It isn't Baptist church, Methodist church, Pentecostal church. It's Baptist lodge, Pentecostal lodge, and Methodist lodge, you join them. **YOU CAN'T JOIN CHURCH. THERE'S NO SUCH A THING. YOU'RE BORN INTO IT.** Nicodemus was told that. So you see where you're at? Oh, my! 179 That's why I'm against it. Not against the people in it; the system that I'm against. **Cause they can't...One of them elders or something another, one of them churches preach something that's in the Bible that's contrary to that doctrine, that charter that they have in that church, he's excommunicated right like that.** Yes, sir. Some of them so nasty that they won't even let a revival come to another church unless it be one of their own men. Why, they're so... 180 Somebody one time was going to give a preacher...Right here in this country, a little old preacher standing down here on the street, crying and begging for a repentance, and saying, "Come, receive Christ, be filled with the Holy Ghost," and things like that. And someone out of a Pentecostal organization come up and give a man a dollar in his hands, and had to go repent because he committed adultery against his church. Talk about Catholic! That's right. And you know where I'm talking about, too; or this church does, anyhow. All right. 181 Do this, to reject the Scriptures, when this is done, it is changed then when you add dogma and join an organization, you have automatically accepted your first dogma, 'cause it's not Scriptural, so it's something added. And a dogma is something added, "take place of," it's taking place of the birth. When you accept a denomination, you have added dogma. All right. When this is done, then it's changed from "Church by birth" to "lodge by dogma or creed." For, see, it's dogma in itself, not being Scripturally.

Endnote:

54-1219E - Acts Of The Holy Spirit
William Marrion Branham

I Aren't you glad you're in that Church, tonight? Not under the...Not this, this—this church roof. I mean, in the Church. There is only one Church. **And—and you don't join It. You—you can't take a paper, in It. You—you—you're just born in It, that's all. AND YOU'RE BORN IN THAT CHURCH, AND IT'S BY GRACE THAT YOU'RE BORN INTO IT.** You couldn't hunger to come into It; you have no desire of It, you hate the very thoughts of It, unless **God Himself has ordained that you should be in that Church. And if you were...IF YOU WILL EVER BE IN THAT CHURCH, GOD KNEW IT BEFORE THE FOUNDATION OF THE WORLD, THAT YOU WOULD BE IN THAT CHURCH. AND HE ORDAINED IT, AND PREDESTINATED YOU TO BE IN THAT CHURCH.** Isn't that marvelous? 32 "All that hear My Voice shall come to Me." Is that right? "And all the Father has given Me will come to Me,

and I'll raise him up again at the last day."

Endnote:

*60-0911E - Five Definite Identifications Of The True Church Of The Living God
William Marrion Branham*

*128 The fourth thing. How do we become a member of It? "How do we join It? We see what It is, now what? How do we join this Church?" **YOU DON'T JOIN IT. YOU CAN'T JOIN IT. THERE'S NO WAY OF JOINING IT. YOU'RE BORN INTO IT.** I been with the Branham family, fifty-one years, and never did join the family. I was born a Branham. And you're born, a son of God or a daughter of God. 129 Let us take John, the 3rd chapter, just a moment, and just see what God said here about It. How do you get into this Church? What's the proposition God offers you? John, the 3rd chapter, 1 to 8. There was a man of the Pharisees, named Nicodemus, a ruler of the Jew: The same came to Jesus by night, and said to him, Rabbi, we know...thou art a teacher come from God: ...no man can do the miracles which thou doest, except God be with him. **Jesus answered and said unto him,...verily, I say unto thee, Except a man be born again,...** **...verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 130** **How do you get into It? Born into It.** Let's read the question farther. Nicodemus said unto him, How can a man be born when he's old? ... See that, carnal, a teacher, a great man, a priest, aged, read the Bible all of his life. ...can he enter the second time into his mother's womb, and be born? Now, isn't that like some of these intellectual teachers you hear today? Jesus answered and said unto him, ...verily I say unto you, Except a man be born of water...(How do we get into It?)...of water and of...Spirit, he cannot enter into the kingdom of God. 131 "Lest he be joined into It"? **YOU CAN'T BE JOINED INTO IT. YOU GOT TO BE BORN INTO IT. NOT "COME AND JOIN." COME AND BORN! THAT WHICH IS BORN OF THE FLESH IS FLESH; AND THAT WHICH IS BORN OF THE SPIRIT IS SPIRIT.** Marvel not that I say unto you, You must be born again. The wind blow where it listeth, ...thou cannot tell the sound thereof, but can not tell whence it come, nor whither it goeth: so is every one that's born of the Spirit. 132 See, you don't join It. It's a mysterious thing. **You are born into the mystical Body of Christ. That's how you get into It.***

Alright look at it, restoration of the real genuine Holy Ghost-Token power of God. After restoration of the word, comes restoration of power. This is the last Out-Pouring, spoken of here in Joel. This is the last Out-Pouring of the Holy Ghost for the Gentile Bride. Though the early...the early church received of that Out-Pouring, it's really to be fulfilled in this end-time. They got the Former Rain Out-Pouring of it, but this latter house the Bible said is greater than the former and they are to really fulfill Joel 2:28. Through the restoration of the word is come the full restoration of power. FULL!

Joel 2:28-Reference quote:

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Haggai 2:9-Reference quote:

9 The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": **THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME.***

Endnote:

56-0219 - Being Led Of The Holy Spirit

William Marrion Branham

*Now, **we got the tent in making.** And then in there I'll be able to carry a prayer line right on through. Now, you remember, **I SPEAK THIS BEFORE IT COMES TO PASS. THE EXCEEDINGLY ABUNDANTLY IS FIXING TO TAKE PLACE.** I can't wait till I get into that place. My heart's a yearning and burning. **AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO.** You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?*

Let me say it! In Azusa Street, they had litt... enough water to come up to their waist, now that's all. Now, I can take the scriptures and prove that. The Holy Ghost told me that! And then I think I even read it in the Church Age Book after I preached it, and done me real good.

You may be standing in water up to here, enough to make you speak in tongues and the gift of the spirit to operate. Huh? But in this day brother, you are to receive a mighty, a mighty, mighty gully washer. Huh? "Out of your belly shall flow an artesian, gully washer."

John 7:37-38-Reference quote:

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Not just right up to here, not just right up to here, but as the prophet went out he said, "Go out a little further." He said, "Well, kind sir, angel of the Lord, I'm out to my waist down, I can't swim." He said, "Son of Man, step out a little further, you're not through yet, we got to fulfill the prophecy of Joel here. Come on out here, I want to make a type with you Ezekiel." I don't mind, Ezekiel wouldn't mind me talking about him like that! And he got him, the angel got him by the hand and he said, "Don't be scared Ezekiel." And he took him out there and Ezekiel stepped his foot off, and he went out... as what we call, a fall off.

Did you ever go swimming, when you hit that fall off, whew, down you go. That's what...*(Unable to transcribe here)*... *(Praises)*" How did that person almost get drowned?" And, they said, "Poof, poof, well mommy, I hit a "step off, there wasn't no bottom to it."

That's right! "OUT OF YOUR BELLY SHALL FLOW RIVERS OF LIVING WATER." Hallelujah! And, they would receive the Holy Ghost that they were to receive who believed on the message.

Wouldn't I like to preach on that again.

Ezekiel 47:3-6-Reference quote:

3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

6 And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

John 7:38-Reference quote:

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Acts 19:2-6-Reference quote:

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Endnote:

64-0726E - Broken Cisterns

William Marrion Branham

*110 He said, "If any man thirst, let him come to Me, and drink." He is that Fountain. And as the Scripture has said, "Out of his belly shall flow rivers of living Water." **Oh, He is that artesian well! "Out of his belly, or innermost being, shall flow rivers of living Water."***

Endnote

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

Look at John 7:37-39, and read it now with understanding. "In the last day, that great day of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)**" Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "**But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**" This same living water is mentioned, **BUT THIS TIME IT IS NOT CALLED A RIVER; IT IS CALLED AN ARTESIAN WELL.** There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. What is it that caused this misunderstanding? The answer is, "EXPERIENCE." We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD. Now watch carefully and get this. Peter said, "Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." **PAUL SAID, "HAVE YE RECEIVED THE HOLY GHOST SINCE YE BELIEVED?"** This is the whole of our problem right here. People repent of their sins, they get baptized in water, **BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.** Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. **The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE YOU BELIEVED?"** The exact and literal translation is: "**Did ye, having PREVIOUSLY BELIEVED, receive the Holy Ghost?"** **The people believe and then stop. YOU DON'T RECEIVE THE HOLY GHOST WHEN YOU BELIEVE UNTO Him, having repented. YOU GO ON AND RECEIVE THE HOLY GHOST.** Do you see it? That is what is wrong with our fundamentalists. **THEY HAVE NO POWER FOR THEY STOP SHORT OF PENTECOST.** They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. **They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but only two reached the Promised Land. Only two were true or real believers. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and only two entered, then the rest were not true believers. What made the difference? Two stayed with the word.**

This last outpouring of the Holy Ghost is for the Gentile Bride, that's been taken out of all denominations for his name sake. Oh, glory! Which is the harvest rain the Latter rain. It is the sealing of the elected Bride into the body of the Lord Jesus, the Headstone!

Now brother, don't start to give me that now, I know what you might think, the capstone is already put on the body, but we ain't gonna go into that on this. But you're way, you're way off, you're way off! How many say amen? (*Amen*) Your way off!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

*6 And now, this morning, in this lesson that we have thought of, I pray that **YOU WILL cap it all off, Lord, to show that You're God, and this is Your Word and Your Truth.***

Endnote:

61-0108 - *Revelation, Chapter Four #3*
William Marrion Branham

TAKE IT OUT AND LOOK, THE CAP'S OFF OF IT. WHY? IT NEVER WAS CAPPED. CHRIST IS THE HEADSTONE THAT WAS REJECTED, HE WAS THE REJECTED HEADSTONE. HE'S COMING BACK PRETTY SOON.

Endnote:

62-0407 - *The Signs Of His Coming*
William Marrion Branham

*What was it? It was—it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. **Who is the Head? WHO IS THE HEAD? CHRIST.** That's the intelligence. How's the body move? **By the head.** Amen. And the government shall be upon what? His... [Audience replies, "Shoulders."—Ed.] What is His shoulders? His body. Amen. **THERE'S WHERE THE REAL TRUE CHURCH SPEAKS IN HIS POWER. THERE'S WHERE THE APOSTOLIC POWER RETURNS TO THE CHURCH, when the government shall be upon His shoulders; judgment. THERE'S COMING A REAL CHURCH, I BELIEVE, TRYING TO DO MY PART TO PRESENT IT, HAVE IT READY THE BEST I KNOW HOW, TO PRESENT MY PART IN MY AGE TO CHRIST WHEN HE COMES.** 119 Look and what... do... If you got a dollar bill in your pocket, take it out. On one side, the right side, it's got the American seal, a eagle with the arrows in his paw. That's the seal of the United States. Then on the other side it's got the pyramid. And **the cap never was put on the pyramid.** It's got like a big eye shining there for the cap, and it said "The Great Seal." Why would that be the Great Seal in the United States instead of our own seal? Did you ever think of it? Look on it, see if it don't say "**THE GREAT SEAL.**" **WHY WASN'T THE PYRAMID EVER HAD A CAP ON IT?** Same thing is in the temple of Solomon: **THE HEADSTONE WAS REJECTED. Certainly. BUT IT'S COMING DOWN.** And I've been to the pyramids in Egypt. And them stones are laid in there so perfect you can't*

*take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don't know, and the sphinx and so forth. They can't tell. But look; right where that headstone's supposed to fit, it's honed. **IF THEY EVER COULD FIND THE HEADSTONE, IT WOULD FIT JUST SO PERFECTLY SNUG IT WOULD BIND THE WHOLE THING TOGETHER. THAT'S THE BRIDE OF JESUS CHRIST. WHEN THE HEADSTONE COMES, THERE WILL BE A CHURCH HERE ON EARTH TO RECEIVE IT. IT'LL HAVE A MINISTRY JUST EXACTLY LIKE HIS.** It'll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection. 120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That's the seven church ages. **BUT WHEN THE BRIDEGROOM COME THEY WOKE (AMEN), COME OUT FROM—FROM AMONG THE DEAD, AND ROSE IN THE RESURRECTION.** We're living in the last days. You say, "What did you say? Luther, Wesley: justification, sanctification, baptism of the Holy Ghost?" Yes. And then **the headstone.** Is that right? **The headstone was in the pyramid.** Let's take **the ark.** Let's take... Here's one. Let's get away from that part, come back here. Let's take the ark: one floor, two floors, three floors. Is that right? Where did the light come from? Where was the window? **UPSTAIRS ON THE THIRD FLOOR. THAT'S WHERE THE POWER OF GOD WILL COME TO A CHURCH.** A sun (s-u-n) shined through there, but the S-o-n will come in this way to the church that God's honing out and getting ready, **BRINGING IN A MINISTRY TO THE CHURCH** just exactly like what the palmerworm, and—and the locust, and the caterpillar eat up back there. 121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **AND SHALL COME, SOMEDAY, THE HEADSTONE, CHRIST JESUS, IN THESE LAST DAYS. AND WE'LL HAVE TO HAVE A MINISTRY JUST EXACTLY LIKE HIS—His whole Spirit as it gets closer, closer, closer, closer.** The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone. Amen. You believe it? "It shall be Light in the evening time." Amen*

The prophet said, "His Ministry was two forerun" ... Listen! The prophet of God said, "My ministry I believe to the earth is" ... "Now, I'm gonna tell you the reason why I've done what I've done," he said, "The reason that I've done it is," he said, "I believe that my ministry to the earth is, to forerun the coming word." Oh boy!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Branham

119 *My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. My mission, I believe, to the earth, is (what?) IS TO FORERUN THE COMING WORD, see, the coming Word WHICH IS CHRIST.*

Endnote:

60-1113 - Condemnation By Representation
William Marrion Branham

171 We're looking for anointing one, like John the Baptist who came forth to forerun the first coming of Christ, comes to forerun the second Coming of Christ, as he did. He promised it. "Restore the Faith of the people, back to God." What was John to do? "Restore the Faith," the Faith that was, once, the real Seed that was in the garden of Eden. To take God's Word, where it was hybrid in, by churchanity, John comes to bring It back, Hallelujah, to shake the nation, before the great and dreadful Day of the Lord comes. That's John's, John's mission, anointed one.

Endnote:

63-1229E - Look Away To Jesus
William Marrion Branham

And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, **BUT THIS MESSAGE WILL INTRODUCE JESUS CHRIST TO THE WORLD.** For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." **AND JOHN SAID, "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD." SEE? SO, IT'S, IT PARALLELED IT IN EVERY WAY. AND I KNOW IT WILL, THE MESSAGE WILL GO ON.** 53 Now, there's been some great things take place along the road.

Endnote:

65-0219 - This Day This Scripture Is Fulfilled
William Marrion Branham

151 Now, but in this day there is to come a super, Royal Seed of Abraham. That's exactly what It'd be, would be a Royal Bride to the Royal, promised Son. As I spoke last night, it won't be a natural seed, it'll be a spiritual Seed. There is to be a spiritual Bride raise up, which will be the Royal Seed of the royal Faith of Abraham's Royal Son. She is to come on the scene in the last days, and the time and the place is a promise that's given to Her. 152 According to Malachi 4, a Scripture, there is to rise a Message that will shake the hearts of the people right back to the apostolic fathers again. **THERE IS TO RISE ONE ON THE SCENE, IN THE POWER OF ELIJAH, THAT'LL RISE ON THE SCENE; A WILDERNESS MAN THAT'LL COME OUT, AND WILL HAVE A MESSAGE THAT'LL RUN RIGHT STRAIGHT BACK TO THE WORD AGAIN. That's the hour that we're living in.** 153 Then, consider now, I ask you at this hour, you people here of Jeffersonville. In 1933, the supernatural Light that fell down yonder on the river, that day when I was baptizing five hundred in the Name of Jesus Christ, as about a twenty-year-old boy. What did It say, Jeffersonville? What was It at the foot of Spring Street there, when the Courier Journal, I believe it was the Louisville Herald, packed the article of It? It went plumb across the Associated Press, plumb into Canada. Doctor Lee Vayle cut it out of the paper, way up in Canada, in 1933. 154 When I was baptizing my seventeenth person, under this

*Witness; and you know the rest of the story. And when I was standing there, baptizing the seventeenth person, a Light come down from Heaven, shining down above there, like a Star falling from the Heaven. A VOICE SAID, "AS JOHN THE BAPTIST WAS SENT TO **FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE SHALL FORERUN HIS SECOND COMING, INTO ALL THE WORLD.**" This day this Scripture is fulfilled. 155 [Congregation is rejoicing—Ed.] This day! [Congregation is greatly rejoicing and praising God.] God promised it. What happened? **This day It's went around the world.***

"What you see in my ministry now is only gonna be," ...I know I'm gonna hurt some feelings, but I'm only saying what he said. I don't understand it either brother, but I just believe it! I don't understand how I'm gonna have a baby as old as I am, why I'm ninety years old, it don't look like I got much time to produce this thing. The raptures is ready to take place, I know Sarah my wife, is just crippling around here and can't hardly walk, but we're making booties anyway. I know some of them said, "Oh, Brother Bob, it ain't no use to preach about that, you know you ain't never gonna get it!" Well, that's right, but I've already made reservations at the hospital! Hallelujah! ... Praise God! ... *(Break in tape here)* ...

Endnote:

56-0219 - *Being Led Of The Holy Spirit*
William Marrion Branham

Now, **we got the tent in making.** And then in there I'll be able to carry a prayer line right on through. Now, you remember, **I SPEAK THIS BEFORE IT COMES TO PASS. THE EXCEEDINGLY ABUNDANTLY IS FIXING TO TAKE PLACE.** I can't wait till I get into that place. My heart's a yearning and burning. **AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO.** You just remember **that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?**

... *(continued break in tape here)* Do you think I believe in that? ... *(Break in tape here)*

...

Why, that's terrible!

To forerun, to fore...to forerun the coming word, Brother Branham said, "That's my ministry, that's why I'm here children, is to forerun the coming word, which is the Bridegroom Jesus Christ!" Now, he said that, I didn't say that! Now, I should quote, unquote. I quote, Brother Branham, "My ministry to the earth is to forerun the coming word." Unquote.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Branham

119 *My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **My mission, I believe, to the***

earth, is (what?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.

Endnote:

*63-1229E - Look Away To Jesus
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*And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, ***BUT THIS MESSAGE WILL INTRODUCE JESUS CHRIST TO THE WORLD. For, "As John the Baptist was sent to FORERUN the first coming, so is the Message to FORERUN the second Coming." AND JOHN SAID, "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD." SEE? SO, IT'S, IT PARALLELED IT IN EVERY WAY. AND I KNOW IT WILL, THE MESSAGE WILL GO ON. 53 Now, there's been some great things take place along the road.****

This is Brother Bob, the coming word is the Bridegroom, which is the Son of Man. The Son of Man in this hour is being revealed to the Bride, through the prophet, so that she might know... hallelujah! ... what her Bridegroom is when he comes. HE APPEARED AS THE WORD MADE FLESH. WHEN HE COMES, HE'LL STILL BE THE WORD OF GOD MADE MANIFESTED.

Endnote:

*57-0811A - The Greatest Gift In The Bible
William Marrion Branham*

15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.

Endnote:

*Return Of The Same Jesus 8/22/71 Am
Robert Lee Lambert Jr.*

UNLESS THE BRIDE IS CONSTANTLY IN THE WORD AND PRAYER, SHE WILL NOT KNOW HER BRIDEGROOM WHEN HE COMES. He will pass right through the people and they will miss it again. What will it be when he comes? HE WILL BE THE COMPLETE SEVENTH SEAL. He will be the bible made manifest from Genesis to Revelation. Dare say He won't! The seals are taken off the book, THERE ARE TWO ANGELS IN REV. 10 -- is that right? The seventh verse said the mystery of God should be finished. BUT IT SAID THERE WAS ANOTHER ANGEL COME DOWN FROM HEAVEN, AND SAID, HE SAID HE WAS SO GREAT, HE STOOD ONE FOOT ON THE LAND AND THE OTHER UPON THE SEA. AND HE HAD IN HIS RIGHT HAND A LITTLE BOOK OPEN.

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 **And, remember, between the Son of God...In the LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.**

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

JESUS NEVER referred to himself as Son of God; **HE REFERRED TO HIMSELF AS SON OF MAN, BECAUSE THE—THE SCRIPTURES CANNOT BE BROKEN.**

Endnote:

64-0816 - Proving His Word
William Marrion Branham

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. **THAT WAS NOT JESUS, HE HAD NOT YET BEEN BORN. But IT WAS A MAN IN HUMAN FLESH,** that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, **SO WILL IT BE AT THE COMING OF THE SON OF MAN, WHEN THE SON OF MAN IS BEING REVEALED.**" Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? **To join the Church to the Head, unite, the marriage of the Bride. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER.** The Church has to be the Word, **HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN.** Not a clergyman. I—I don't know, I...Do you see what I mean? See, **IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, and then She'll go Home to the Wedding Supper. Amen.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

491 **IT'S AN INDIVIDUAL, ONE PERSON! ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole

church is saved.” No. 493 It was to him, personally. “I say unto thee, thee,” not to them, “to thee, thou art Peter; upon this rock I’ll build My Church.” And the word Peter, means “a stone.” Stone means “the confessed one,” or, “the separated one.” 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, **upon this “revelation.” “Flesh and blood never revealed it to you. But upon this revelation, called-out group, I’ll build My Church in them. And all the gates of hell will never be able to withstand it.”** 495 “Not one hair of your head shall perish. You are Mine! I’ll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days.” **THERE IT IS, THE REVELATION. NOT THEM; BUT “HIM,” AN INDIVIDUAL! NOT A GROUP; AN INDIVIDUAL! ALL HELL IS AGAINST IT. 496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT’S THE ONLY ONE COULD SEE IT.**

Endnote:

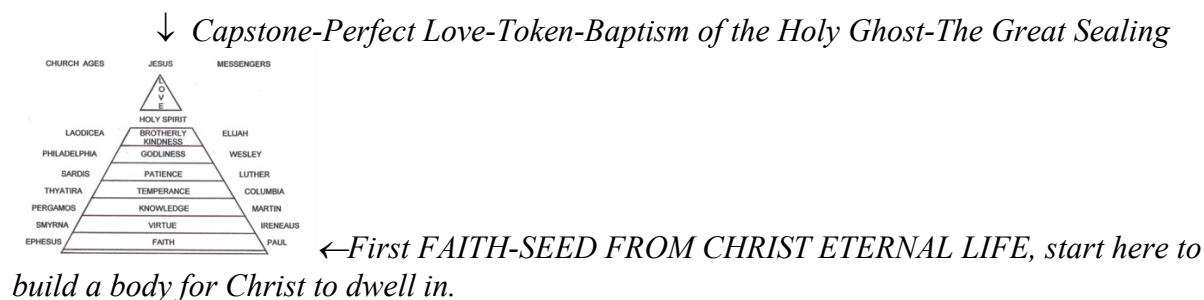
63-0116 - The Evening Messenger

William Marrion Branham

249 NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE. Now you want to learn ABC’s so you can study algebra later? **WHEN THESE OTHER SEALS ON THE BACK IS OPENED THEY’LL ONLY BE REVEALED TO THEM.** That’s right. Learn ABC first. What is ABC? “Always Believe Christ,” (not your creed), Christ. See? **Believe what He says, not what somebody else says.**

My God in you, making the word manifested, living by the Dynamics of Token, Holy Ghost which is the seal of God. That’s a big mouth full.

Endnote:



He is to forerun the coming word which is the Bridegroom Jesus Christ. He’s to forerun...I hope you get this now! He is to forerun the great and terrible day of the Lord! After the restoration of the word, IS THE GREAT DAY OF THE LORD! For those that receive the word message of restoration! Yes, sir!

Page 19, I quote from page 19 of, “Recognizing This (Your) day And It’s Message.” Listen to this! Quoting the prophet of God on this tape, page 19 if you want to look at it. “Original

Pentecostal feast to be restored by Malachi 4:5.” The prophet of God said, “The original! Original! Original! Original! Get that! The Original Pentecost!

Malachi 4:5-6-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Endnote:

64-0726M - Recognizing Your Day And Its Message

William Marrion Branham

121 “Restore” what, in this last days? You denominational brethren, listen! Restore the pentecostal, original feast. Like It was at the beginning, so will It be restored before Israel’s Trumpet’s feast shall sound. Has to be restored! There has to be something to do it. Malachi 4 said it would restore back the Faith of the fathers, to the children, what would take place.

Not like just a speaking in tongues, like a peas rolling down a dry cow-hide and go out and divorce your husband the next day. Not speaking in tongues then go and cut all your hair off and ware any kind of clothes you want to. How could you do that? Of course, if you’re just a baby in the Lord and you don’t have not enough of the spirit of God yet, to know you shouldn’t do those things in your heart. But yet, when you claim to have the great filling of the Token, which is God himself in your own flesh, you’re blind! See! Huh? Not that, not an imitation of God manifested in human flesh which is tongues. Tongues will pass away; prophecy will cease. You can have it all, the gift of faith give your body to be burned, but if you don’t get that token that made manifested by the prophet of God in this hour, you’re a “sounding brass and a tinkling cymbal.” How many say amen? (Amen) Yes, sir!

1 Corinthians 13:1-13-Reference quote:

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 *When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.*

12 *For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

13 *And now abideth faith, hope, charity, these three; but the greatest of these is charity.*

Endnote:

55-0724 - Enticing Spirits

William Marrion Branham

*104 Your church puts up with it. Your preacher is afraid to say anything, afraid that you won't pay in your tithes anymore. That's the reason. That's the trouble. My, goodness! How you going to preach to a bunch of buzzards, 'less you get them converted and right with God, to begin with? They'll root their nose in dead stuff all the time. What you need is a dumping out, and an old-fashion revival sweep from coast to coast, and get men and women right with God. Let loose, the things of the world! Let loose, the petty soft-pedaled preaching. Amen. Preach the Gospel. God said so. "If you love the world, or the things of the world, the love of God is not even in you." 105 **People can jump up-and-down, and shout all night long, and speak in tongues like pouring peas on a dry cow hide; walk right out, the next morning, with enough temper to fight a buzz saw, go right on out and tell something in the church that'll cause the whole church to be broke up. It's nothing in the world but enticing, demon spirits! Want to come back to the Word, where God is purity, holy. Amen. That's right. Enticing spirits versing the Word of God!***

That Brother Branham said, "And I am to restore, my ministry" ... Now I'll say it plain, Now Brother Branham's to humble to say it, but I can say it plain and tell you plain, I'll speak plainly to you what he said in secret to you, that he couldn't because of his humility.

Brother Branham was a man, that is to restore by the word message of Malachi 4:5. He is the anointed one, the messenger of the hour, to restore the Original Pentecostal feast, which is Acts 2:4. That's what they feasted on the day of Pentecost, was they feasted upon the WORD OF GOD IN THE DYNAMIC OF THE HOLY GHOST! HALLELUJAH!

Acts 2:4-Reference quote:

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Malachi 4:5-6-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Oh, I want to go over where Mary went. "I'm satisfied now." Oh, you may be, I ain't! There no use me to be a liar, I can't deny that I am hungering and thirsting after that. And though I know I got something, but I'm still hungering and thirsting. So, whatever it is, God I want...I want to be filled. I don't want to go on hungering and thirsting for God the rest of my life! AND

WHAT'S THE MATTER IS, THE PEOPLE ARE DENYING THE VERY THING THAT THEY'RE HUNGERING FOR! They won't admit they're hungry! TO DENY THAT THEY ARE HUNGRY FOR GOD IN THIS HOUR, IS TO TAKE THE LAODICEAN SPIRIT. I HOPE YOU SEE THAT! Because Laodicea said, "I'M FILLED WITH THE SPIRIT! I'M RICH WITH THE SPIRIT! I DON'T HAVE NEED OF NOTHING!" But Jesus said, "YOUR WRETCHED, YOUR WRETCHED, to think that way! YOUR WRETCHED to let the devil deceive you that way! YOUR WRETCHED, MISERABLE! Miserable, you know you're miserable! How many is miserable? The hour makes you miserable.

Revelation 3:14-17-Reference quote:

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Brother, if you had God like they had on the day of Pentecost, it wouldn't bother you at all. MISERABLE, Jesus said, "You're MISERABLE Laodicea, Miserable, Poor and Blind and don't have the Token." You think you have it, but, you're miserable blind and naked. Brother, THE ONLY CLOTHING THAT I KNOW OF, IS GOD HIMSELF CLOTHING YOU IN THE POWER AND GLORY OF PENTECOST. YOU DENY THAT... YOU'RE WRETCHED, POOR, MISERABLE, BLIND, AND DON'T HAVE IT!" That's what he said.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*Now they are all saying, and **TRYING TO PROVE THAT THEY HAVE IT ALL, or they have enough.** Yet is that the truth? Compare this twentieth century church to the first century church. Go ahead. Do that. **WHERE IS THE POWER? WHERE IS THE LOVE? WHERE IS THE PURIFIED CHURCH THAT WITHSTOOD SIN AND WALKED WITH FAITH TOWARD JESUS? WHERE IS THE UNITY? YOU CAN'T FIND IT. If this church has all it needs, why were they crying out for more of God in the Book of Acts as though they didn't have it all, and yet they had far more than they have today?***

Endnote:

*54-0514 - The Seal Of God
William Marrion Branham*

*287 I want to see why this church can't be carried away with the Power of God, and the baptism of the Holy Ghost, with signs and wonders. **WHAT'S THE MATTER?** Your pastor believes It. You believe It. **SO, WHAT'S WRONG HERE? THERE IS SOMETHING WRONG. THIS SHOULD BE THE LIGHTHOUSE OF THE WORLD. THIS SHOULD BE A PLACE WHERE THE POWERS OF GOD,** and weeping and crying, and seeking for God, ought to be*

going on, day and night. **WHY CAN'T WE HAVE IT?** 288 **"I will, but you will not,"** said Jesus. "You would not. Come and buy of Me." 289 "I know you say," He said, "you are 'rich, had need of nothing,'" talking to the churches. Said, **"YOU SAY, 'I'M RICH, AND I HAVE NEED OF NOTHING.** We're a greater organization.' And you don't know, but you are wretched, poor, miserable, blind, and naked, and don't know it." If a man is in that fix and knows it, he'll help himself. But, when you're that way, "and don't know it!" And Christ said that the churches in this day would be that way, and wouldn't know it. 290 Pinch your spiritual being, my dear, dear brother. Pinch your soul, as it was, with prayer, and say, "Lord Jesus, check up on me. Let me take inventory tonight, before I go to bed, and find out what's the matter with me. I've been professing for years, and I don't see these things that Jesus said. That He would be with me, and these things would go on, I don't see it. What's the matter, Lord Jesus?" 291 Be honest. Be sincere. Come down and talk to Him, as face to face with a brother. He'll reveal you. He'll tell you. Tear your soul apart, and lay it out there. Say, "Lord Jesus, if it cost me my family, if it cost me my life, if it cost my job, if it cost my membership, if it cost my prestige in the city, I'll take the way with the Lord's despised few." 292 Now remember, Jesus said, "Straight is the gate, and narrow is the way, and **BUT FEW THERE BE THAT WILL FIND IT.** For broad is the way that leads to destructions." A million more in '54, "Broad is the gate that leads to destruction, and many there be that go in thereat." That's right. "He that will lose his life for My sake shall find it. He that loves father, mother, sister, brother, or anything, better than Me, is not worthy to be called Mine. He will put his hand on a plow and start forward, even turn to look back, is not worthy of the time." Brother! 293 One of these days, the last Holy Ghost anointed Gospel sermon will be preached. One of these days, the last gun will fire. One of these days, the last song will be sung. One of these days, the last prayer will be prayed. **One of these days, the doors of the tabernacle will be closed for the last time, the Bible will be closed on the pulpit. And you'll stand in the Presence of God, to give an account for what you've heard tonight. What then? What then?** When the great Book is opened, what then? When tonight comes on record, what then? Oh, as the song says:

But the hour is, "Well, I'm ready for the resurrection to set in." You, poor mislead brother or sister, you better wake up! "The trumpet of God shall sound," and it'll be too late. The devil is trying to blind you, don't let him do that! I wish I had time, I'd pin that down, I'd sure pin that down tight, you wouldn't get out of it.

Endnote:

53-0328 Israel And The Church #4

William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. **I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on,**

make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.

I know, I know, it's not likeable, it's not very pleasant to the taste. Huh? It's not popular, it'll make you unpopular! Preach it just... remember, the devils gonna put out the message ninety eight percent right, but it's not gonna come up there with the two percent.

I know, I know what I know! I know, what I know that I know! Cause it dovetails, it never kicks out here, kicks out over there. If it kicks out brother, I'm gonna get in the woods and find out what happen here?

This Pentecostal feast, is to be restored, there's only two of them. Now, get it, I don't care what you say, there's only two of them. The first day and the last day, The morning time and the evening time. I can tie it all through the Bible. And this evening time Pentecostal feast is exactly what they had on the day of Pentecost, is positively to be restored by, William Branham which is Malachi 4:5 of this day. God don't change! God don't change, another Pentecostal feast is to be restored. God don't change!

Now notice this, I'm gonna fit this in here. Notice this, that bro...at midnight there was a cry made. How many say, Amen? (*Amen*) At midnight there was a cry made, "Go ye out to meet the Bridegroom." How are you gonna out to meet the Bridegroom.... go out and meet the Bridegroom without the wedding garment? Brother, what's the matter with the people? The very cry the prophet brought was, "go out and get the Token." What's the matter with you! GO OUT AND GET IT, HALLELUJAH! The others said, "Why, I think we already got it, I spoke in tongues." Trying to keep your denominational experience, after the words come, that ain't Gods provided way. Chuck that thing and lay it down, the heavens are full of something real that's getting ready to be poured out. Do you believe that? (*Amen*) How many believe that statement? (*Amen*) Don't you take an ole imitation.

Matthew 25:6-Scripture quote:

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

What is the real Holy Ghost, is the word of God made manifested, which discerns the secrets of the heart! IT'S THE POWER OF GOD! IT'S THE AUTHORITY OF GOD! IT'S THE GLORY OF GOD! IT'S THE DYNAMICS OF GOD!

Hebrews 4:12-Reference quote:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Well, show me some fire-power, if everybody's got it, show me some fire-power and let's move the car down the street. No, you got to get a horse and pull it down. You got to borrow my horse out here and pull it down. And if you can't pull it, you got to get a tractor. You ain't, you can't make it run yourself! We gotta get what they had at Pentecost; I don't care what anybody says.

Acts 2:1-4-Reference quote:

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

Acts 3:4-8-Reference scripture:

- 4 And Peter, fastening his eyes upon him with John, said, Look on us.*
- 5 And he gave heed unto them, expecting to receive something of them.*
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.*
- 7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.*
- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.*

John 14:12-13-Reference scripture:

- 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*
- 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.*

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. HE'S GOT A FALSE BAPTISM, MAKING YOU BELIEVE IT'S THE BAPTISM OF THE HOLY GHOST.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be **cunning and slick.***

Endnote:

*63-0901M - Token
William Marrion Branham*

*139 **The hour is here when the Token Himself is identifying Himself right among us, and proving that He is the same Jesus yesterday, today, and forever, and He's right with the Word. It's got to be applied. A man that says he's got the Token, deny this Word, then what about it? See, you can't do it. The Token has got to be there. "When I...The blood shall be a token unto you." Now the Holy Spirit, the Life that was in the Blood, is a Token unto you. Get to it in a moment, see. **THE HOLY GHOST IS THE TOKEN. THE CASE IS CLOSED.*****

Endnote:

63-0901M - Token

William Marrion Branham

147 Now the Spirit is the Token. "You shall be filled with the Holy Ghost not many days hence." AND WHEN THE BLOOD WAS SHED, THE TOKEN WAS SENT DOWN ON THE DAY OF PENTECOST, LIKE A RUSHING, MIGHTY WIND. 148 That was the theme of every apostle. That was, "**HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU BELIEVED?** Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and **YOU SHALL RECEIVE THIS GIFT OF THE HOLY GHOST, FOR IT'S A TOKEN,** amen, that you've passed from death unto Life." There you are. When that Gen...Jewish church faded out, the Gentiles taken it over, and that perversion like that; now she has come out, to get that remnant of the Gentile, for His Name's sake, the Bride. 149 See what I mean? See what the Scripture is speaking of here? **IF THE TOKEN WAS NOT DISPLAYED, THEN THE COVENANT WAS NOT EFFECTIVE. See? It must be. Because, if you say you believe, and you don't follow the instructions of the Word, then you don't believe. See? Though you be circumcised, though you join, and though you are baptized, you've done all these things like that; THAT STILL AIN'T THE TOKEN, THE HOLY GHOST.**

Endnote:

65-0418M - It Is The Rising Of The Sun

William Marrion Branham

109 But there has got to come One! Hallelujah! **THERE HAS TO COME A REAL BRIDE! THERE MUST COME ONE THAT'S NOT ONLY GOT THE MECHANICS, BUT THE DYNAMICS OF IT, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? **NO MATTER HOW MUCH THE MECHANICS PROVE TO BE RIGHT, THERE HAS GOT TO BE A DYNAMICS TO MAKE IT WORK.** 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics.** Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on

sixteen cylinders, so will the **Bride**. Amen! For He said, in John 14:12, "**He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day.**" That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. **When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens."** It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "**You can do nothing without Me; but with Me you can do all things.**" As He is the Word, It's the Father living. "**Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place.**" 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially... Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans... I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, "**If the Bridegroom Spirit dwells in the Bride!**" 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the... He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 **So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.** 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is

deep now, and be sure to catch this good.

Endnote

62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy

William Marrion Branham

*240 But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." **OH, BROTHER, WHAT A CHURCH THAT WOULD BE! 241 WHEN I COME BACK AGAIN TO PHOENIX, IF THE LORD PERMITS ME, I HOPE, WHEN I WALK INTO THIS TABERNACLE, THAT THESE PEWS WILL BE LINED, AND EVERY PEW IN THE FULL GOSPEL MOVEMENT IN THIS CITY WILL BE LINED WITH SAINTS OF THE LIVING GOD: LOOK LIKE CHRISTIAN; TALK LIKE CHRISTIAN; ACT LIKE CHRISTIANS; WITH THE SPIRIT OF GOD MOVING AMONG THEM, WHERE, IF ONE WOULD SIN, THE HOLY SPIRIT CALL IT OUT RIGHT THEN.***

242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin.

*243 Preacher, wouldn't you like to see that in your church? **WALK IN THIS CHURCH, AND LOOK DOWN ALONG THROUGH HERE, SEE BOTH MEN AND WOMEN, GODLY, SAINTLY, SETTING THERE JUST CHARGED WITH THE POWER OF GOD. SIN COULD NOT WALK IN. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. THUS SAITH THE LORD."** My, my! 244 **GIVE ME A CHURCH, GIVE ME TEN MEN, WHO, REALLY JEWELS OF GOD, THE ROYAL SEED, PUT THEM MEN TOGETHER, AND WATCH WHAT'LL TAKE PLACE. GIVE ME THIS LITTLE HOUSEFUL OF PEOPLE LIKE THAT, AND I'LL SHOW YOU A LIGHT THAT THE WORLD WILL RUN TO IT. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy."***

245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do?

246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues,

*dancing in the Spirit. 248 **BUT, BROTHER, WHEN YOU FAIL TO HEAR THAT STILL SMALL VOICE OF THE WORD, THAT'S THE THING.***

I know the preachers don't like it, that's alright I like it! Jesus likes it! I like that ole man that said, "Lord, be merciful to me a sinner." I'm full of unbelief or I'd make the word of God made manifest this morning, but I'm gonna have a baby.

Luke 18:10-14-Reference quote;

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

You say, "Why..." Some brothers tell me, "Well, why don't you shut up until you're able to produce it?" I'VE DONE MADE RESERVATIONS, AND I'M GONNA TALK ABOUT THIS BABY TILL I GET IT! GLORY! (*Praises*) That's what they told ole Abraham said, "Go on back home, go on back home, you ain't gonna have no baby! It's too late, the resurrections gonna set in." No, it ain't! Now, unless you put your name down on that piece of paper, I'll put mine down, let's see what's right.

I've been preaching this same thing for eight years; you just don't know about it yet. I'm still been preaching the same thing I did eight years ago and it ain't changed one bit, I just add to it all the time as God revealed. How many say amen to that? (*Amen*) No, I'm gonna have...How many is gonna have this baby with me? (*Amen*) We've done made reservations, yes sir! Well yea, sure it's late, yea I know, I know Sarah can't hardly get up, I can't either. But anyway, when she does get up and gets the kinks out, she starts making booties. I know when we get to service, we can't hardly worship the Lord, but we get going after a little bit. Is that right? When somebody's old, they have to...why sometimes when I get up, I have to sit on the bed five minutes just to stand up. I'm tired as I was when I went to bed. I see you laughing, you're that way to. That's alright mamma, we're gonna have that baby anyway.

I said, "Yeah brother, I'm gonna keep right on talking about it. Why sure, I know it makes the devil mad." I could say a lot more on that time, on that line, but I won't. I'll say it next time maybe.

Romans 4:16-21-Reference quote:

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

20 *He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;*

21 *And being fully persuaded that, what he had promised, he was able also to perform.*

Pentecost, Pentecostal feast is to be restored... Let me say it, the old Kentucky way. The Pentecostal feast... there's only two of them. The morning, the morning time which the apostles got up in the upper room, the hundred and twenty and the evening time which the Bride gets. There's only two of them.

Azusa street was left out, she didn't get it. Don't give me that stuff about Azusa Street now. Some brother tried to prove that to me, it wouldn't hold up. No, it won't hold up! They had the gifts of the Holy Ghost without the Holy Ghost. Oh, that's a mouthful, you figure it out, I don't have time to explain it, but it's right there in the book, it's right there in the black book. Is it in the book? (*Amen*) Sure it's there, we proved it by the word of God and by the message.

Endnote:

Azusa Street

William J. Seymour (1870-1922)

William J. Seymour (1870–1922) was one of the most influential men in the birthing of the modern Pentecostal movement. His leadership and participation in the Azusa Street Revival at the beginning of the 1900s sparked the growth of a global reawakening to the ministry of the Holy Spirit and a large missionary sending movement. Born to former slaves in 1870, he had a humble upbringing in Centerville, Louisiana, amidst much poverty and devastation, and humility was the character that marked William's life. In his early 20's, he attended a church and surrendered his life to the Lord fully for the first time.

"In early 1906, William Seymour was invited to become the pastor of a small holiness church in Los Angeles, CA. Seymour's arrival in Los Angeles created a small stir in the holiness community there because of his bold preaching about the baptism of the Holy Spirit and speaking in tongues. After about a month in the city, he arrived at the church to teach at the Sunday evening service to find the door locked. His zeal was not dampened and soon he had gathered several people and started a prayer meeting in a friend's house on Bonnie Brae Street. The first gatherings were attended primarily by a few African American washwomen and their husbands,⁵ but within a month, these humble prayer meetings had exploded. The Holy Spirit had begun to anoint this gathering and many people started to pray and sing in tongues. The exponential growth soon caused the group to move to a larger building; 312 Azusa Street. This was the beginning of what became known as the Azusa Street Revival."

Endnote:

64-0726M - Recognizing Your Day And Its Message

William Marrion Branham

38 *Now, the seventh angel's Message is to open the mystery of the Seals, calling the eleventh-hour **Gentile workers to receive the same pay that the first hour workers got.** See? Now, Jesus taught it. He said there was some peoples went into the harvest. They were hired. **And when they did, of early morning, they received a—a—a time, a penny for the day.** And then at noontime, someone else come in and went to work. And then at the eleventh hour, that's the last hour of the day, **THAT SOMEONE COME IN AND RECEIVED THE SAME KIND OF PAY THAT***

THEY DID AT THE FIRST HOUR OF THE DAY; LAST HOUR. 39 It's so perfectly, how the first-hour messengers with the Word, with the Gospel, with the Truth, they came in at **THE DAY OF PENTECOST. Then there was a dark age that blocked them out. Then at the middle of the day, Luther, and Wesley, and them, came in. AND THEN THERE IS TO BE AN EVENING-TIME MESSAGE, AND TO RECEIVE THE SAME THING THAT THEY DID AT THE BEGINNING. THE EVENING-TIME MESSAGE IS TO RESTORE BACK AGAIN, TO BRING BACK THAT SAME THING AGAIN.** 40 And remember the vision of last week, **that when the Bride came to be...**preview of it. **There came up the little Bride, lovely, in the vision.** And I, not thinking about it; just setting there watching outside. And there come the Bride. I heard a Voice by the side of me, said, "Here is a preview of the Bride." And She came by. I noticed Her, the way **She was, very lovely, pretty, young.** She was walking just the step as She could, not a march; **just in the stride of a—a woman, how they walk gracefully, ladylike.** That's the way She was walking, coming to my left on this side, and She went out of my sight. 41 Then He turned me to the right side, and He showed me each church as they've come up out of the ages. And, oh, how vulgar! And the last one was this last-day church age, which was led by a witch. And they were so immorally dressed, so filthy-looking! And they were marching to the time of twist and rock-and-roll. And those women throwing themselves just in twists, with holding just paper, gray, hypocritical, the wor-...The gray is between a white and a black, which is a deceiving color. Gray is neither white nor black. It's a deceiving color. And gray-looking paper, holding in front of them, with lace-like hula skirts holding in front of them, and completely nude from their waist up. And was marching to the...or time, or twisting, and carrying on with that music, walking up. And said, "That is the church." 42 And when it passed by me, my heart like to fainted. I thought, "If that's what is trying to be presented to Christ, as a Bride? Of all the efforts and things that man has put forth, to try to bring forth a Bride for Christ; and a vulgar, dirty, filthy-looking prostitute like that to be the Bride of Christ?" It made me sick at my heart. 43 And as she passed, after she...Coming before where we was standing, she was holding the paper in front of her, twisting, and rocking, and moving herself one side and then the other side, as she went, like the modern dances they have of this day, using herself in an immoral act as she was marching on. 44 I'm not responsible for these things. I can only say what I seen. And God as my Judge, but that was the church from U.S.A. 45 Now, as she passed by, the whole back part had no covering at all. And then as she passed by, I felt faint and sickly. 46 Then He said, "**The Bride will come into preview again.**" And here the Bride came behind her, **the very same-looking Bride that passed at the beginning.** Then my heart jumped for joy, **TO KNOW THAT THERE WILL BE A BRIDE. AND SHE WILL BE MADE OF THE SAME THING, AND CLOTHED IN THE SAME THING, THAT THE ONE WAS AT THE BEGINNING.** She is to be called.

Endnote:

61-1105 - The Testimony Of A True Witness
William Marrion Branham

229 But He also prophesied there would be a real Church in that day, a little flock, a remnant. He said there would be, and there will be. "**There will be a people who know their God,**" said the prophet, "**WILL DO EXPLOITS IN THE LAST DAYS.**" 230 He said there would be evening Lights in the last day. The prophet said so! God's true witness said so, "**There would be evening Lights.**" What is an evening Light? The same as the morning Light. The prophet said, "There will be a day where it wouldn't be night or day," a gloomy time like it is outside today,

*just enough light to see how to get around. But said, “In the evening time, it shall be Light.” What would it be? **Roar, coming back, going back to the early time!** “There would be evening Lights in the last day, shining.” 231 He said, “There would be a prophet rise in the last days,” Malachi 4, “giving the signs of the days of Lot, so forth, also prophesying for the people to return back, ‘Turn back to the Faith of the first pentecostal fathers! **Turn back to the original! Turn back to the Bible! Get away from organization and denomination, and go back to the first! GO BACK TO THE ORIGINAL PENTECOST, TO THE ORIGINAL FILLING OF THE HOLY GHOST, TO THE ORIGINAL POWER OF GOD!’” The Word testifies that that will happen.***

Alright! This feast, there’s only two Blessed Generations of all time that’s supposed to receive of that great event, and that’s you! The first age...*Unable to transcribe here....* Now Listen to this now, see how you ought to praise God. There’s only two people, two ages of people that’s supposed to receive it, the Ephesus age and the Bride age. Not the Laodicea age, that’s over friend.

We’re in the Bride age now. The move, the move...oh my, THE FIRE-POWER IS READY TO MOVE THE BRIDE! That’s why Brother Branham said, “The move is on for the Bride!” That’s why, you don’t move, until the power gets in you! That’s why he said, “The moves on!” The power is getting ready to move her, brother! Not by might, not by power but by my Token saith the Lord. I like that word!

Zechariah 4:6-Reference quote:

6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power; but by my spirit, saith the Lord of hosts.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

*379 Some of you people that really believe This to be the Truth, **that we’re entering another age, we’re entering the Raptured Age**, you know the church can’t go in its condition, and it can’t get any better. It must get worse. How many knows that? Say, “Amen.” [Congregation says, “Amen.”—Ed.] It’s got to get worse. And it can’t go like this. See? **It’s got to be Something, and It’s moving right now, friend. IT’S—IT’S—IT’S ON, THE MOVE IS ON FOR THE BRIDE. THAT’S THE TRUTH. THAT’S THUS SAITH THE LORD.***

Alright, this Pentecostal feast, another book of Acts, God don’t change, it’s to be restored, and God don’t change!

Endnote:

64-0208 - *The Token*

William Marrion Branham

120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT, 'CAUSE IT'S THE SAME LIFE.

Now, I hear...I heard people say, "We can't go back and get what they had on the day of Pentecost, we're living in another day. We can't go back there to the upper room."

Now brother, I'm gonna put my two cents in here. It'd be like Brother Branham, "If you think it's a seed you throw it out." But I'm gonna put it in there anyway, I believe it's pie. I'm gonna put it right there anyway, I don't believe it's a seed.

Endnote:

63-0627 - *Jesus Christ The Same Yesterday, Today, And Forever*

William Marrion Branham

"Might differ; if you do, just be like eating cherry pie, throw the seed away and eat the pie. You see, that's right."

There's so many they say, "We can't go back and get what they did on the day of Pentecost, we're living in another day." That's right! BUT BROTHER, THE SAME DYNAMICAL POWER THEY GOT ON THAT DAY, IS PROMISED FOR THIS DAY AGAIN, TO MAKE THIS BRIDE MESSAGE LIVE! IT'S A DIFFERENT MESSAGE, BUT IT'S THE SAME GOD AND POWER!

Endnote:

57-0127A - *The Impersonation Of Christianity*

William Marrion Branham

That isn't what the church needs. IT NEEDS THE BAPTISM OF THE HOLY GHOST. IT NEEDS THE POWER OF THE LIVING GOD.

Endnote:

53-0614A - *Earnestly Contending For The Faith That Was Once Delivered To The Saints*

William Marrion Branham

Now, we've had plenty of passing out tracts and theology around the world. But the Gospel is not the Bible altogether. The—the Bible... Paul said, "The Gospel came to us not in Word only, but through power and demonstrations of the Holy Ghost." Then when Jesus said, "Go into all the world and preach the Gospel to every creature," then He meant go into all the world and DEMONSTRATE THE POWER OF GOD TO EVERY CREATURE. 13 AND IN ORDER TO PREACH THE GOSPEL, BEFORE YOU CAN MAKE IT A GOSPEL PREACH, THEN

YOU'VE GOT TO HAVE THE POWER AND DEMONSTRATION OF THE HOLY SPIRIT TO PROVE THE GOSPEL. "The letter killeth, the Word... the letter killeth, the Spirit maketh alive." So it's not just a ritualistic affair; but it's absolutely a real, living reality of the resurrection of Jesus Christ, living among men. And that's the faith that I'm trying my best to contend for today; that Jesus Christ is the same yesterday, today, and forever and ***His power is unlimited.***

Straighten it out, let's...ahh... rightly discern the word of truth. Straighten it out, get it right!

2 Timothy 2:15-Reference quote:

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Don't get it... don't... brother and sister get that...get that man out of the desert, you ain't gonna catch no fish out there in the desert. Bring him back to the Sea of Galilee and put that hook down in the water. Get that cow off the barn and put it back down on grass and let him eating grass. He'll fall off that roof and break its neck. Why, whoever seen a tree turned upside down with the roots all sticking all out? That's the way a lot of peoples got the message. They got the tree upside down and roots a sticking out and got the cow upon the roof and the poor man out in the desert burning up, trying to catch a fish. Aw, let's get it like it is!

Let's get the word message for the hour, which they didn't have at Pentecost. Because the sealed mysteries of the book wasn't opened. We got another message for today. And I could preach another message on that message, but we don't have time.

But let's go back and let's rightly get it right! Let's go back and get what they had as far as the dynamics and let these Dynamics hit this message today and it'll help them. We'll get on it in just a minute on Moses. We'll get on Moses, we're on Elijah's spirit now.

Let me, if somebody hear this tape, let me say, we're on the spirit of Elijah now. As the brother...As the angel of the Lord prophesied, the spirit of Elijah, Moses and Christ was on him. We're preaching on the spirit of Elijah that was on him. Now pretty soon we're gonna get the spirit of Moses upon him and tie all this together. Get that man out in Galilee fishing.

Endnote:

60-1204M - The Revelation Of Jesus Christ

William Marrion Branham

44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "THUS SAITH THE LORD, 'Within three months, there will be the Spirit of Moses, Elijah, and Christ, ministering in this tabernacle.'" There it happened, perfectly.

Alright, another upper room experience, is to be restored in this hour. I...I know, a lot of people don't like that, but it's true anyway. Another upper room experience of the pillar of fire

separating itself on the Royale seed of Abraham. There's another upper room experience of where there's gonna come a sound... I don't care what you say, God don't change, he's the same yesterday and forever. And the same sound from Heaven is gonna come again and as a pillar of fire is gonna separate itself again and tongues of fire is going sit upon each one of the Royal seed of Abraham and they're going to go out and do the works of Jesus Christ. And this is to be restored.

Hebrews 13:8-Reference quote:

8 Jesus Christ the same yesterday, and to day, and for ever.

Now, if the preachers would preach that, it would edify the Saints. I guarantee if they would preach it, it'll just make them chomp their lips... mmm!!

John 5:20-Reference quote:

*20 For the Father loveth the Son, and sheweth him all things that himself doeth: **and he will shew him GREATER WORKS than these, that ye may marvel.***

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her.

The same pillar of fire that separated itself on the royal seed of Abraham. (I'm hurrying.) The pillar of fire was with Jesus the Son of Man the prophet. How many say amen? (*Amen*)

He said, "I'll do nothing except that fire reveal it to me. A voice speaking out of the pillar of fire, come down and said, "This is my beloved son, in whom I am well pleased." Right? (*Amen*)

John 5:19-Reference quote:

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Matthew 17:5-Reference quote:

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Alright! The pillar of fire was with Jesus the prophet, but on the day of Pentecost, on the feast of Pentecost, when it happened in Acts 2:4. He was with and in... he was with them, with the prophet, but then the prophet Jesus left scene and died, he come back. Amen! And was not only with them, but was IN THEM, DOING THE SAME THING HE DID WHEN HE WAS IN THE

PROPHET! It must of been the word made manifested again, wasn't it? (*Amen*) Was the word made manifest again to the hundred and twenty? (*Amen*)

Acts 2:1-4-Reference quote:

- 1 *And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 *And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 *And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 *And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

Endnote:

*63-1124E - Three Kinds Of Believers
William Marrion Branham*

*95 It makes you act funny. Your decisions are odd, to the world. But it's a believer, no matter how strange it seems. The Bible said, that, "He was fully persuaded that God was able to perform what He said He would do." 96 That ought to be the achievement of every believer this afternoon. God is able to keep every Word that He said He'd do. I don't care what the denominations say, words, "Day of miracles is passed, and all this is telepathy and all, it's fortunetelling. It's..." It doesn't matter to me what they say. I still believe. **IF THAT GUN IS ZEROED TO THE TARGET, IT'LL HIT THE TARGET. AND I BELIEVE IF A BELIEVER IS ZEROED WITH THE WORD OF GOD, IT'LL HIT THE SAME THING. IF THE WORD OF GOD EVER PROMISED IT, IT'LL DO IT AGAIN. I'M FULLY PERSUADED OF THAT. THAT, WHEN WE SEE WE'RE IN THIS AGE WHEN IT'S SUPPOSED TO BE HERE, IT'S SUPPOSED TO BE HERE. THESE THINGS ARE SUPPOSED TO TAKE PLACE. 97 THAT'S THE REASON I DO BELIEVE THAT WHEN THAT BRIDE IS CALLED OUT AND ELECTED, AND SET IN THE BOOK OF LIFE, THERE WILL COME A SOUND FROM HEAVEN THAT'LL TAKE SUCH A BAPTISM OF THE HOLY SPIRIT INTO THAT BRIDE THAT'LL TAKE HER FROM THE EARTH, IN A RAPTURNING GRACE.** God promised it. Don't care how many science, and how many astronauts they signed up, and everything else, and how many million miles they can see; I don't care nothing about that. There is a Heaven, and there is a literal Jesus Christ There that will come in a body form to receive His Church to Himself. No matter how old the story seems, it's still the Truth. God said so. That's—that's what believers believe.*

Listen! Now, just settle in your heart, brother. There ain't no... Like a preacher ask me, "Brother Bob, I ain't got no revelation," said, "I don't wanna fight what your preaching," said, "I can't do nothing with it." But said, "Is it really gonna be that way?" Oh, I said, "It ain't gonna be no other way!" If it wasn't, I wouldn't be preaching. If I didn't believe this as strong as any man did, I'd shut up. That's what's the matter, if you don't believe as strong as anybody, then what you preaching for? Sit down bother, till you find out, like Abraham found out.

Of course, you can't make no reservations if you don't believe it. You got to believe it, to go down and make reservations. How many is making reservations? (*Amen*) You believe me, that's why!

Alright! The pillar of fire that was with the prophet Jesus, but after his death burial and resurrection, the same pillar of fire that was with him and in him, came in 120 and it filled every one of them to the extent that they produced what he said it'd produce.

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

*204 What was He? Made Himself a Man. **“God was made flesh, and dwelt among us. The Word was made flesh, and dwelt among us.”** God’s spoken Word, through a virgin, brought forth a—a body. And in that body come the—the Water, the Spirit. **“And washed by the Water of the Word.”** And then went in Him, dwelt in Him, and there come the Life of God manifesting Himself through Christ. God was in Christ, the anointed One. Christ means **“the anointed One,” a Man that was anointed. “And God dwelling in Him.”** What was it? **The Germ with the flesh, the anointed One, flesh being anointed with the Spirit of God, produced the Word of God made manifest. “And we beheld Him, the only begotten of the Father, full of grace.”** See? 205 **There we was, see. He was God’s Word made manifest. And, now, He died in order to pay the debt of your hybreeding. My! My! There it is. What is it? That you could die to yourself, until you’re no more yourself, and be filled with His Word, believing His Word. And then the Holy Spirit, was in Him, comes down to water that Word, to make It grow. See? And then what is it? God manifesting, continuing the work of His first Son, His only begotten, see, that died for our hybreeding life; that He might reconcile us back, to be sons and daughters of God, that through the Church might flow the same Life, by the Word, continuing the work being manifested as it was in Christ. Christ was God’s Word made manifest. And He died, gave His Life, that He might send the Spirit; take His body up, and send the Spirit back, to water, pay the redeeming price, if we’ll believe it. That’s it right there: if you believe it. “He that believeth on Me, the works that I do...”** Then come the Holy Spirit upon the same Word of God. 206 **“Now,” you say, “where—where do you throw it upon the Bible then?”** 207 **The Bible has got to be in you. The Word is a Seed.** As long It’s laying here, it won’t do nothing. But when It comes in here, when It comes in the heart, then It begins to manifest, by the Holy Spirit, the works of God. Then visions come, power comes, humility comes. All your know-it-all is gone. You become nothing. Christ becomes alive. You die; He lives. **There it is. Cause, He died, I live. When I die, He—He lives again. And when I die, He promised me Life. And I died out to myself, so in order I can have His Life. And how do I do it? BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.***

John 14:12, He said, “The works that I do, you shall do also also and greater works than these shall you do.” Because in otherwards, I’m in you then. I’m with you now, but I’m gonna come again to you as the comforter, because you’re gonna be sad because I died. You’re gonna be sad, but I’m gonna come, see I’m gonna come again. And I ain’t only coming to be with you brother and sister, but I’m gonna come to be in you, my children. I’m gonna be in you and then your joy will be made full then. All your sadness is gonna flee away, and then you’re gonna leap up on a mountain top. You’ll clear the valley. Speaking brothers, no trials bother for you then, just leap right over it, right over the mountain top, leaping right on.

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

John 15:26

26 But when the Comforter is come, whom I will send unto you from the Father; even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 15:11-Reference quote:

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Joel 2:5-Reference quote:

5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Yes sir! You'll produce Saint John 14:12, "The works that I did, you shall do also." You'll produce Mark-Mark 16:15, "These Signs shall follow them that believe. Go into all the world and preach the gospel, Heal the sick" and all that. Huh? This will produce Hebrews 4:12. "The word of God is the discernor of the secrets of the heart, it's a twoedged sword. Piercing dividing asunder of soul both..." All that! How many say amen to all that? (*Amen*)

Mark 16:17-18-Reference quote:

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Mark 16:15-Reference quote:

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Hebrews 4:12-Reference quote:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

Would you go, would you take this one, would you believe that? (*Amen*) You believe that? Would you go ahead and believe this much? Would you believe, that if he was with us with the prophet and he's gonna be in us now with the Holy Ghost in a many membered body, a body the Bride of Jesus Christ that believed prophet's message, will you go as far as say you believe this? (*Amen*) Hebrews 13:8, "Jesus Christ the same yesterday," with the prophet? (*Amen*) The same today, in the Bride? (*Amen*)

Hebrews 13:8-Reference quote:

8 Jesus Christ the same yesterday, and to day, and for ever.

What the prophet said, “The Brides Day.” (*Amen*) The spirit and the Bride say, “Come out of there children!” Oh yes, you got something to do.

Revelation 22:17-Reference quote:

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Those are very controversial; of this, 99% of what I’m saying are very controversial. But it’s so funny, no it’s not funny, but it’s all in the word of God!

Original Pentecost, came on the first day!

[Oh, I must be running awful late. Are you tired? (*No*) Some of us are... I’m gonna have to get clear over to there. I wanted to make it to right there. (*Congregation laughs*) (*Brother Lambert is looking at his notes, commenting he is not finished preaching what he had wrote in his notes.*)]

Original Pentecost came on the first...

[This is better than anything in the world. (*Amen*) If you can just get this friend, it’ll be worth more than soup, chicken or whatever you have to eat. If you came home and it was smoking, you could say, “Blessed be the name of the Lord.”]

Original Pentecost...

[I’m gonna talk as fast as I can, with my **Southern brogue** and still be understood.]

Endnote:

Southern brogue:

Brogue is an informal term for a distinctive regional pronunciation

Original Pentecost came on the first day, first age of the church. Right? Ephesus age. It was lost through the dark ages, restored in the evening time, in the eighth day the Bride Age. Right? (*Amen*) And the eighth day the Bride age which is the first day. Note on, “Future Home of the Earthly Bride.” (64-0802 *The Future Home of The Heavenly Bridegroom And The Earthy Bride-William M. Branham*) If you’re writing it down, write it down.

I’m gonna quote Zachariah 14:6 and tie all this together, and hope the little ones that don’t understand thus far, will get it.

Zachariah 14:6, is another prophecy that is fulfilled, part of it is already fulfilled and the other is yet to be fulfilled. Now, regardless of what you say, I said, “Part of it is fulfilled!”

Zachariah, 14:6 “And it shall” ... write it down.

“And it shall come to pass in that day, that the light shall not be clear, nor dark.” So, denominations is preaching a little bit. It’s not really dark and it’s not clear either, you don’t know where the truth is at. See! They say, “This is right, I’m right, and that one’s right.” “But it shall be one day which shall be known to the Lord, not day, nor night.” See! Cold, you’re not real cold and yet you’re not on fire. You’re not real light and you’re not real dark.

“But it”...Listen, here it is! “But it shall come to pass” ... Is that future tense? It shall come to pass. I’m not a English student, but that’s future tense I believe. “But It shall come to pass that at evening time it shall be light.” As Elijah cried upon the mountain and produced the pillar of

fire in the evening time. It said, "They cried, until the evening time." And then he said, "He called for the pillar of fire to come and burn up the sacrifice." Can we say, amen? (*Amen*)

Zechariah 14:6-7-Scripture Reading:

6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

7 But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Revelation 3:16-Reference quote:

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

1 Kings 18:36-Reference quote:

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near; and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

And this, Zachariah, 14:7 said, And it shall, "But it shall come to pass, that in the Evening Time it shall be light, and my prophet Malachi 4, comes again with the real word, it'll shine light upon the predestinated seed. How many say, amen? (*Amen*) And it shall be light! [I'm hurrying now!]

Zechariah 14:7-Scripture Reading:

7 But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Malachi 4:5-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

And it shall be that day! And it shall be in that day, (*Brother Lambert knocks on pulpit 5 times*) After that! After it's evening time! And in the evening time, after it becomes light upon the predestinated seed.

[Here you are Brother George. Here is what brother George was looking for eight years, fasting praying crying for this. Here you are Brother, this is prophecy, it'll never fail Brother George.]

And it shall be in that day, after the restoration of the word. In evening time, after this prophet of God shines in all false denominations, that had a little light and all that, see. Shining in a dark day.

In that day! That, it's in that day! See! Verse 8. "It shall be in That Day," That Day! When the prophet Malachi 4 comes, after that! In That day, THAT LIVING WATERS, not denominational waters, not a dead polluted spring, not a broken cistern, BUT LIVING WATERS, SHALL FLOW

OUT FROM MY BRIDE! Hallelujah! Don't you appreciate that? (*Amen*) Do you want to see living waters come out from you? Alright, it'll be!

Zechariah 14:8-Scripture Reading:

8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Notice in that day, (*Brother Lambert knocks on pulpit 3 times*) The Great Day Of The Lord! Oh hallelujah! Jump up on the piano or something. IN THE GREAT DAY OF THE LORD, BEHOLD I SEND YOU ELIJAH THE PROPHET! BEFORE! I hope that BEFORE & AFTER and Before sinks down in your heart. BEFORE, I send you the Elijah the restoration prophet to bring my word, BEFORE That Great Day of the Lord! Then living waters shall go out from Jerusalem in that day. The Great day, After the evening light message goes forth, to catch the elected Bride.

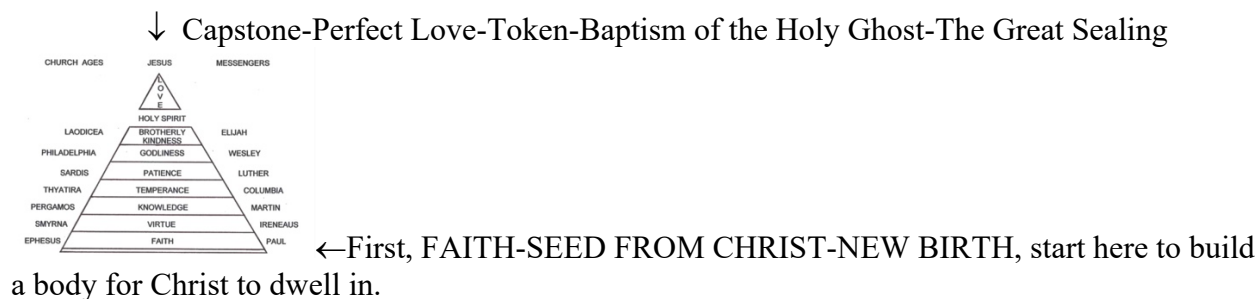
I got to get this friend, if you have to go home, you won't embarrass me a bit. Those that can stay right here. Those that have go, I ain't gonna feel a bit bad, just a slip right out. I'm gonna get this on tape for a reason.

Notice in that day, the Great Day, After the evening light message by Malachi 4:5 goes forth to catch the elected Bride, the living waters the Token, the Seal of God the Original Pentecostal blessing, is restored exactly like the first one. Oh, friend!

The Elijah messenger, is to call the Eleventh-hour Gentile workers... get this... The Elijah messenger Malachi 4:5 is to call the Eleventh-hour Gentile workers to receive the same pay as the first hour workers received. What is that pay-day? "Ye shall receive power after the Holy Ghost comes upon you." That's the pay-day I'm looking for! In fact, a lot of us are looking for this morning. Another out-pouring of the Holy Ghost, to seal up the pyramid of a Stature Of A Perfect Man.

Endnote:

STATURE OF A PERFECT MAN



Endnote:

64-0726M - Recognizing Your Day And Its Message
William Marrion Branham

38 Now, the seventh angel's Message is to open the mystery of the Seals, calling the eleventh-hour Gentile workers to receive the same pay that the first hour workers got. See? Now, Jesus

taught it. He said there was some peoples went into the harvest. They were hired. And when they did, of early morning, they received a—a—a time, a penny for the day. And then at noontime, someone else come in and went to work. **AND THEN AT THE ELEVENTH HOUR, THAT'S THE LAST HOUR OF THE DAY, THAT SOMEONE COME IN AND RECEIVED THE SAME KIND OF PAY THAT THEY DID AT THE FIRST HOUR OF THE DAY; LAST HOUR.** 39 It's so perfectly, how the first-hour messengers with the Word, with the Gospel, with the Truth, they came in at the Day of Pentecost. Then there was a dark age that blocked them out. Then at the middle of the day, Luther, and Wesley, and them, came in. **AND THEN THERE IS TO BE AN EVENING-TIME MESSAGE, AND TO RECEIVE THE SAME THING THAT THEY DID AT THE BEGINNING. THE EVENING-TIME MESSAGE IS TO RESTORE BACK AGAIN, TO BRING BACK THAT SAME THING AGAIN.**

Endnote:

62-1007 - The Key To The Door

William Marrion Branham

136 Now, when I was born into the family of God, I came by the Blood, the Blood give me Life. And then after I become alive in Christ, He baptized me with the Holy Ghost and power, to be a son of God. Now, just like I could walk, talk like a human being, drive my car like human being. **NOW WHEN I RECEIVE THE HOLY GHOST, I RECEIVE POWER TO CAST OUT DEVILS, TO SPEAK WITH NEW TONGUES, PREACH THE GOSPEL, HEAL THE SICK. I AM BAPTIZED! Not born; but baptized! They were gathered in the upper room, All praying in His Name, They were baptized with the Holy Ghost, And POWER FOR SERVICE CAME.** 137 Amen. **YOU BELIEVE UNTO ETERNAL LIFE, AND ARE BORN AGAIN BY YOUR FAITH.** Jesus said, in Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting life," not the Holy Ghost, just has everlasting life. He's born into the family of God. And then baptized into the Holy Ghost, with power of the intelligence of faith, to believe the Gospel and to put It to work and make It act right. Amen. **THEN HE ACTS LIKE A SON OF GOD.** Then he can cast out devils. Jesus said, "THESE SIGNS SHALL FOLLOW THEM!" See? "**IN MY NAME THEY SHALL CAST OUT DEVILS, SPEAK WITH NEW TONGUES, TAKE UP SERPENTS, DRINK DEADLY THINGS.**" See, **HE RECEIVES POWER BY THE HOLY GHOST, TO DO THESE THINGS.** 138 Now, when He went away, He said, "It's expedient for Me that I go away. For, if I go not away, the Holy Ghost will not come." See?

Brother and sisters, the restored word has already come and is ripening in the hearts of the Bride. The Elijah of the restoration message, of the restoration message word, has gone on to his reward. And the Bride is ready to receive power for service. God has taken his prophet out of the desert as he said, and the message is ready to spring to life by another out-pouring of the glory of Pentecostal blessing. And his prayer he prayed, and wish that he made, "God will take me out of this desert and make this message live," prophecy will be fulfilled very soon.

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ* William
Marrion Branham

334 *These things wasn't done in a corner, friend. Remember, "Strait is the gate and narrow is the way, and but few there'll be that will find it." Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn't say it was ice cold, now, it said it was lukewarm, **that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? THE WORD, TO THE MANIFESTATION OF THE WORD; BECAUSE IT NEVER COME THROUGH THEIR ORGANIZATIONS, THEY CANNOT RECEIVE IT.*** 335 *And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. **I WAS THERE THREE YEARS, AND NOT ONE TIME DID YOU INVITE ME TO YOUR PULPIT. I SET IN TUCSON FOR NEARLY THREE YEARS. GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE.** I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. **SHAME ON YOU.*** 336 *Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight?* 337 *Dear God, we set solemnly now, a thanksgiving day it really is, Lord. **I am grateful, Lord, to be living in this day. THIS IS THE GREATEST DAY. PAUL THE APOSTLE LONGED TO SEE THIS DAY. THE GREAT MEN OF OLD LONGED TO SEE IT. THE PROPHETS LONGED TO SEE IT. THEY LOOKED FOR THIS DAY. ABRAHAM LOOKED FOR THIS DAY,** for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. **John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, HE'S CHOOSING HIS BRIDE.***

To all those, who would doubt these words that I'm speaking here this morning, take heed to what the prophet's words said on the tape, listen to it, on the tape, "Trial And Indictment," for all those who doubt what I'm saying this morning. Read and hear this tape! If you disbelieve, listen to this, Controversial, very! This will upset lots of things, friend. It would be a Hurricane moved in town! Oh, just terrible, but it's true. If you don't, well just show me something different. If you disbelieve, listen, to me, minister friends, brother sister where ever you are, sitting here this morning, if you disbelieve the great responsibility...think that down...If you believe the great responsibility of the ministry of the Bride to produce and manifest the message of the hour, which is "Jesus Christ the same yesterday and forever." Huh? WHICH HE IS RISEN! HE IS NOT DEAD, BUT HE IS ALIVE EVER MORE, WORKING IN HIS BRIDE!!

You are already pass tense, not future tense. Let me say it! You are already, if you doubt what I am speaking to you this morning, you are already indicted to the Judgement by Gods prophet! According to the tape trial and indictment, he indicted you. You who are discouraging the heart of Gods children, the Royal seed of Abraham, who are hungry for the power of Pentecost,

saying, "It's all over, nothing to do, but wait for the resurrection to set in." Or for something else to take place, by the prophet. Satan has lied to you! I say it humbly and sincerely, to open your eyes. I want to take the word of God and DRIVE THE DEVIL AWAY FROM GODS' SHEEP! THE DEVIL HAS LIED TO YOU!

God has a ministry to be fulfilled today by the Bride. And He is going to use one kind of a person, NOT ONE PERSON, GET OUT OF THAT! He's not gonna use one person, but one kind of a person. And that is a real true believer like Abraham, that took God at his word saying, "I'm gonna have what they had on the day Pentecost." Is that right? (*Amen*) There's-That's a believer of his word. And you're make-believer, if you doubt the responsibility of the Bride of Jesus Christ in this hour. [Oh, how in the world... I'm I...where did all the time go?]

Listen, I'm gonna read from indictment. [Now don't you forget, some of you sisters that's got unbelieving husbands, slip right out, if you have to go. The rest of them they can just get mad at me, they'll get over it in a bit.]

Jesus said, "That He's the same yesterday and forever." Hebrews...

Hebrews 13:8-Reference Scripture:

8 Jesus Christ the same yesterday, and to day, and for ever.

I'm quoting from indictment, page 13. "He's the same yesterday and forever."

Now, here's what they say today. They say, "in such away he is." Unquote. People claim to be following the message saying, are falling for the same error of the devil. I'm unquoting now. Not Brother Branham but myself. "They say," quote Brother Branham now, quoting Brother Branham now, They say, In such a way he is. Alright, and as Jesus said, that the last commission to the church was..." [I'm reading from the prophet on indictment.] If Brother Branham said... Listen to this. "Alright!" Says, Brother Branham. "If Jesus said, that the last commission to the church was go into all the world, Mark 16:15 and preach the gospel and these signs shall follow them that believe. All the world to every creature! And it's not half reached yet-yet. It's not half reached yet! And there is millions are dying every year, that's never even heard the name of Jesus. SO IT'S STILL..." [Let that sink down friend. Quoting the prophet.] "It's still the general orders of the day, it's still the commandment of God. All the world, To All the world and preach the Gospel to every creature. And he that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe: in My Name they shall cast out devil; they shall speak with new tongues; if they take up serpents, or drink deadly things, it shall not harm them; if lay their hands on the sick, they shall recover. And they say, That was for that generation, and they make the commandment of God none effect [Get this now!] make the commandment of God none effect to this people, and they crucify the effect of the word of God to the people to the people." Unquote:

Mark 16:15-Scripture quote:

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Endnote:

63-0707M - The Indictment-READING

William Marrion Branham

159 When Jesus said that He is the same yesterday, today, and forever, Hebrews 13:8; they say, "In such a way He is." See? All right. 160 And Jesus said, His last commandment to the Church, "Go ye into all the world," Mark 16, "go ye into all the world, and preach the Gospel. These signs shall follow them that believe. All the world; to every creature!" And it ain't half reached yet. And there is millions die, every year, that don't, never even heard the Name of Jesus. So, it's still the general orders. It's still a commandment of God. "All the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe: in My Name they shall cast out devils; they shall speak with new tongues; if they take up serpents, or drink deadly things, it shall not harm them; if they lay their hands on the sick, they shall recover." 161 And they say, "That was for that generation," and they make the commandment of God of none effect to This, and they crucify the effect of the Word to the people.

Your indicted you're already, if you disbelieve what I'm speaking this morning. How many say, "Amen to that? (*Amen*) Your already indicted brother, you're already indicted to the white throne judgment. Your tribulation bound, you'll be resurrected to stand before God to be judged, for crucifying these promises to the people.

"Jesus Christ, was the person man" ... I'm reading from the prophet. No, I'll let that go. I got another thing I wanted to read there. Listen now! "Most of us will follow the message of the hour from afar off, like some of the Apostles. And believe Malachi 4:5, we'll believe that!" Anybody ought to believe that. Brother, everybody ought to believe he was a prophet. How many say, "amen?" (*Amen*) Or least believe in Revelations 10:7. But will you believe this statement the prophet made; will you believe this statement? See! Mark 16:15, will you believe this statement he just made, Mark 16:15?

Mark 16:15-Reference quote:

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

He said, "The general order of the day, was to go ye into all the world and preach the gospel and these signs shall follow the Bride." How many will believe that? (*Amen*) Somebody believes it then! "This is the Gentile Eleventh hour working Bride, power for service. This is the Gentile Eleventh-hour working Bride's duty and responsibility." [Oh, this is really controversial, isn't it?] "Is to take the message word and demonstrate it, Hebrews 13:8."

Hebrews 13:8-Reference quote:

8 Jesus Christ the same yesterday, and to day, and for ever.

This is me speaking now! Into all the world! You disbelieve that and the devil has blinded your eyes, and I don't care who you are. This great commission of Mark 16:15.

Mark 16:15-Scripture quote:

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Listen, to my words now! Is to be finished up by in the end-time Bride. And then the end shall come. The message shall be preached into all the world by the Bride, and then the rapture will take place and not until! Now, let that `Not Until, ` sink in! How many believe that? (*Amen*) And it shall be done, beca...it shall be done, because we have had the word restored that was lost in the dark ages. It shall be done and finished up, see!

Endnote:

62-0705 - Jehovah-Jireh #1
William Marrion Branham

31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs.** It's time to clean the nest and start over again. **UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, and get borned again of the Word. Then they got to hatch, BECAUSE IT'S LIFE.**

Endnote:

63-0707M - The Indictment
William Marrion Branham

160 And Jesus said, His last commandment to the Church, **“GO YE INTO ALL THE WORLD,”** Mark 16, “go ye into all the world, and preach the Gospel. These signs shall follow them that believe. All the world; to every creature!” And it ain't half reached yet. And there is millions die, every year, that don't, never even heard the Name of Jesus. **SO, IT'S STILL THE GENERAL ORDERS. IT'S STILL A COMMANDMENT OF GOD. “ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE.**

Endnote:

53-1130 - Has The Lord Spoken Only To Moses?
William Marrion Branham

7 **NOW, GO YE INTO ALL THE WORLD AND DEMONSTRATE THE POWER OF THE GOSPEL.** The first words that He spoke to His disciples, the first commission was to heal the sick and cast out devils. The last word that fell from Jesus Christ's lips according to this Bible was to heal the sick, Mark 16. While He was being taken up, **HE SAID, “GO YE INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVER CREATURE.** He that believeth (not you all), he that believeth and is baptized shall be saved; he that believeth not shall be damned. And ('and' is a conjunction) and these signs shall follow (not you) them that believe; In My Name they shall cast out devils; speak with new tongues; take up serpents; drink deadly thing; lay hands on the sick... they shall recover.” And that was the last Words that Jesus said on this earth. The last Words that mortals ever heard that fell from His lips in the ascension **He commissioned them to heal the sick and cast out devils. That's right. They said that would be the sign that the Gospel was being preached. 8 NOW, I WANT TO LAY IT BEFORE YOU, FRIENDS. WHERE'S THE GOSPEL BEING PREACHED AT? WHERE'S IT AT?**

And the two signs... and the true signs of the early church of God shall confirm the message of the Bride. The same apostolic signs and wonders and power were to accompany the word with the early church, shall accompany this Bride church in this hour. Will you say amen to that?
(Amen)

Now, what will do this? I think the reason that it's not going around the world in power now, and the reason that the message is not living like Brother Branham wanted it to, as he spoke, "God will take me out of this desert" ... And he did, did he? (Amen) He's in Glory now. "And he'll make his message live." The reason that it's not living now, is because we only have the mechanics! And we need to go back and get the Feast of Pentecost again! We need to get what they had on the day of Pentecost! Not as the mechanics but as the dynamics!

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ* William
Marrion Branham

GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE. I tried my best to get in to you.

Endnote:

63-1112 - *Sir, We Would See Jesus*
William Marrion Branham

215 *God is here. Jesus Christ is the same yesterday, today, and forever. His power is just the same today as it ever was. He does not fail. He cannot fail. He is God. He has to remain God. Right! "Sirs, we would see Jesus," NOT HEAR THE MECHANICS, "SEE THE DYNAMICS OF HIM." You believe that?*

Reading from, "It Is The Rising Of Sun", page 30. "You need to close..." I am quoting the prophet from this tape. I Quote now! "You need to close yourself in the upper-room till the dynamics come. It changed them, It quickened them, it made them different, they were a changed people from then on. It quickened them, from an old life of being a coward, to like the Lion of the tribe of Judah. They absolutely faced martyrdom, nailed to crosses, crucified upside-down, burnt, thrown in the lions' den. Thrown in the lion's den! No more cowards, about them. Death had no victory over them, at all. The Dynamics was in the mechanics. Yes, sir! It quickened their mortal body." (Unquote)

Endnote: Reading

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

211 "No, this is That that was spoken of by the prophet Joel, 'and it'll come to pass in the last days, saith God, I'll pour out My Spirit upon all flesh.'" See, the Dynamics come into the mechanics. They wasn't afraid no more. 212 Some of you people that are afraid that some woman will laugh at you for having long hair, or quit wearing makeup; some of you men that's

afraid your organization will throw you out when you baptize your congregation in Scriptural baptism; you need to close yourself in the upper room till the Dynamics come. That's right. 213 It changed them. It quickened them. It made them different. They were a changed people, from then on. It quickened them, from an old life of being a coward, to like the Lion of the tribe of Judah. They absolutely faced martyrdom, nailed to crosses, crucified upside-down, burnt, thrown in the lions' den. No more cowards, about them. Death had no victory over them, at all. The Dynamics was in the mechanics. Yes, sir. It quickened their mortal body.

How many believe the Bride needs it? (Amen) Doubt that friend, I don't know if there's any hope for you or not, with all that evidence. Yes sir!

This miracle working power of the dynamics of the Holy Ghost, as recorded in the book of Acts, is to be restored in this hour because of the restoration of the word and God's law...of Gods law the Bible is, that the dynamics has got to come to the true mechanics. It's a law of God. This is to come in order for God to finish up the great commission, of the Bride of this day.

[If you would just give me few minutes to finish, I'll try.]

He had to restore the original doctrine of the Apostles for him to confirm his word once again. This was done by the spirit of Elijah upon the prophet of this hour. The Elijah, the promise one for our day had done this.

Now we are in the upper room and we shall be waiting for the Token power, to make the word message live, and demonstrate itself like it did in the book of Acts.

Let Gods word be true and every man a liar. He's the same yesterday at Pentecost, if he come that way to a hundred and twenty that received the prophets message Jesus Christ. He'll come identically, I say by the authority of Gods word, He'll come IDENTICAL TO THE SAME WAY he did then.

He will come at first as a sound! I don't care what you say, He's gonna come as a sound. The angel of the Lord is gonna walk in and your gonna hear the sound of the wind rushing through here. (*Brother Lambert makes a wind sound*) I'm prophesying to you friend; I hope you get that! He shall come in here as a sound of a wind. That's that angel that was with Brother Branham to come to bring the seal of God.

Acts 2:1-4-Reference quote:

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

I'd like tie this on the tape, with the seal of God, the third angels' message. We will maybe next Sunday.

Now look, He's gonna come exactly, identical, the same, you can look for Him is the same yesterday today and forever. Alright! He's gonna come first as a sound!

Endnote:

*An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages
William Marrion Branham*

*But what about the true seed? It will happen just as we have said. **THE PEOPLE OF GOD ARE BEING MADE READY BY THE WORD OF TRUTH FROM THE MESSENGER TO THIS AGE. IN HER WILL BE THE FULNESS OF PENTECOST FOR THE SPIRIT WILL BRING THE PEOPLE RIGHT BACK TO WHERE THEY WERE AT THE BEGINNING. THAT IS “THUS SAITH THE LORD.”***

First, he comes with restoration through the prophet. Like Jesus Christ, the Son of Man, planting the word seed. Right? (*Amen*) The next thing he does, the prophet goes away, and the same one comes again, not with them but in them doing the same thing. The Elijah, the promise for our day has done this. See!

And they were waiting in the upper room for Token power, to manifest the word message and make it live and demonstrate itself. Right? (*Amen*) Now, with both word and power...listen close! Next... [I need another twenty minutes, then we'll close. Naw, I'm gonna try harder.] Now both word and power the Bride can now fulfill her duty! I hope that sinks in. Now with the word and the power of Dynamics, the Bride can now fulfill her duty, as the only woman in the world who has been ordained, to preached the Gospel of Jesus Christ. No, we believe in women preachers! (*Congregation laughs*)

Endnote:

*God Measuring Out The Spirit May 14, 1972 Am
Robert Lee Lambert*

“HEAR ME! THERE’S ONLY ONE LADY ORDAINED TO PREACH THIS GOSPEL AND THAT’S THE BRIDE OF CHRIST! THAT’S THE ONLY ONE!”

No, no denomination, Evangelist whoever you are, independent, T.L. Osborn, A. A. Allen, whoever you are, Bill Graham, I don't care who you are, you are not held responsible for taking this gospel into all the world. It would was ordained for one woman, and that was the Lord Jesus Christ's Bride!

I quote Brother Branham from, “John's Patmos Vision.” Well, you quoted Paul and you quoted Peter, you quoted James and you quoted John, isn't it all right that I quote this prophet today? (*Amen*) Because the word of the Lord comes to the prophet. If the Bible had been made up and Brother Branham lived in that day, you'd of said, “Reading from the gospel of Saint Branham.” How many say amen? (*Amen*) It scares people to say that, but it don't scare me. I quote, “John's Patmos Vision.” I quote William Branham, “God is holding”... Now remember what I just said. “God is holding the Bride responsible for taking the gospel to the lost. Wow unto us if we fail to do this. Unquote: I unquote now.

Amos 3:7-Scripture quote:

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Endnote:

60-1204E - The Patmos Vision
William Marrion Branham

219 "And the Word was made flesh and dwelled among us." And now the Word's made flesh in His Church, dwelling among us. His angels in His hand, ministering. **GOD IS DEPENDING UPON HIS CHURCH. GOD IS RELYING ON US OF THIS AGE TO BRING THIS GOSPEL LIGHT TO A DYING, HEATHEN-BOUND, TRADITIONAL WORLD. GOD IS LAYING THE BURDEN ON ME AND YOU. WOE UNTO US IF THE HEATHEN DIES WITHOUT KNOWING.** Oh, they carried reading, writing, and arithmetic, and a few religious pamphlets, and they've made no more than a bunch of proselytes. I mean the Gospel! The Gospel is not the Word only. Paul said so. Paul said, "The Gospel didn't come to us through Word only, but that Word made manifest." When the Word, by the Holy Ghost, is... The Word is planted into the heart that's got the Holy Ghost and produces what the Word says It would. And the Word can discern the thoughts of the heart! Glory! Oh, my! Oh! A discerner of the thoughts and intents of the heart, the Word does. 220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. Something's got to happen one of these days. Yes! The Word of God, His Name was the Word of God, the Word made manifest. **Look, Jesus said, "Go into all the world," Mark 16, His last salute to the church before He returns to reveal Himself in the church age. He commissioned the Church, "Go into all the world and preach the Gospel to every creature." What? Preach the Gospel. Mark 16, "Preach the Gospel to every creature." What is that? In other words, "DEMONSTRATE THE POWER of the Holy Ghost," had to be.** 221 Now watch, "to every..." Not just teach the Word; He never said, "Go teach the Word." He said, "Go preach the Gospel." Not teach the Word, preach the Gospel. "And these signs shall follow them that believe this Gospel; in My Name they shall cast out devils, they shall speak with new tongues, if they would take up a serpent or drink a deadly thing it wouldn't harm them; if they lay hands on the sick, they shall recover." 222 "And they went forth," said the Scripture, "**preaching everywhere; the Lord working with them, confirming the Word with signs following.**" That's the Gospel, the Gospel on display. 223 **These signs shall follow how many? Unto the end of the world, to every age.** There's that little minority coming down through, holding that Light. No wonder Jesus said, "Fear not, little flock, it's your Father's good will to give you the Kingdom." The little flock; the minority always, not the majority.

Endnote:

60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham.

Here's the Bride, the attorney. 193 And here comes these up. The Books were opened, and another Book which is the Book of Life. 194 Now, the first Book was the Book of the sinner, that was cast away. All right. He's condemned to begin with. There's the—there's the goats. He don't even have a chance, see, he's a sinner to begin with. All right, now, he's cast away. 195 And to the sheep, they stood the judgment. They had to be judged, and the saints had to judge them. God is not unjust. If a heathens yonder in the land, and we are building eight- and ten-million-dollar gold shrines here in America instead of taking the Message to them over there, **GOD IS GOING TO HOLD US RESPONSIBLE,** but spare them. Sure! God is not unjust. 196 You—you here,

if you never seen This before, you—you may not be held responsible, BUT YOU'RE RESPONSIBLE NOW! You see? YOU'RE ALL RESPONSIBLE...AND WE'RE RESPONSIBLE FOR TAKING THE MESSAGE, you're responsible whether you hear It or not.

What about all you ministers that claim to believe the message and has quit preaching? What about all you that claim to believe the message and say, "It's all over?" Where you at now? You are indicted to the white throne judgment. You say, "I hunted with him." I don't care if you fished with him! You say, "I fished with him." I don't care if you slept with him! You say, "I washed his pants!" I don't care, if you washed them and dried them. Where you at, if you disbelieve that! I don't say that as to be hateful, I'm trying to say that to shock you! You're already indicted to the white throne Judgement. GODS IN HIS WORD, GOD'S WORD IS...*Unable to transcribe here...*)

Quoting now from the rest of the tape. "The Bride is held responsible taking the gospel to the lost. Wow, unto us if we fail to do this. We, He gives us the burden to go. Oh, they have taken tracts and handing them out, but this is not the gospel! "The gospel is not in word, but in power." The word must be manifest as in Jesus Christ."

*1 Corinthians 4:20-Reference quote:
20 For the kingdom of God is not in word, but in power.*

Ut oh! He didn't say "Ut oh," I did!! It means UT oh, for a lot of you! Because you went way out on a limb on that. You're way out in left field brother, sister. You're way out, you're way off in some dark chaos somewhere. Amen! When you fail to see the ministry OF THE BRIDE. YOU FAIL TO SEE THE POWER OF THE LIVING GOD, THAT'S READY TO WORK AND MOVE IN YOU! You're predestinated for that person, for that purpose, of manifesting Jesus Christ as a LIGHT TO THE WORLD manifesting Jesus Christ! YOU ARE THE LIGHT THAT SET UPON MOUNTAIN, HALLELUJAH! AND THAT IS TO GIVE LIGHT UNTO ALL THE DENOMINATIONS WORLD. It's your responsibility, and you let the devil steal it away from you, what's the matter with you?

*Matthew 5:14-Reference quote:
14 Ye are the light of the world. A city that is set on an hill cannot be hid.*

*Endnote:
53-0614A - Earnestly Contending For The Faith That Was Once Delivered To The Saints
William Marrion Branham*

*Now, we've had plenty of passing out tracts and theology around the world. But the Gospel is not the Bible altogether. The—the Bible... Paul said, "**THE GOSPEL CAME TO US NOT IN WORD ONLY, BUT THROUGH POWER AND DEMONSTRATIONS OF THE HOLY GHOST.**" Then when Jesus said, "Go into all the world and preach the Gospel to every creature," then He meant go into all the world and demonstrate the power of God to every creature. 13 **AND IN ORDER TO PREACH THE GOSPEL, BEFORE YOU CAN MAKE IT A GOSPEL PREACH, THEN YOU'VE GOT TO HAVE THE POWER AND DEMONSTRATION OF THE HOLY SPIRIT TO PROVE THE GOSPEL.** "The letter killeth,*

the Word... the letter killeth, the Spirit maketh alive.” So it’s not just a ritualistic affair, but it’s absolutely a real, living reality of the resurrection of Jesus Christ, living among men. And that’s the faith that I’m trying my best to contend for today; that Jesus Christ is the same yesterday, today, and forever and **His power is unlimited.**

The gospel is not in...Quote from the prophet tape now. “The word must be manifested as Jesus Christ.” Unquote. That’s for the Bride, he’s talking about friend! Quoting. “The word in you can tell the secrets of the heart.” Unquote.

Oh, I thought, nobody could have that but Brother Branham? The devil has lied to you! The very thing that he was demonstrating WAS TRYING TO SHOW YOU WHAT THE BRIDE IS! SHE’S THE WORD OF GOD IN YOU MADE MANIFESTED! Oh, we could preach thirty minutes or an hour on this here. What the word is, in the Bride.

Endnote:

64-1221 - *Why It Had To Be Shepherd*
William Marrion Branham

Now, ***HE WANTS US ALL TO BE ONE IN HIM WHICH IS THE WORD!*** Amen! There it is, “One with the Father.” And the Father is the Son, is the same. **AND IT’S THE SAME WORD, THE WORD MANIFESTED, DISPLAYING ITSELF IN THIS DAY AS IT DID IN ANY OTHER DAY, THAT YOU MIGHT BE ONE.**

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

202 Remember what, What Time Is It, Sir? How many ever heard it? Say, “Amen.” [Congregation says, “Amen.”—Ed.] Was it exactly right? [“Amen.”] **THEN WE’VE GOT THE REVELATION IN THIS LAST DAYS, FOR THE MESSAGE OF THE LORD GOD TO GATHER HIS BRIDE TOGETHER. NO OTHER AGE HAS IT BEEN PROMISED. IT’S PROMISED IN THIS AGE:** Malachi 4, Luke 17:30, Saint John 14:12, Joel 2:38. Those promises is just exactly like John the Baptist identified himself in the Scripture. 203 Jesus identified Himself. What’d they say? “Away with such a person!” “John is a wild man.” ***The church wasn’t able to receive it. That’s the pattern. Neither will the church receive it today.*** 204 ***But, to the Elected, God is calling to the Elected. They know it: calling the virtuous Bride, the Word, the last-day Church, the elected Lady of our Lord Jesus Christ, Word. If...JESUS IS THE WORD.*** How many believe that? [Congregation says, “Amen.”—Ed.] **ALL RIGHT. THEN, THE BRIDE IS ALWAYS PART OF THE BRIDEGROOM, SO THE BRIDE will not be a denomination. IT’LL HAVE TO BE THE WORD, MANIFESTED, TO BE THE BRIDE OF CHRIST. HE PROMISED TO DO IT.** He said how He did. Never uses...loses His pattern. He always did it by the pattern. He done it, every time, by the pattern. **HE DOES IT AGAIN,** calling out ***HIS VIRTUOUS BRIDE IN THE LAST DAY***, the lovely Rebekah waiting for Her Isaac. What a beautiful time!

Endnote:

62-0319 - The End-Time Sign Seed

William Marrion Branham

*What's happened? An infant church (Hallelujah.), a Bride, infancy, that the power of God has begun to fall on her. She's taking form: a Bride for this Bridegroom. That three stars meant His perfection of the Heavenly Father, of the trinity becoming One on earth among us, God's offices becoming one office. What happened now? **It's the church of the living God coming together under the Word of God, and the astronomic heaven is announcing her approach. Amen. Might not believe that, but it's the Word just the same.** Yes, sir. 79 What's happening? (I'm closing.) I might say this: friends, the church is coming forth. God's going to have a church without spot or wrinkle. And she's predestinated. God said so, He would have it. That makes it right. Who's a member? I don't know. I'm trusting to be myself; I'm trusting you are a member. **But He's going to have a Body without spot or wrinkle. And I believe that these latter-day signs and things that's happening, every one of them is peeling together to show that Christ is ready to come for this Bride. AS GOD IN HIS WORD MADE MANIFEST IN A MAN, A PERFECT MAN; SO IS GOD AND HIS WORD COMING AGAIN, AND MAKING HIMSELF MANIFESTED IN A BRIDE. Not will do like Eve did, hybreed it to something else, but the unadulterated Word of God will be borned into that church, and **SHE'LL STAND LIKE JESUS CHRIST DID, WITH HIS SPIRIT ANOINTING IN HIS WORD.** Amen. **I BELIEVE IT'S THE ANNOUNCEMENT NOW.*****

Quote now. "The word must be manifested as in Jesus Christ. The word in you can tell the secrets of the heart. Something has got to happen one of these days."

How many say, "Amen," to Brother Branham?" (Amen) "Ohhhh, brother Branham, somethings gonna happen." What's gonna happen Brother Branham? We found it out. THE SAME GOD THAT WAS WORKING IN THE PROPHET, IS GETTING READY TO WORK IN THE BRIDE! HALLELUJAH! GREAT SIGNS, WONDERS & MIRACLES! HALLELUJAH! That's what's gonna happen. The secrets of the heart will be made manifested once again! Why? Because it is the word, Jesus Christ, and the Dynamics of the Holy Ghost makes the Sword of the spirit go to operating. Amen!

Endnote:

60-1204E - The Patmos Vision

William Marrion Branham

*When the Word, by the Holy Ghost, is...The Word is planted into the heart that's got the Holy Ghost and produces what the Word says It would. **And the Word can discern the thoughts of the heart! Glory! Oh, my! Oh! A discerner of the thoughts and intents of the heart, the Word does.** 220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. **Something's got to happen one of these days. Yes! The Word of God, His Name was the Word of God, the Word made manifest.***

Quote Brother Branham, "Somethings got to happen one of these days. Mark 16:15 said, These signs shall follow all them that believe. Right? Mark 16:15 meant, to go into all the world." Listen now, unquoting.

I got to read this again! I HOPE YOU SEE THIS! Quoting Brother Branham, "Something has got to happen one of these days. Mark 16:15, meant to go into all the world and preach the gospel." Not teach the gospel! And these signs will follow them that believe. The word will demonstrate the power of God." Unquote.

I'd like to hear a hardy amen! (*AMEN!*) These people know what's on tape, they believe what I'm preaching. Now this-this will finish this up. Lord, help me not to lie. But you see, you got so much to say, I can't say it all.

Endnote:

60-1204E - The Patmos Vision

William Marrion Branham

220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. Something's got to happen one of these days. Yes! The Word of God, His Name was the Word of God, the Word made manifest. Look, Jesus said, "Go into all the world," Mark 16, His last salute to the church before He returns to reveal Himself in the church age. He commissioned the Church, "Go into all the world and preach the Gospel to every creature." What? Preach the Gospel. Mark 16, "Preach the Gospel to every creature." What is that? In other words, "demonstrate the power of the Holy Ghost," had to be. 221 Now watch, "to every..." Not just teach the Word; He never said, "Go teach the Word." He said, "Go preach the Gospel." Not teach the Word, preach the Gospel. "And these signs shall follow them that believe this Gospel; in My Name they shall cast out devils, they shall speak with new tongues, if they would take up a serpent or drink a deadly thing it wouldn't harm them; if they lay hands on the sick, they shall recover." 222 "And they went forth," said the Scripture, "preaching everywhere; the Lord working with them, confirming the Word with signs following." That's the Gospel, the Gospel on display.

Some brother said, "Well, Brother Lambert, what can we preach, Brother Branham's done preached it all." And then you stood before Brother Branham, come up and say, "Where you at." I'm holding a twenty-five days meeting down in Jonesboro Arkansas." Boy, oh, you're preaching every night by yourself?" Preaching every night going straight through. And now. all at once, the seals have been taken off of the Bible and all the mysteries have been made known, where you can preach about everything against the revelation, and now you don't have nothing to preach about.

Son, I'm afraid somethings wrong somewhere. Maybe you got your fishing poll in the water to much? Maybe, you're firing your gun to much? Maybe you better get in your room and shut the door awhile? If you don't got nothing to preach about today boy, I'm worried about you. How many say, "Amen" to that? Let your little sheep go around with every rib showing.

Boy, I tell you this, any man...I think any man that's called to preach the gospel, that don't get himself to the... I think that every man that preaches the gospel, ought to stay in the presence of those tapes, UNTIL THE TAPES IN THEM BECOME THE WORD! HALLELUJAH! They need to stay in them, until they become the word!

I know what's the matter! The preachers today, are afraid to preach. Because they're afraid... they know that some...everybody is listening to the tapes and they'll afraid they're gonna preach something wrong and it'll backfire. That's why the devil's got everybody quit preaching. Somethings wrong somewhere.

Endnote:

56-0527 - At Kadesh-Barnea

William Marrion Branham

*72 And what we need today, in our seminaries, it's not so much theology to be taught, **BUT A BURNING BUSH EXPERIENCE, WHERE MEN GET DOWN BEFORE GOD AND MEET HIM FACE TO FACE.** We need a challenger today like we had in that day. What we need is man and women who has met God, and know what they're talking about. Not somebody trying to teach from some church book, or some open theology. **WHAT WE NEED TODAY, IS A MAN THAT'S BEEN IN THE PRESENCE OF A BURNING BUSH, HAS BEEN BORN AGAIN, and changed and made a new creature. That's the type of person we need today. That's the kind of person that will stay on the firing line, regardless of what comes or goes.***

Jesus said, "I think you need to be taken out as far as Bethany some of them. Jesus said, he took them that he planted the seed in, said, He took them out as far as Bethany and He opened up their understanding to the message. The trouble was, we been out... we've claimed to have gone way all the way to Pentecost, hallelujah! We're ready for the resurrection and you ain't EVEN GONE AS FAR AS BETHANY! PRAY TO GOD TO OPEN UP YOU'RE UNDERSTANDING TO THE MESSAGE! PRAY TO GOD FOR REVELATION! YOU NEED REVELATION OF THE HOLY GHOST!

Luke 24:44-53-Reference quote:

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*This Jesus is **BOTH LORD AND CHRIST. JOHN HAD THE REVELATION, AND JESUS WAS THE REVELATION, AND HE PRODUCED HIMSELF RIGHT HERE IN THE SCRIPTURE — “I AM HE THAT WAS, WHICH IS, AND SHALL COME, THE ALMIGHTY. Amen.”** If revelation is beyond you, look up and seek God for it. That is the only way you are ever going to get it. A revelation has to come from God. It never comes by human, natural endowments, but by Spiritual enduement. You can even memorize the Scripture, and though that is wonderful, that won't do it. **It has to be a revelation from God. It says in the Word that no man can say that Jesus is the Christ except by the Holy Ghost. You have to receive the Holy Ghost and then, and only then, can the Spirit give you the revelation that Jesus is the Christ: God, the Anointed One. No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. WE NEED TO CALL ON GOD FOR REVELATION MORE THAN ANYTHING ELSE IN THE WORLD.** We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened.*

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

THE IMPORTANCE OF REVELATION BY THE SPIRIT TO A TRUE BELIEVER CAN NEVER BE OVER EMPHASIZED. REVELATION MEANS MORE TO YOU THAN PERHAPS YOU REALIZE. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church.

You say, “The revelations over.” No, it ain't! I'm getting it every day! I'm getting it every day! Every day! Every day! You say, “It's over!” That's not what Jesus said! “Don't you hurt my wine and revelation.” Don't you try to hurt with all your unscriptural statements. Saying, “There's no revival for the Bride.”

Revelation 6:6-Reference quote:

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Endnote:

*52-0725 - Experiences
William Marrion Branham*

May people awake tonight, Lord. O God, again move in Zion. Grant it, Lord. Start a great revival, somehow, Lord. WE SEE HOW THESE BLOODTHIRSTY SHEEP KILLERS HAVE COME THROUGH THIS CITY, ROBBING PEOPLE OF THEIR BLESSINGS.

Endnote:

59-1123 - *Speak To This Mountain*

William Marrion Branham

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.

I heard one man say down in Arkansas, I heard him with his own mouth, his own mouth saying, "There's no more message!" The devil lied to you brother. He lied to you! The prophet of God said, "They'll kill the messenger, but the message will live on!" He said, "He'll take me out of this desert and make this message live.

And you said, "You ain't seen no third pull!" You ain't followed the message long enough, because I set there and looked at it and saw it operate.

Endnote:

63-1110M - *Souls That Are In Prison Now*

William Marrion Branham

277 **BUT YOU CAN'T KILL THE MINISTRY.** *It lives on. You can put the messenger to sleep, but you can't put the Message.*

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ* William

Marrion Branham

GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE. *I tried my best to get in to you.*

Endnote:

60-0229 - The Oncoming Storm

William Marrion Branham

57 OH, YOU MIGHT LAUGH AT THE MESSENGER, YOU MIGHT BE ABLE EVEN TO KILL HIM. BUT, YOU CANNOT KILL THE MESSAGE, IT'LL GO ON JUST THE SAME. God's Message is Eternal. His Words will never fail. 58 Paul was successful in having Stephen stoned. But all through his life, until he surrendered to Christ, was he never able to get away from that Message, "I see heavens opened, and Jesus standing at the right hand of God." Something got a hold of him. IT WASN'T THE MESSENGER, IT WAS THE MESSAGE HE HAD.

Endnote:

57-0302 - And Then Jesus Came

William Marrion Branham

What is it? Nothing but petty jealousy. **THEY ARE TRYING TO STOP THE MESSAGE OF GOD. THEY'RE TRYING TO KEEP THIS FROM THE PEOPLE.** They are ignorant that they're trying to it. They don't realize what they're doing. But Jesus said it would be a time that they would even kill you, thinking they was doing God service. **BUT, BROTHER, THE THANKFUL PART OF IT IS, RIGHT IN THIS DARKEST OF HOUR, JESUS IS COME ALONG, AND HE'S PROVING HISSELF ALIVE.**

Endnote:

60-0417M - Go, Tell

William Marrion Branham

107 AND BECAUSE THE MESSAGE IS RIGHT, BECAUSE GOD SENT THE MESSAGE, BECAUSE GOD SENT THE MESSENGER, NO DOUBT THAT EVERY GUN OF HELL WILL BE FIRING AT HIM. That's right, he'll stumble and fall, and get up and shake his head, and go on. **WE GOT A MESSAGE, NOTHING IS GOING TO STOP IT! Hallelujah! "Upon this Rock I'll build My Church, and the gates of hell will never prevail against It." THEY CAN SAY WHAT THEY WANT TO, DO WHAT THEY WANT TO, THE DEVIL CAN RAGE AND HOWL. But Jesus raised from the dead, He lives today in us!**

Endnote:

Spirit of Truth 63-0118

William Branham

E-20 **'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON.** And you listen to it. As long as it's Scripture, stay with it."

Endnote

61-0806 - The Seventieth Week Of Daniel

William Marrion Branham

If we have had the Message, we see Christ rejected. You have to belong to one of these organizations or you can't get into them. So, He, He is thrown on the outside. See? **CHRIST CAN'T WORK AMONG THEM.** "What are you?" "A Christian." "What denomination you belong to?" "I don't belong to any." "**We can't use you.**" 148 See, **He's rejected.** Right! **See, rejected!** So was **Elijah rejected,** and so was **John rejected.** But, what, did it hurt them? Did it hurt their message? They said, "Oh, you stiffnecks." They poured it on them. They didn't pull any punches. They went right ahead. **AND GOD'S MESSAGE WILL MOVE RIGHT ON, REGARDLESS OF WHAT ANYBODY SAID,** see, till the consummation, and when the...that which is determined shall be poured out. And we're at the end.

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

And I want to say this. I've never said it before. But **according to Scripture,** according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, **BUT THIS MESSAGE WILL INTRODUCE JESUS CHRIST TO THE WORLD.** For, "**As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming.**" **AND JOHN SAID, "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD."** SEE? SO, IT'S, IT PARALLELED IT IN EVERY WAY. **AND I KNOW IT WILL, THE MESSAGE WILL GO ON.** 53 Now, there's been some great things take place along the road.

Endnote:

62-0513M - The Way Of A True Prophet Of God

William Marrion Branham

329 Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back.** **The only thing keeps them from doing it, is the mercy of God, till the Message is got out.** **THE DEVIL WOULD KILL YOU, IF HE COULD DO IT. RIGHT. BUT THE MESSAGE HAS GOT TO GO.** "I the Lord will restore." That's right. "I'm able of these stones to rise it." That's right. All right.

The prophet of God said on, "Taking Sides With Jesus," ('*Look Away To Jesus*') "It's already here and already been vindicated." Said, "It's already made its vindication." Now, who am I gonna believe? Then I was right there, and I watch all the saints walk away with their spirits hung down to the ground. Didn't give them nothing to encourage them. Just get desperate for Brother Branham to come back. The only time you'll see him brother, is when he comes back in the resurrection. You may find out too late. I ain't saying that to hurt you! I ain't saying that to hurt you, I love you.

And they say, "Keep ole Brother Bob away, till we get there." That's right, it's when I get there, something gets going. Get me going or throw me out one. How many say, "Amen!" I believe if anything be tore up by the word of God, tear it plum up! Tear it up! TEAR IT OUT! PURGE OUT THE... (*Unable to transcribe here*) ...Purge out the unleavened, until you become a new lump. Strive for unity!

Endnote:

63-1229E - *Look Away To Jesus*
William Marrion Branham

8 So now I am going to say something to you, now, that I haven't said all along. And, that is, the thing that we have looked forward to for so long (for at least many years, four or five years, or maybe longer), **THE THIRD PULL, HAS NOW BEEN VINDICATED**, and I'm sure you all know what it is.

Endnote:

63-1229E - *Look Away To Jesus*
William Marrion Branham

42 And everyone knows that, for, as certain as the First was identified, so has the Second been identified. And if you'll think real closely, you who are spiritual. As the Bible said, "Here is to him that has wisdom." **THE THIRD IS PROPERLY IDENTIFIED. SEE? WE KNOW WHERE IT IS. SO, THE THIRD PULL IS HERE.**

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED**. No more, there is no more higher order to reveal the Word, than prophets. **BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.** Do you see it?

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*
William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD OF THE LORD.**" Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"

Why, sure, I'm excited! It's enough to excite anybody. It's the most exciting thing Sister Bingham, I ever found. This is exciting! A lot of people say, "Ohh, you become one of them, Ohh?" Friend, I've tried everything. This is the most exciting thing I ever seen. Maybe you think climbing a mountain is exciting. Why, I get tired of that, but I never get tired of this. Skin-diving whatever it is, jumping out of airplanes. Man, I ain't interested in jumping out of airplanes. I'm interested flying past airplanes. This is exciting!

Now I'm gonna read this, if you can stand it. Lord, I pray that they still love me after all this. "The Invisible Union Of The Bride Of Christ." I quote Brother Branham. Now remember I'm talking on the Great Commission, to be finished up by Malachi 4:5, that restores the word in the Bride.

"We all know that the modern church..." I quote from the "Invisible Union Of The Bride Of Christ." [I done quoted you from three tapes here.] "We all know that the modern church, in its present condition and its present state, is in no condition to finish up the great commission that God gave the Church for this day." OH! Unquote now.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

279 We all know that the modern church, in its present condition and its present state, IS IN NO CONDITION TO FINISH UP THE GREAT COMMISSION THAT GOD GAVE THE CHURCH FOR THIS DAY.

Let me say something! "Oh, brother, Sister, you mean that Brother Branham said, "that the Bride was commissioned by Mark 16:15 to take the gospel into all the world for this day? Surely you didn't mean that Brother Branham, maybe you made a mistake?" What about all of them right around here in Connecticut that don't come to this assembly? Blaspheme the Holy Ghost brothers, you better watch out! You blaspheme the Holy Ghost and seal your destination, if you don't watch out. You're already indicted to the white throne judgment. You say, "You believe," you lie. You don't believe! You say, "you believe," but your works prove that you don't.

How many... Quote Brother Branham, "The church is in no condition to finish up the great commission that God gave the Church, for this day!" THIS DAY THE BRIDE AGE! THE WHEAT AGE! THE WORD OF GOD AGE! THE HOLY GHOST AGE!

"How many Pentecostals say, "Amen" to that? Now, we know that the church could not! Pentecost church, by no means, by no means, could carry out the last day message in its present condition. Could it? Why, they can't even agree on one or two things of the word. How you gonna do it? How you gonna do it? So, you see the denominations is OUT! That's right! It's going to be an elected people, that are elected for it." Unquote.

Do you hear the prophet? (*Amen*) It's gonna be a little elected Bride, that finishes the great commission of Mark 16:15.

Mark 16:15-Scripture quote:

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

281 Now, we know that the church could not, the Pentecostal church, by no means, by no means, could carry out the last-day Message, in its present condition. Could it? [Congregation says, "No."—Ed.] Why, it can't even agree on one or two Words in the Bible. How you going to do it? It can't do it. So, you see, denomination is out. That's right. It's going to be an elected people that's elected for it. See?

Endnote:

60-0518 - *Adoption #2*
William Marrion Branham

35 You give me this—this church tonight, this group of people, perfectly, **PERFECTLY IN THE PROMISE OF GOD, WITH THE HOLY GHOST, WALKING IN THE SPIRIT, I challenge any disease or any affliction, or anything that there is, every Joe Lewis there is in the country, with all of his infidelity, and all of the unbelievers that there is, to bring any sickness or affliction in this door, and they'll walk out of here perfectly whole. Yes, sir. GOD GAVE THE PROMISE, ONLY SIN OF UNBELIEF CAN KEEP IT AWAY.** Now we're going to get down to what this little sin is, after a while, now.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham

Now they are all saying, and trying to prove that **they have it all, or they have enough**. Yet is that the truth? Compare this twentieth century church to the first century church. Go ahead. Do that. **WHERE IS THE POWER? WHERE IS THE LOVE? WHERE IS THE PURIFIED CHURCH THAT WITHSTOOD SIN AND WALKED WITH FAITH TOWARD JESUS? WHERE IS THE UNITY? YOU CAN'T FIND IT.** If this church has all it needs, why were they crying out for more of God in the Book of Acts as though they didn't have it all, and yet they had far more than they have today?

So, he had to send the spirit of Elijah to restore the word, so the power could come, to make Mark 16:15 a reality. He don't want us to go and say, "Here listen to this tape." That's alright for now, but we're gonna come to the place brother, where we demonstrate what's on tape. We don't only want to hear it, WE WANT TO DEMONSTRATE THE WORD OF GOD OF ELIJAH!

Endnote:

63-0321 - *The Fourth Seal*
William Marrion Branham

WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND

CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. GLORY! HE'LL BE SLAYED BY THE WORD THAT PROCEEDS FROM HIS MOUTH, IS SHARPER THAN A TWO-EDGED SWORD. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO.
*Amen. **WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And **GOD TOOK HIM UP ON THE TOP OF THE MOUNTAIN, brought witnesses out there—heavenly witnesses and earthly witnesses—and HE CLOTHED HIM IN IMMORTALITY. When they looked up, they said, "HIS GARMENTS SHINED LIKE THE SUN." A SUPERNATURAL SOMETHING TAKEN PLACE. HIS GARMENTS GLISTENED LIKE THE SUN IN ITS MIDDLE OF THE DAY, AS WHITE AS THEY COULD BE. GOD PLACED ON HIM THAT ROBE OF IMMORTALITY, SHOWING THAT HE HAD RECEIVED HIM. THAT'S THE THING THAT GOD WILL DO TO HIS SONS HERE ON EARTH SOMEDAY. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. **ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH. GOD WANTING HIS WORK DONE, HE SENT IT INTO HIS SON; THE SON WANTING THE WORK DONE, SENT IT INTO THE CHURCH.** "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. **THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST.** 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. **THEN THAT PERSON HAS THE AUTHORITY.** Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the **PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE*****

POWER OF THE HOLY GHOST COMES INTO THE CHURCH. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, BUT IT'LL BE HERE.

The Bride needs to be saying in this hour, like Elisha, which is a type of the Bride! Oh, I could preach on him for an hour now.

No wonder Brother Branham said, used...he always said, used to, always said," I'll preach on this awhile." Why? it's so good you wanna preach on it.

No wonder the Bride is typed out Elijah and Elisha. We ought to be saying what Elisha said. "WHERE IS THE LORD GOD OF BROTHER BRANHAM THAT'S GOT THE WORD! How many like to say that? (*Amen*)

Let me see, where I'm at. Aw thank the Lord, I finished it. Yes sir! Remember now, on my closing notes. We can see the words of Jesus Christ in Matthew 17:10, Mark 9:11, Elijah truly shall come and restore all things.

Matthew 17:10-Reference quote:

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

Mark 9:11-12-Reference quote:

11 And they asked him, saying, Why say the scribes that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

Please notice, please notice, that the prophecy Jesus said, "Restore all things." All, A double L. All that you read of in the book Of Acts, all shall be restored, to that little Bride, in this last day Bride Age. The prophets request on tape...the prophet requested to God, on the tape, on the tape, "The Word That Became Flesh," (*Hear Ye Him*) I quote the prophet on, "The Word Became Flesh," (*Hear Ye Him*) "Oh God, I hope to live to see that Bride when she rises in the beauty of resurrection power with signs and wonders." "The Word Made Flesh." (*Hear Ye Him*) That's the name of the tape.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

God, I hope to live to see that Church when She rises in the power and the beauty of the resurrection, with the powers of God working through Her, signs and wonders following the believers like it did in the—the New Testament. God in His power and in His might...Oh, how wonderful. 35 Then if this church did obey, how the Tutor like to come to the Father and say, "Oh, he is just wonderful. Why You...It...The work's done just exactly the way You did it. You'll get what I mean? That son of Yours down there, Father, is carrying the work, Your instructions just letter by letter, the way You done it." That's the kind of a church; that's the one. 36 Then how the father says, "Sure proud of that son." You know what happens? When he's getting his chew—schooling, his training...Yet, he might not be able to exercise all authority; he hasn't got it yet. He's still a son, but he hasn't been placed. Now, you ministers know where I'm—what I'm getting at: placing of a son. Now, if that son proven to be a right kind of a son (loved the father's

business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. **37 Now, you see, Jesus had proven to God that He'd been the right kind of Son.** And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and **He clothed Him in immortality.** When they looked up, they said, "His garments shined like the sun." **A supernatural something taken place.** His garments glistened like the sun in its middle of the day, as white as they could be. **God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday.** He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. **AND HE WILL PLACE INTO THE CHURCH, BEFORE THE COMING OF JESUS CHRIST...HE WILL PLACE INTO THE CHURCH...ALL THE POWERS THAT CHRIST HAD IN HIM WILL BE IN THE CHURCH. ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH.** God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father; the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. **THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST.** **38 Placing of a son...Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. THEN THAT PERSON HAS THE AUTHORITY.** Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where **THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH.** Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Endnote:

54-1003M - The Word Became Flesh (India Trip Report)
William Marrion Branham

183 "And they that are sons of God are led by the Spirit of God." Then when the human element goes out, and the Spirit of God fills that vacancy, where you empty yourself, amen, **THEN WILL BE WHEN THE CHURCH, IN ITS POWER OF THE RESURRECTION OF THE LORD JESUS, will walk in His steps, in His Power, in His thoughts, in His Being, in His moving!** You see what I mean? [Congregation says, "Amen."—Ed.] Then your thoughts will become words, and words will become material. **THAT'S, WHEN, THE CHURCH IN IT'S POWER. 184 I BELIEVE IT'S ON ITS ROAD,** that when the Church will be so wrapped in Christ, the

*Holy Spirit, mankind so away from theirselves, that they don't see themselves, they don't have no [Blank spot on tape—Ed.] but to serve God. And their thoughts move on. They refuse the things of the world. They just move in the Spirit, live in the Spirit, move in the Spirit, walk in the Spirit, so fulfill the law of Christ. Then, the love of Christ in the human heart, **MOVING IN THE HOLY GHOST, THAT GREAT WONDERFUL CHURCH WILL GO FORTH WITH POWER AND DEITY; BECAUSE DEITY WILL BE REVEALED IN HUMAN BEINGS, BY THE HOLY SPIRIT, BRINGING TO PASS, THE THOUGHT OF THEIR MIND.***

How many would say like Brother Branham, “I want to see the Bride...” [I'm through now.] “I want to see the Bride rise in resurrection power, with beautiful signs and wonders and miracles of the Holy Ghost manifesting in her?” (*Amen*) As Priscilla comes and plays softly, Lord, “Only Believe.”

How many, as we bow our heads. Oh, could you say today in your heart? “Lord be unto me according to thy word,” like Mary said? Let me cast away all my reasoning! Oh Father, is there one here say, “Brother Bob, I don't have... I don't hardly know or understand what you're talking about. I don't have a revelation of the message. I want you to pray for me Brother Bob, that God would reveal the message to me.” Look at those hands. God sees those hands; God sees those hands.

You may say, “What good does it do to raise your hand?” God knows, God bless you son! God bless you young people. Young boy, Brother Cory's boy raised his hand, he wants a revelation. All of you, God bless you!

Dear Father, Lord, I know that you love the word, because I feel your presence of when we're in the Word. We know that you're with your word Lord. And we know Lord, that we need revelation for this hour! We need revelation, more than we need anything. God, I pray for every uplifted hand, Lord. Father God, plant and turn this word that's come into their womb today. Lord God, turn it into a revelation! Turn it into a revelation of the Holy Ghost! Oh father, may the spirit of God turn that word into revelation which is faith. And then may they add to their Faith Virtue, and to Virtue, knowledge and on up to the Stature, until the perfect man, until they get to look like the Lord Jesus. Bless every hand Lord, I love them, Lord. I wanna be a faithful minister to them, to remind them of what the prophet said. Oh God, I pray for every one Lord, all over the country Lord, around the world. May the little Bride Lord, receive revelation of the Holy Ghost, upon the message of hour. Lord, do something for your Bride, your Bride needs. Raise up the power of God, the standard of the Lord, and bless your Bride in this hour Father. We ask in Jesus Name, amen.

Endnote:

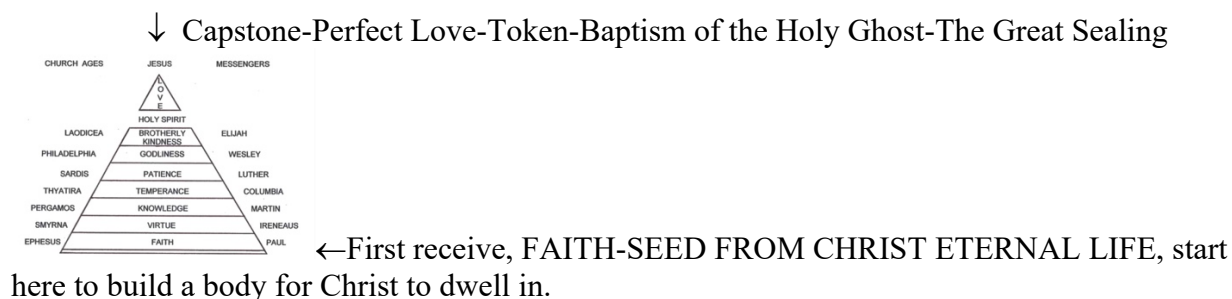
62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.

Endnote:

STATURE OF A PERFECT MAN



Endnote:

56-0715 - *The Mark Of The Beast*
William Marrion Branham

26 Now listen closely, before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this. How do you do it? 127 Your heart is a womb. You know what I'm speaking of, women and men. **Your heart is the womb. AND THE WOMB HOLDS THE SEED, AND THE SEED IS THE GOSPEL.** Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you've read the Bible; **It'll never take Life until the germ of Life has come to It.** 128 A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. **So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner.** 129 Now what happened? The heart is the womb, and faith cometh by a open ear that's not been sealed by theology. **FAITH COMETH BY HEARING, TO HEAR. THE WORD COMES INTO THE MIND. YOU MAKE UP YOUR MIND ABOUT IT.** "Is That right? Could That be right? Well, the Bible said so. I believe It." Whoosh! Down in the heart It goes. Then, It's a womb. Then the Male sect... We are the Bride, the woman. The Seed goes into the Church. 130 **THEN THE MALE SECT, WHICH IS THE BLOOD CELL, THE BLOOD OF CHRIST IS APPLIED. AND IN THE BLOOD COMES THE GERM OF LIFE THAT GOES INTO THE SEED AND BRINGS FORTH** a newborn baby, crying, "Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!" There you are. 131 **THE LITTLE WOMB HERE IN YOUR HEART, WITH THE SEED, this morning, falling into It, won't you open your eyes, won't you let It fall (not from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. Let It fall down here, and say, "Well, sure, that's the Truth."**

Now in closing. (Congregation sings, "I Love Him) Now, could you just make love to him now?

Stand up to your feet now! With our heads bowed. I... Lord now... I preached long, forgive me for keeping you so long. I don't want to weary you with the word, and have you hate to come back again. But oh, Lord May you get stimulated by the word, that you'll count it more than life itself. Count it more than lands, houses and lots. It's more than houses, lands, your jobs, whatever it is. Oh friend, respect and honor Gods word, give place to it in your life. I pray that you'd come back tonight, we ain't gonna keep you long tonight, we'll try to let you out soon. And pray, pray, come to service tonight pray to God, He'll bless us. We need a blessing friend, the hours is getting so dark. Who shall be able to stand? The Great Day of the Lord is come, and the terrible day! We pray, that each one here, will be here on the Great Day of the Lord and see the blessing, not on the terrible day of the Lord, Jehovah God!

Now, with our heads bowed, I'd like to ask Brother John Cutts to dismiss us in a word of prayer.

(Brother John Cutts prays, closing prayer) You're dismissed.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.